The Yisraelite Calendar of Enoch & The Patriarchs
By Sholiach - Apostle Moshe Yoseph Koniuchowsky

Enoch taught Noah who taught Shem the first Melkezedek, who taught the patriarchs. Lost in Egypt, the true times were re-taught to Moses at Mt. Sinai by YHWH. This very method of Hebraic time is the one you now hold. What you do with it is between you and YHWH Tzevaoth (Book of Yahshar-Jasher 3:31, 5:15, 9:5-6).

We have all been through a lot. We who want to truly and actually obey YHWH from the heart, want to know when are the true appointed times of YHWH, starting with the weekly Shabbat, along with the annual Shabbats. We are all tired of striving, debating and finding few answers or switching our method of calendation. And the answers we found were not sufficient, as we quickly found out that many promises were built on sand, when we thought that they were built on the Rock. The truth is you always had an uneasy feeling about the calendar you wound up adopting; that “something is not right.” How did this happen and why might this continue to happen? Honestly? Because we received a tradition that sounded good given by men (teachers) who seemed to be experts in the field of calendation, then we found some facts (verses) to support it and thought all was well. Yet I present to you TODAY, a large part of the only truth we will ever need to discover and adopt the true HEAVENLY calendar. What makes this one different from all other calendars is that no man led us to it or claimed to have the keys to it. Moses, Enoch, Noah and ultimately and most importantly Yahushua Himself used it. It is called the Enoch-Patriarchal Yisraelite calendar, the very calendar of our patriarchs.

All biblical years must have 364-365 total days as per FOUR witnesses; Our Torah as per Exodus-Shemoth chapter 12:1-2, Astronomy, and the 2 Hebraic books of Enoch and Jubilees; books of antiquity. There can never be an added 13th month or all calendars will be off and the feasts will be off every third year. The Essene calendar is also wrong because they wait (postponed Aviv 1) until the 4th day of the first week after the equinox.

The 11 day difference between the lunar and solar years must be reconciled yearly in order for the feasts and YHWH’s fixed times to always start in the first month and not 30 days late every 3 years, or 7 times in 19 years like the rabbinical calendar. This is a critical adjustment that must be addressed; and thanks to YHWH we have.

The times of Yah must be fixed and can be fixed only by the 12 stations-windows of the sun and stars that remain precise. The moon has been sick [not in sync] several times through the centuries, including the days of Enoch, as his witness declares. The moon was in sync with the sun prior to the days of the physical healing of King Hezekiah and will not work with required precision today. PERIOD! As much as mankind may try to fix it by playing doctor with it every three years, the Creator has not seen fit to restore it to match the earth’s solar year. This has been the cause of great confusion in the calendar debate. Yet Yahuwah has sent us the restored Hebraic works of the books of Enoch and Jubilees, with many Hebrew-Aramaic manuscripts discovered at Qumran, the Dead Sea Scrolls, to rescue us from ourselves.

Why is the moon sick and not the sun if YHWH moved the sun, causing the shadow to move in King Hezekiah’s day [Isaiah Ch. 38 1-9]?

Simply because the sun has 6 portals of 30 days each, which it passes through twice a year; it rises in 6 in the east and sets in the same 6 in the west. Each portal-month is a PERFECT 30 days + we add the 4 season days as commanded by Enoch and Jubilees [+ the added day of Shemini Atzereth yearly for the required 365 day year.] The Added Day is annual, but not included in the weekly or monthly count. See Jubilees chapter 32.
So we see that Shemeni Atzereth is counted in the year as an ADDED DAY...12 x 30=360 days + 4 annual season marker days + 1 Annual Added Day when ISRAEL WAS BORN OUT OF JACOB, an eternal event=365 days.....the calendar has never been lost!

If we discard the inspired instructions of Enoch and Moses in Jubilees, we have to add a 30 day month every 3 years, which invariably THROWS OFF ALL THE ANNUAL FEASTS-MOADEEM by 30 days and that cannot be right.

So if the sun gives us 12 PERFECT MONTHS or Chodashim-a transit through 12 [6 + 6] portals, the sun is healthy. In Hezekiah’s day, YHWH did not move the sun or else the Milky Way would be destroyed, as planets would go chaotic. YHWH most likely slowed the earth’s orbit to cause a longer solar year, to account for Shemini Atzereth, as well as to heal King Hezekiah. **The sun didn't literally go backwards 10 degrees:** the earth was moved back and then slowed down in its orbit, causing the same cause and effect and a shadow that moved back 10 degrees. When that event happened, the gravitational pull of the earth upon the moon, messed up the moon from 12 perfect 30 days months, to 29 days, with some months 30 days. Sick and not precise, off and **out of sync by 11 days a year or 33 days every 3 years.** Actually the earth helps the moon in its sickness, as without the earth’s gravitational rescue of the moon its actual lunation is 28 days, or 28 day months!!!! NOT VERY RELIABLE!

Wait a second you say; doesn’t Psalm 89:37 state that the “moon is a faithful witness?” Yes and no! It IS a faithful witness to the very handiwork of the Creator, giving testimony-witness that He lives as a Grand Designer; that does not change. However, the moon is not a reliable timepiece for US regarding FIXED TIMES, as long as it is out of sync with the solar year. Can a sick person still be a faithful witness of the resurrection of our Master Messiah Yahushua? Yes of course; many are; but they remain sick, even in their condition as a faithful witness to their Master, with their sick body being unreliable to certain tasks! As we will soon see the moon as a reflector of light and not a light source is NEVER called a light by YHWH and is NEVER even mentioned in Genesis 1:14-17 as a light. The 2 lights being the sun and collectively the stars!

