

A Close-Up Look At Utterances Five & Six



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Yochanan/John 19:28: After this, Yahshua knowing that all things were now accomplished, that the Katuv might be fulfilled, said, *I thirst*.

Ehsteh in Hebrew or Dipsao in Greek. This 5th of 7 utterances from the execution stake, takes place at about 2:20 PM, or 40 minutes before death. Later we will answer what Yahshua was thirsty for, since He refused to drink when offered a drink. What exactly did He drink, or did He drink, and why was He thirsting? Look at Yochanan/John: 19:29

Now there was set a vessel full of vinegar: and they filled a sponge with vinegar, and put it upon hyssop, and lifted it to His mouth.

30 When Yahshua therefore had received the vinegar, He said, **KALA**: and He bowed His head, and dismissed His ruach.

Note please that He received the vinegar as a painkiller, but did not drink it. He placed it on his lips, tasted it, but did not drink it. The reason for the vinegar is to fulfill Tehillim/Psalm 69:21.....

21 They gave Me also gall for My food; and in My thirst they gave Me vinegar to drink. So the offering of vinegar to the dying Savior fulfilled the prophecy. But, according to Yochanan/John 19:29 the word for vinegar can also mean wine. They are used interchangeably. The truth of the matter is that the drug on that hyssop was a mixture of both wine and vinegar, in order to fulfill many different parts of prophecy. The vinegar is best seen as sour wine. **WINE IS A TYPE OF THE RUACH HA KADOSH/Holy Spirit, and the sour wine symbolized this world's perversion of all the true and undefiled things of the Ruach.** The pain killing vinegar was a symbol of the pain and the temporal flawed mannerisms of the world, to first inflict unjustified pain, followed

by futile, or insincere temporal and partial cures of the very same pain that the world is responsible for.

When Yahshua refused the sour wine, specifically the vinegar, He was fulfilling Tehillim/Psalm 69:21, and also declaring that He would not bail sinful men out of deicide. They would reap the sour fruit of their murderous acts.

When He refused the wine He was fulfilling his own prophetic declaration, stated in Yochanan-Moshe/Mark 14:25, where the Savior promised never again to drink of the fruit of the vine in this world, before He drinks it again with His talmidim in the Malchut HaShamayim and the olam haba/Messianic Age to come. Even while dying on the tree, seemingly and apparently helpless, it is He and He alone, that is orchestrating all the events surrounding Him to the most minute detail, insomuch that even prophecy is being fulfilled to a tee, even while hanging seemingly helpless before