The Biblical calendar only allows for 12 months of 30 days each or 360 days + 4 season marker days + 1 “8th day eternity marker” the day after Sukkot. Enoch had to die in year 365 signifying that Shemini Atzereth speaks prophetically of eternity, a day without time when redeemed Israel is eternal and immortal.

**NOWHERE IN SCRIPTURE IS AN ALLOWANCE MADE FOR AN ADDED 13th MONTH.** Enoch, Noah and Moses (Jubilees 6:30-38) instruct us to insert 4 days, 1 at the end of each quarter or Season + Shemini Atzereth. That brings the total to 364-365 days per year (divisible by 7 for our 52 weeks).

New Months are to be celebrated on New Month Day, as the sun passes 30 degrees or 30 days in the heavens from point A to point B. Not a New Moon Day as the moon has been sick and unreliable since the days when its lunation no longer equaled that of the sun. In the Tanach almost all references to month use the Hebrew word CHODESH, a set of 30 days of TIME, not the word YARAYACH or literally “The Moon” that YHWH made as the earth’s satellite. The word YARAYACH is only used 26 times, all referring to the actual moon itself. This also is a correction that needs to be made on ALL OF MAN’S Hebraic calendars.

The Hebrew WORD CHODESH (used over 256 times in the Tanach—“Old Testament”) always refers to a MONTH, solar month, not a moon of any type. Moon is only used 26 times, not to refer to a time period, but the definite article; now you may be asking what about Psalm 104:19? Doesn’t it say that the YARAYACH-MOON was made for appointed times/moadem? Not really!! Recall that there are different kinds of appointed times and ONLY the context can determine which time it appoints. When Psalm 104:19 is read in context with verses 21 and 22 it speaks of the moed of the night or
darkness, as beasts in the forest look for prey in the MOADEEM-SEASONS of night-darkness.

Psalm 104:21, is a continuation of that theme and then it shifts to verse 22 where the moadeem appointed times of light are regulated by the sun. This is not a reference to the moon itself regulating annual, weekly Shabbats or annual feasts. This was a major error in presupposition that resulted in a text taken out of its intended context, developed into a pretext and an entire doctrine. Now having said that, the moon along with the sun in its original perfect state, could have also been used for all moadeem; however that is NOT the reality of today. One day she will be restored to health as a visible and accurate timepiece.

We also use the precision of the sun to determine Aviv 1, so that all of YHWH’s appointed times are precise and can never be moved or altered, unless YHWH changes the orbital speeds of the earth and or moon again, as He has several times in history. He can also change ecliptic orbits in the future to achieve the same results.

Genesis 1:14-17 states that ORIGINALLY the sun, moon and stars all functioned in perfect harmony. As such, ALL were used for days, signs, seasons and years, even though the moon WAS NEVER A LIGHT, but a reflector of the sun. However, several times the moon became unreliable for FIXED and appointed times. Before Genesis 1:2 for example; at day 4 of restoration week, all the hosts functioned in sync. However, after man fell and after other changes by Enoch’s time, the moon COULD NOT be used for the appointed times of Leviticus chapter 23, as it came in 10-11 days EARLY each year or 33 days in 3 solar years. No one is saying that the moon is worthless, just because it is sick, or is not one of the time pieces to be used again in the kingdom.

Yet, YHWH sent Enoch to warn us NOT TO USE IT or depend on it; and YHWH sent HIS WORD to MOSES in Jubilees [Little Genesis] to warn us not to use it for moadeem, with Shabbat being the first of the moeds in Leviticus 23 or we will be off all the time. As a matter of fact, the moon does not rule the night as do the stars, as it is missing for 2 weeks per month and when seen, it is not always clearly seen.

Therefore, the Book of Enoch does not contradict Torah; rather it confirms it and confirms what we see with our eyes. Because the moon is out of sync and because it cannot be used to determine Shabbats and moadeem in this age, we must rely on the sun and the stars-constellations, the 2 required Torah witnesses both visible. However, the moon even when out of sync still serves a few functions. They are as follows:

-Prophetic signs such as red blood moons and eclipses; a sign of Yahushua’s return and prophetic declarations (Joel 2:31).

-Approximate seasons based on its position.

-And a partial night light.

Therefore there is no contradiction between Enoch and Torah and none between the moon given originally, ALONG WITH the sun and stars for moadeem and the prophetic and merciful warning of Enoch to keep us all on track!

Further Clarification-Moon (Lunar year) and Sun (Solar year) as they functioned in history

-Adam to Enoch 364 day solar year and probably 364 day lunar year as well. 360 days + 4 markers

-Enoch to Noach 364 day solar year and probably 364 day lunar year as well. 360 days + 4 markers

-Noach to Jacob 364 day solar year and probably 364 day lunar year as well. 360 days + 4 markers
Jacob to King Hezekiah 365.25 day solar year and probably 365.25 day lunar year as well. 360 days + 4 markers + 1 Added Day of Eternity

-King Hezekiah to the Great Tribulation; solar year 365.25 days, lunar year 354 days, the moon is broken and will break all the fixed times if used IN ANY MANNER in this age of grace, mercy and fishing [Constellation PISCES] for lost men. (Isaiah chapter 38: 1-8). Solar and lunar years 11 days out of sync annually.

-Time of Yahushua; Solar year 365 Lunar 354; which is why He kept the correct calendar of 365.25 solar days, which is a sign of grace, as we have been under this for most of the last 4,000 Years since Jacob became Israel and since Israel was saved by Messiah’s blood.

-The Great Tribulation, the last 7 years of this age; The moon will be healed by being synchronized with the sun, both declaring 360 day years (judgment), so both or either can be used for years, months, days, and annual feasts. (Revelation 11:1-2, Revelation 12:6) [this excludes 4 marker days and Shemini Atzereth]. The end of the age of Pisces. Both lunar and solar years will be reconciled as the Age of Aquarius commences!

-In the Atid Lavoh-Millennial Kingdom it seems that both the solar and lunar year will have 365 days; 360 + 4 marker days + 1 added eternity day. The age of Aquarius or the WATER GIVER Yahushua!

-In eternity Revelation chapter 21 and chapter 22 when the sun and moon are not needed BUT STILL FUNCTIONING; the years will most likely also be 365.25 days, a carryover from the millennial kingdom, but this time with NO NEED OF THE SUN MOON AND STARS.

This is because when Messiah the HIGH PRIEST stands up to lead us to the Temple at the fixed times, we will stand and follow Him and HIS LIGHT, which will bring in the HEALING OF TIME ITSELF.

-TODAY the true calendar is maintained by watcher calendar ARCHANGELS (that’s why we were all wrong) and they do not allow men to understand it without the keys of Enoch’s priestly ministry and Little Genesis. This is the calendar of perfect integrity and precision and is not Roman, Jewish, Essene or even Solar-Lunar. It is the PRIESTLY calendar of MALKI-TZEDEK, kept and recorded on tablets in heaven and revealed to men IN SIMPLICITY, as compared to men’s opinions.

The most important of these four archangels serves YHWH in the OFFICE OF YEARLY RECONCILIATION, making sure intercalation takes place yearly, so earth’s seasons can line up with the heavens. These 4 Ireem-Watchers, also make sure that the year is divided into 4 parts (13 weeks-91 days per quarter) with 12 perfect months; never a 13th month! The heavenly calendar will be released fully to our trust after the Great Tribulation and in the Millennium it seems. Until then we must rely on the one that YHWH, appointed to teach our patriarchs and us; the kohen-priest over our patriarchs-ENOC!

We have had the right heart but the wrong teacher.

Consider this point! It was not in the best interest of either Judaism or the Church to validate Enoch and Jubilees. They tried to make us think that these were some weird apocrypha “Jewish books”, of a tiny sect or cult of nut jobs, living in the desert, out of touch with reality, on the fringes of society and not having any sex or real food; that these books were somehow insignificant to true Hebraic culture. Now why would they have this attitude which persists to this day, as the Israeli Antiquities Authority refuses to release many other scrolls found at Qumran, that would reveal even more shocking truth from His-Story? The reason is this: the
Dead Sea Scrolls prove beyond doubt that the early believers in Yahushua lived and worshipped in the Essene Quarter, with the Nazarene Yisraelites in moshav communal living.

Moreover, that they both had JAMES-YAAKOV the respected “Teacher of Righteousness,” Yahushua’s half-brother, as their teacher-mevaker. No doubt he taught them about his half brother the Messiah. It is in rabbinical Judaism’s best interests to disconnect Yahushua from the Essenes and His disciples from that community and from the Jubilee calendar! By doing so, they marginalize both Yahushua and the Essenes as kooks-locos; as two small rejected cults, outside the normative realm and the “normal” SOLAR-LUNAR calendar used in the Second Temple by the corrupt Hasmonean descendents, who bought the priesthood from the Romans. THE TRUTH IS THAT THE MEMBERS OF “THE WAY” were almost ECHAD-one and similar to the Essenes, sharing the same mountain (Mt. Zion) as their base of worship in the Essene section of Jerusalem.

This is why Yahushua went to the Essenes and John the Baptist to fulfill all righteousness. The sons of Tzadok, the true FIRST Temple priesthood, was to be found in the Judean wilderness, as they escaped from Sodom and Gemorah where our Adon-Messiah was crucified. Yahushua’s mikvah-water baptism was overseen by the Essene, the rightful High Priest, John the Baptist. Archeology (http://www.centuryone.org/essene.html) now proves that Mt. Zion in Messiah’s day was the home of the Essene moshav community (before they fled Jerusalem due to Second Temple calendar corruption and Rome’s 70 CE invasion).

Can We Use the Essene Calendar? NO!

Sadly, after fleeing to Qumran from Jerusalem, the Essenes, like the rabbinical Jews, began to postpone Aviv 1 from its appointed time after Yahushua and James had left the earth, so that we cannot use their calendar either. The books of Torah, Enoch and Jubilees NEVER MENTION any postponements of Aviv 1 to “day 4-Wednesday of week 1, or day 5 for that matter”. The Essene calendar is really flawed (as much as the Jewish calendar) and the Qumran documents of calendation show that their errors contradicted the very instructions of Enoch and Jubilees. Here is a brief list of why no one should be fooled into thinking that the Essene calendar is actually Enochian:

- It postpones Aviv 1 making all days to be off by 4 EVERY YEAR FOREVER.
- Violates the prohibition in Jubilees chapter 49 that the Passover day must not be moved even by a single day, let alone a month or 4 days.

Why Jubilees and Enoch Are Not Cannon

As for the church’s rejection of these books, the reasoning should be obvious. Anything Hebraic and anything taught as Torah or Hebraic instruction, including time keeping, that was not Christmas and Ishtar-Esther related, had to be destroyed and or denied. Between these two nefarious agendas, these two key books had become nearly extinct and not thought to be worthy of being Scripture. That is, until the Dead Sea Scrolls, where YHWH revealed His Light to the seeking world. We can now get the true calendar from the angels themselves, as entrusted to the patriarchs of Israel and YAHUSHUA, AS HE IS THE LIVING CALENDAR BY EXAMPLE IN THE GOSPELS; not the church or the rabbinical leaders or the Essenes; although thanks to the Qumran Essenes, we have the books today in Hebrew and Aramaic.

The Sun Marks All Moadeem

Book of Jubilees 2: 8-11 it expressly states:

8. These four great works YHWH created on the 3rd day. And on the 4th day He created [assigned] the sun and the moon and the stars, and set them in the firmament of the heaven, to give light upon all the earth,
and to rule over the day and the night, and divide the 
9. Light from the darkness. And YHWH appointed the sun to be a great sign on the earth for days and 
10. For Sabbaths and for months and for feasts and for years and for the Sabbath of years and for the Jubilees and for all seasons of the years. And it divides the light from the darkness [and] for prosperity, that all things may prosper which shoot and grow on the earth. These three kinds He made on the 4th day.

BUT JUBILEES IS NOT “SCRIPTURE” YOU SAY? How about this from Torah?

Genesis chapter 1:
14. And YHWH said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years:
15. And let them be for lights in the firmament of the heaven to give light upon the earth: and it was so.
16. And YHWH made two great lights; the greater light to rule the day, and the lesser light to rule the night: he made the stars also. (NOTE- ALL words written in italics throughout the King James Scriptures were ADDED to the original text, translated by translators, supposedly to make it more understandable to modern man. Instead it was to meant to HIDE the true meaning).

If you read it without the italic non inspired additions, removing the words “he made,” “and also”.... it literally reads like this:

VERSE 16 GENESIS 1:

“THE LESSER LIGHT TO RULE THE NIGHT-THE STARS, (not the Moon).

The Moon is NOT A LIGHT but a reflector of light, not a generator of light. In totality the stars are ECHAD, the LESSER LIGHT that RULES the night. The moon is sick, unreliable and cannot rule when it is missing or ABSENT for up to 2 weeks a month during the night!

Genesis 1:
17. And YHWH set them in the firmament of the heaven to give light upon the earth,
18. And to rule over the day and over the night, and to divide the light from the darkness: and YHWH saw that it was good.

“Let them be for signs and for seasons and for days and for Years” (Gen 1:14) Notice: Scripture does not say for “Months or New Moons.” The moon is NEVER mentioned as an indicator of moadeem or Shabbats, as YHWH knew the future of its unreliability!

Enoch 1:9 is mentioned as inspired in the Renewed Covenant in Jude 13-15 by Messiah’s half brother. Additionally Peter quotes from Enoch as well in Second Peter 2:4. In all there are about 100 references (direct, indirect quotes, along with themes) to Enoch’s teachings in the Renewed Covenant, used as Scripture in many eastern countries. If we removed reliance on Enoch’s teachings in the New Testament, we would not have a New Testament left; it would collapse! Even if the books of Enoch are a fraud, it still doesn’t negate HIS VERY WORDS mentioned by Yahushua, James, Jude and Peter! They were able to discern His teachings, whether in book format or not!

Enoch chapter 72, read the entire chapter; focus on verse 33. Enoch Chapter 74 specifically verses 4-5 and verse 10 to the chapter’s end. Enoch Chapter 75 the entire chapter specifically verses 1-3, showing that intercalation of the 4 season markers must be yearly. Enoch chapter 80 showing that without the keys found in Enoch, all of men’s calendars will be in error. In Enoch chapter 83 see the
Enoch and Jubilees are the last day keys to calendar restoration. This is why the devil has worked so hard to make them seem “non-canonical.” Moreover, the fallen angels that entered women and cattle before the flood to produce Nephelim (Genesis chapter 6) were the trusted WATCHERS of the fixed correct calendar in heaven. In Hebrew the language of both these books and of heaven itself, these “calendar angels” are called “Ireem” or Watchers.

No wonder these works have been denied their rightful place as: A) they would reveal to mankind the way the heavenly Watchers misuse the calendar of YHWH and B) they would expose these demons by name, as the very ones that want us to use a broken time piece [the moon] as it stands today, along with the Roman distortion of the correct calendar. These fallen Watchers have deceived the world into thinking that we use a calendar untouched by human hands in the skies just because it is “solar-lunar” and seems to line up with what we THINK GENESIS CHAPTER ONE SAYS.


Also in Wisdom of the Messiah, Son of Sirach chapter 27 (Apocrypha-the series of Apocryphal books that were removed by the organized ‘religions’ around 1830 AD from the original 1611 KJV) we read:

11. The discourse of a godly man is always with wisdom; but a foolish man changes as the moon.
12. If thou be among the indiscreet, observe the time [of the moon]; but be ye continually among men of understanding.
13. The discourse of fools is irksome, and their sport is the wantonness of sin.

The eternal calendar of the Heavens (from Yahushua) given to Moses, Enoch, Noach and the patriarchs is 364 days + 1 added day today. The patriarchs began the year on Aviv 1 or Roman March 21st yearly!

THE ORIGINAL PALEO HEBREW OF DEUTERONOMY 16:1, MEANING THE GREAT ET-OT, OR SIGN OF THE YEAR the AVIV-OT THE AVIV RENEWAL. IT IS NOT AVIV-GREEN CROPS OR BARLEY, AS IS MISTRANSLATED TODAY. RATHER THIS GREAT SIGN IS FOR THE ENTIRE YEAR, ALL ANNUAL SHABBATS, seasons, weeks and months come from it; is called The TURN OF THE YEAR-TEKUFAT HA-SHANNA, or the TRUE ROSH HA-SHANNA!!!

All major religions through the fallen Watchers downplay its significance or they misuse it to establish Easter and not the HEBREW YEAR!

Therefore the PALEO HEBREW of Deuteronomy-Devarim 16:1 can LITERALLY read:

Shomer the MONTH-CHODESH of AVIV-OT the GREAT SIGN or TURN OF THE YEAR-TEKUFAH, in order to perform the PESACH TO YHWH your Elohim, for in the MONTH (not moon) of the great AVIV-OT SIGN, your Elohim brought you out of Egypt-Mitzrayim by night. Isn’t it fascinating that all religions have ignored, downplayed or twisted the AVIV-OT GREAT SIGN FROM YHWH, that in just 14 days PASSOVER is coming; so get ready; YHWH’S PASSOVER! No time gaps or an added 13th “sick moon” required!

In light of over six thousand years of scripturally recorded history: if Yahuwah’s Calendar is Lunar
(with its occasional 13th Month), why are there no Biblical accounts of one single event or day occurring in the 13th month? [Ezekiel’s experience of lying on both his sides is not a cosmic visible event and is a bad joke] Please see:


THE TRUE CALENDAR WILL HAVE A MARK THAT NO OTHER CALENDAR CAN CLAIM. THAT MARK WILL BE ATTACHED TO HEAD UP ALL ITS ANNUAL MOADEM!

IT WILL HAVE NO GAPS, NO MISSING DAYS, NO SPRINGS BEGINNING IN WINTER, NO CHANUKAHS TAKING PLACE IN AUTUMN ETC. No large intercalation will be needed, as it will reset itself yearly.

It will have no attachments to names for weekdays or months and will give Israel real FIXED APPOINTMENTS, so we don’t feel like maybe YHWH lied to us about anything possibly being fixed. Not appointments that are so varied that they cannot honestly be described as FIXED. If we kept doctors’ appointments, the way we keep YHWH’s different days, on all the “guesswork” calendars, we would be billed for a missed appointment. You think YHWH may be “billing us” WITH CONFUSION-BABEL (see the Tower of Babel), until we can find that ONE CALENDER SYSTEM and TEACHER that we don’t need to keep making excuses for?

Enoch 74:12 - And the SUN AND THE STARS bring in all the years EXACTLY, so that THEY DO NOT ADVANCE OR DELAY THEIR POSITION BY A SINGLE DAY unto eternity; but COMPLETE THE YEARS WITH PERFECT JUSTICE IN 364 DAYS [+ the non day of Shemini Atzereth added by Jacob AFTER ENOCH WROTE HIS PROHECIES].

Jubilees 6:38 - They WILL NOT Make The Year Three Hundred And Sixty–Four Days ONLY, And For This Reason They Will Go WRONG As To The MONTHS And SEASONS And SABBATHS And FESTIVALS,

ANSWER FOR ALL TORAH KEEPERS-Therefore March 21st is always AVIV 1, NEW YEAR’S DAY and New MONTH RO shaveh CHODESH Day. THIS WILL NOT CHANGE UNTIL ETERNITY COMES; IF THEN! Simply count 30 days from Aviv 1 - March 21st for all the New Months [not moons], adding a 31st day at the end of each season in months # 3, 6, 9 and 12 to get 4 perfect seasons + the “Added Eternity Day” revealed to Jacob in Jubilees chapter 32, to bring the calendar in sync with astronomy after the life of Enoch.

The devil has repackaged all the biblical days. 1-7 and assigned them pagan names. Even if you follow another calendar on any other day that you call Shabbat, it falls on a ROMAN NAMED DAY! But how many of you truly understand that Shabbat was the 7th day and days 1-6 were work days, before Rome ever existed? So as we follow the true calendar, we follow The SEVENTH DAY declared so by Yahushua and Moses, LONG BEFORE the devil twisted it and gave its glory to Saturn, Wooden, Thor and other deities. We need to follow truth wherever it leads us. Please also note this crucial point! The Essenes and the Nazarene Yisraelites not only were often echad, but DESPISED the Romans. They never did and never would implement a Roman reckoning of time calling days Sunday, Saturday etc. As a matter of fact, the Essenes ran from Jerusalem to get away from the unreliable Babylonian Solar-Lunar calendar and the newly emerging one of Julius Cesar coming out of Rome.

The fragments found at Qumran had the biblical days all numbered not Latinized. So any true set apart day will come under the devil’s attack as he is a master of repacking every truth into a lie. All Jewish historical references to Shabbat are called Shabbat not Saturday; the Saturday references were given to the Shabbat, in order to mock the Jews as planet worshippers and confuse others.
Yigal Yadin, the famed Israeli archeologist discovered that the martyrs on MASADA in the Judean wilderness used the Book of Jubilees to determine time. They also had Essene connections and many were Essenes that fought against Rome. Having said, that we are not becoming Essenes; just because they were guardians of the patriarchal calendar. For one thing they often hated sinners, i.e. the unclean. Yahushua didn’t. They were legalistic and not seekers and grantors of grace. It seems that when they left Jerusalem and settled in the wilderness, they shifted into a survival mode from their enemies in Rome and Judea. They became a legalistic society and yet while in Jerusalem, they were more tolerant of sinners and fellowshipped with the Nazarene Yisraelites.

We on the other hand love sinners with the forgiveness and grace as He revealed towards us. The point being that the Essenes kept the patriarchal calendar, in their possessions, even though they also changed it slightly. Yet, we owe them a debt we cannot repay, as without the Essenes, the Jubilee-Enoch priestly calendar might have been forever lost!

Saturn-day or Sunday or any Roman day was unknown to Enoch, Shem, Moses, Noach and all the patriarchs, yet the Shabbat on day 7 of “week one” was. Also, regarding those who still use the moon for the weekly Shabbat; do not all lunar Shabbat days also fall on a RENAMED Roman day? So the Essenes spilled their blood fighting Rome and surely they would not have adopted their enemy’s culture in the very same generation.

Genesis chapter 5:
23 And all the days of Chanoch were three hundred sixty five years;
24 And Chanoch had his halacha with Elohim: and he was not; for Elohim took him.

Hebrews chapter 11:
5 By emunah-faith Chanok-Enoch was translated that he should not see death; and was not found, because YHWH had translated him: for before his translation he had this testimony; that he pleased YHWH.

His teachings and life please YHWH and were held as dear and near to the apostles!

It is folly to continue to discount Enoch, the very sins of the Pharisees and kirch fathers, as a man who was appointed to teach our patriarchs with an impeccable testimony from YHWH about his recorded declarations. DO YOU HONESTLY THINK THAT HE LEFT MANKIND NO WRITINGS AT ALL? That he had nothing to record of all that angels were showing him? The Book of Jasher refers to the fact that he spent 6 out of every 7 days, other than Shabbat, studying and meditating and writing. AND HE WROTE NOTHING? Even though he knew that what he was being shown, was vital to the future of mankind, let alone to teaching the patriarchs of Israel the true Shabbats and feasts? NO!!! That is impossible! I made that mistake before and will not with Yah’s help make it again. Torah says in GENESIS CH 5 that He was translated and taken UP to heaven. Now why would YHWH take Enoch up? Did he need a friend? No! To teach him all about the functions of our universe and to be able to relate that to us and our people. It is right there in the Torah why Enoch would be needed in heaven kept alive, to learn even more than when he was on earth!
72:31 On that day the sun, departing from this second gate and setting in the west, returns to the east and rises through the third gate for thirty one days, and sets in the western sky.

72:32 On that day the night shortens and becomes nine parts and the day nine parts. Then the night becomes equal with the day, and the days of the year add up to exactly three hundred sixty four days.

72:33 The lengths of the day and the night as well as the shortness of the day and the night, are determined by the course of the circuit of the sun, and distinguished by it.

72:34 The circuit becomes longer or shorter day by day and night by night respectively.

72:35 Thus this is the order for the course of the movement and the settlement of the sun—that great luminary which is called the sun, for the duration of the years of the universe—in respect to its going in and coming out.

74:12 They bring about all the years punctiliously, so that they forever neither gain upon nor fall behind their fixed positions for a single day, but they convert the year with punctilious justice into three hundred sixty four day.

Book of Jubilees 2: 8-11 with YHWH speaking to Moses expressly states:

8. These four great works YHWH created-asah-ed on the 3rd day. And on the 4th day He created the sun and the moon and the stars, and set them in the firmament of the heaven, to give light upon all the earth, and to rule over the day and the night, and divide the

9. Light from the darkness. And YHWH appointed the sun to be a great sign on the earth for days and

10. For Sabbaths and for months and for feasts and for years and for the Sabbath of years and for the Jubilees and for all seasons of the years.

Jubilees Sefer Ha Yoveleem-Chapter 6 with YHWH speaking to Moses expressly states:

30 And all the days of the commandment will be fifty two weeks of days, and (these will make) the entire year complete. Thus it is engraved and ordained on the heavenly tablets.

31 And there is no neglecting (this commandment) for a single year or from year to year.

32 And command you the children of Yisrael that they observe the years according to this reckoning-three hundred and sixty-four days, and (these) will constitute a complete year, and they will not disturb its time from its days and from its feasts; for everything will fall out in them according to their testimony, and they will not leave out any day nor disturb any feasts.

33 But if they do neglect and do not observe them according to His commandment, then they will disturb all their seasons and the years will be dislodged from this (order), [and they will disturb the seasons and the years will be dislodged] and they will neglect their ordinances.

34 And all the children of Yisrael will forget and will not find the path of the years, and will forget the new months, and seasons, and Shabbats and they will go wrong as to all the order of the years.

35 For I know and from henceforth will I declare it unto you, and it is not of my own devising; for the book is written before me, and on the heavenly tablets the division of days is ordained, lest they forget the feasts of the covenant and walk according to the feasts of the Gentiles after their error and after their ignorance.

36 For there will be those who will assuredly make observations of the moon-how it disturbs the seasons and comes in from year to year ten days too soon.

37 For this reason the years will come upon them when they will disturb (the order), and make an abominable (day) the day of testimony, and an unclean day a feast day, and they will confound all the days, the kodesh with the unclean, and the unclean day with the kodesh; for they will go wrong as to the months and Shabbats and feasts and jubilees.

38 For this reason I command and testify to you that you may testify to them; for after
your death your children will disturb them, so that they will not make the year three hundred and sixty-four days only, and for this reason they will go wrong as to the new months and seasons and Shabbats and festivals, and they will eat all kinds of blood with all kinds of flesh.

THE WEEKLY SHABBAT? IS IT ENOCHIAN?

Shabbat is determined by the WEEKLY FIXED AND PERPETUAL CYCLE WHICH WAS INSITITUTED AS KADOSH SET APART. Set apart means SET APART MAKING IT DEPENDANT ON NOTHING!

Before any annual feasts or months are seen in Genesis and Exodus, YHWH marked the Shabbat to function even before there was any calendar instruction. Anything revealed to Enoch was on the separate yearly cycle. In essence, biblical time keeping is like Ezekiel’s chapter one vision. A wheel (7th day weekly Shabbat) within a wheel (the annual and monthly Shabbat days); two wheels or two repeating cycles. Both solar in nature.

Genesis 2:
1 So the shayim and the earth were finished, and all their hosts.
2 And on the sixth yom-day Elohim ended His work that He had made; and He rested on the seventh yom from all His work that He had made. RSTNE
3 And Elohim blessed the seventh yom, and set it apart: because in it He had rested from all His work that Elohim created and made. RSTNE

Exodus: 31:
16 Therefore the children of Yisrael shall shomer the Shabbat, to observe the Shabbat throughout their generations, for an everlasting brit.
17 It is an ot-sign between Me and the children of Yisrael le-olam-va-ed: for in six days YHWH made the shayim and the earth, and on the seventh yom [of the first week] He rested, and was refreshed. RSTNE

Now comes THE ONE MILLION DOLLAR QUESTION: What did Yahushua the LIVING TORAH [who always kept the Father’s commandments: John 15:10] & THE LIVING CALENDAR, DO, while on earth in terms of weekly Shabbats? That is obviously the key.

Addressing Yahushua’s Actions on Earth - The Key of Keys!

So as we examine Yahushua’s behavior, as far as we can discern, He joined the people of Israel, including Jewish Israel, on their Shabbat day. If He simply wanted to identify and fellowship with His chosen people, all the while also ministering to His own chosen disciples in separate meetings/assemblies, based on a different Shabbat that’s also fine. There may be great wisdom in that. He was either keeping the one and only true Shabbat for this age (we believe that) or He was keeping that with His talmidim and in addition celebrated Shabbat as a custom with the Jews.

In my studies up to this point at least, it is crystal clear to me and most likely to you as well, that this is an issue that cannot be avoided or denied from the accounts of His life on earth (Luke 4:16). That does not negate the true patriarchal division of times to be restored soon. What it does do is give us a living example of how love and mercy is part of the greatest commandments. His love for His people required Him to celebrate the Shabbat of His people. Based on our Messiah’s example, it is not wrong to have what became Roman Saturday [which was day 7 way before], as a Shabbat of joy, to minister and identify with those from Jewish Israel; to love them and call them to the salvation offered by the Holy One of Israel. He met them right where they were! Then we can follow the Enoch model for New Month Days and annual feasts and seasons, designed by YHWH, to keep all the times and seasons in perfect order.
with the precision of the sun, as it travels through the windows of the heavens. Paul, Rav Shaul, reminds us that even though we have a heart for Torah, that still LOVE-AHAVA (not the correct calendar) is the FULFILLING OF THE TORAH!

Romans 13:10 Ahava seeks no evil to its neighbor: therefore ahava is the completion of the Torah of chayim. RSTNE

If the pagans have a 2-day Roman weekend every week, I see no reason that we cannot meet at least 2 days a week and MINISTER HIS LOVE in both the 7th day Shabbat of our people as well as another day observed as some sort of Shabbat; IF THEY ARE DIFFERENT. That does not mean we should go to Jewish synagogues on Saturday and get tempted to deny our Messiah; it merely means that if there are other born again believers (keeping Torah) that celebrate Yahushua on Saturday, we should not feel guilty rejoicing with them. It didn’t seem to bother our Adon Yahushua, who realized that according to Ezekiel’s 2 sticks, both houses had companions (Ezekiel 37:16-19) that identified with one house or the other. Some Jews indentify with Efrayim, some Efraimites identify with Judah and can be found in their houses of worship. Yahushua went to the Jewish Shabbat to make these 2 one in HIS HAND! We are determined to be like Him. WE HAVE NO OTHER RECORD OF HIS OBSERVING A DIFFERENT SHABBAT! That would be mere speculation. THE BURDEN OF PROOF IS ON ANYONE TEACHING A DIFFERENT SHABBAT THEN THE ONE THE NEW TESTAMENT SO CLEARLY RECORDS FOR THIS AGE!

As for New Month Days-Chodasheem and annual feasts, no doubt He departed from the corrupt Second Temple hierarchy and their incorrect post Babylon reliance on lunar reckonings.

What clearly did bother our Master were the ATTITUDES AND HEARTS of hypocrisy in which our people approached and viewed the Shabbat. They viewed it as a day that makes you (more) righteous or a day to be used to achieve self righteousness, rather than a day to rest and relax in honor of the Creator-Savior. He drilled into their/our heads that no matter what day you celebrate Shabbat, or believe that Shabbat is, that Shabbat is not a calendar day only, but rather a heart attitude and all those who follow a “6 and 1” pattern and identify with Israel, for them the Shabbat was made and not man being made for the Shabbat.

Yahushua taught us that we can have the right calendar day with a judgmental self-righteous heart and not be a Shabbat keeper! HE DID NOT COME TO SET STRAIGHT/FIX THE DAY ITSELF [as seen in the Besorah accounts], RATHER THE ATTITUDES THAT WE APPROACHED IT WITH. He saw Shabbat not as a calendar day only, but primarily a manifestation of what kind of Shabbat was already dwelling deep inside! It is not a coincidence that the term used for “godliness” in the Greek translation of the Renewed Covenant is the word “eu-sabbeo”, from the root word for SHABBAT [First Timothy 2:2]; with “Shabbat-guarding piety” being the call to the believer. This again shows us that Shabbat is not only about the CORRECT CALENDAR DAY but a LIFESTYLE of love, mercy, compassion and SHABBAT GUARDING PIETY. What a statement that one Greek word makes!

Frankly, I don’t expect the current “calendar cowboys” to get what I am sharing any more than the Pharisees who didn’t get it some 2,000 years back. To them it will continue to be all about getting the calendar day right to the nano second, even if they have to dis-fellowship you and write you off to hell to do that!

We see that in other instructions as well, like eating kosher food: Yahushua our Rabbi didn’t focus on the menu which was already recorded, but on the hearts that partook of the menu; showing us that eating kosher does not make one’s heart kosher!

In summation on this issue, it is my understanding from Scripture that Moshiach celebrated
the 7th day Shabbat celebration in Judea, unless someone can prove that the Jews were not setting apart what the Romans mockingly called Saturn Day. THERE ARE NO EXTANT JEWISH WRITINGS IN HEBREW OR ARAMAIC OR SYRIAC, THAT CALL SHABBAT SATURDAY. THAT WAS A PAGAN APPLATION ASSIGNED TO THE DAY!

People are entitled to their own opinion but not their own facts! Those facts are undeniable and may go a long way to explain why both He and His disciples throughout the Scroll of Acts did the same thing. Let us recall that Yahushua taught us as seen in the Besoroth-Gospels, in addition to the visible sign of Shabbat, the sun rising on the 7th day of re-creation, that we ourselves are to be the VISIBLE sign of the Shabbat in this crazy world, by having the right heart attitude: one of joy and celebration manifested in the “6 and 1” pattern [not the 7 and 1 pattern of the church] and not in stifling legalism. In our ministry, we now have the freedom to follow Yahushua and the example He set for us. It is that freedom and love for both houses of Israel and ALL their companions and the desire to see them unified and restored under Yahushua that will drive us forward doing just that!

In the Millenium?

IN THE MILLENIUM I BELIEVE THE ORIGINAL CALENDAR WILL BE RESTORED AS THE LUMINARIES ARE HEALED AND WEEKLY SHABBATS WILL BE EVERY 7 DAYS AFTER AVIV 1, 3/21 ROMAN TIME, SO THAT THE ENOCH CALENDAR ALONE WILL DETERMINE ALL SHABBATS, MONTHS, FEASTS, SABBITCALS & JUBILEES. But we are not there yet, so we follow our Adon Yahushua!

These Scriptures below are for your further consideration; let them become LIFE to you:

Jubilees Sefer Ha Yoveleem–Chapter 4 YHWH speaking to Moses:

16 And in the eleventh Jubilee [512-18 Since Creation] Jared took to himself a wife, and her name was Barakha, the daughter of Rasujal, a daughter of his father's brother, in the fourth week of this Jubilee, [522 SC.] and she bare him a son in the fifth week, in the fourth year of the Jubilee, and he called his name Enoch.

17 And he was the first among men that are born on earth who learnt writing and knowledge and wisdom and who wrote down the signs of heaven according to the order of their months in a book that men might know the seasons of the years according to the order of their separate months.

18 And he was the first to write a testimony and he testified to the sons of men among the generations of the earth, and recounted the weeks of the Jubilees, and made known to them the days of the years, and set in order the months and recounted the Shabbats of the years as we [Watcher angels] made them, known to him.

Jubilees Sefer Ha Yoveleem–Chapter 50 Remember the Shabbats-YHWH speaking to Moses:

1 And after this Torah I made known to you the days of the Shabbats in the desert of Sin, which is between Elim and Sinai.

2 And I told you [Moses] of the Shabbats of the land on Mount Sinai, and I told you of the Jubilee years in the Shabbats of years: but the [exact] year thereof have I not told you till you enter the land which you are to possess [we may not know the exact year we are in, until we return to the land at His return].

What Year Is It?

Based On Jubilees we are somewhere in the 119th Jubilee [5,933 from Adam] with the 120th and final jubilee set to start about 2030 CE.
Conclusion—Calendation should never be the cause of our lack of charity for His hand-picked chosen ones! Let us recall the words of Colossians 2:16-17 that all calendars are shadows, but we must not lose sight of the reality; which remains Yahushua’s love as the ROSH-HEAD of the kehilla and the reality that the HEAD loves His Body—the Remnant of Israel. Shalom!

Naturally you may have a few questions and we are here for you. E mail us today at: sholiach@yourarmstoisraelglobal.com

In Conclusion

- The March 17th date cannot be correct, as the sun is still exiting AQUARIUS. The year has begun in the constellation PISCES since about AD 67 near the Temple’s destruction. We have been starting the year in PISCES since then [the age of the gospel and fishing for men] and will continue till about 2570 AD, when the year will start in Aquarius. The Age of Aquarius is Yahushua the living water Giver, filling the earth with the knowledge of YHWH as the waters fill the sea. The start of the year in Aquarius will take us into eternity itself, as we have continuous water poured out by Messiah. If you check Stellarium, you will see the sun enters PISCES on March 20th making March 21st Aviv 1 every year without fail. The stars are a second witness to Enoch’s 12 portals-windows. The stars are the LIGHT THAT COLLECTIVELY GIVE AND RULE THE NIGHT. They come out every day as the sun gives way. The moon is not a light giver, is a reflector and YHWH would never call it a light of any kind, it hides, is whacky and is not mentioned in Genesis 1:16. Genesis 1:16 reads literally in the Hebrew as: “Elohim made two great lights (H3974) (H853); the greater light (H3974) to rule the day, and the lesser light (H3974) to rule the night: the stars”. Any other words were added by translators and are not in the Hebrew!

- On March 17th the sun over Jerusalem is still in window # 3 and does not enter window 4 until MARCH 20TH the Spring Marker Day Aviv-OT with March 21st, Aviv 1, the first day in window # 4 as Enoch demands.

- The Equinox of March 20th over Jerusalem is correct. The reason we had March 17th is we went by the tips of the sun’s first and final daily view [a human tradition upon which the online charts are based] and not the sun’s center rising and setting upon the center of the horizon. The 20th of March is the only day when the sun is at point zero of the celestial equator, the shadow cast north and south when the earth is neither tilted to or away from the sun.

- This calendar also solves the 365th day issue as we see that the ADDED DAY given to Jacob, Shemini Atzereth, is counted in the year, but not the week or month according to the Book of Jubilees chapter 32.

These updates confirm what the Set Apart Spirit uttered to me, and I to you, in the Ruach of prophecy months back. That the revelation was fluid and unfolding because the heavens themselves are fluid and in constant motion and that I believed there were more changes coming. And this is just the latest step-piece in that walk. Shalom!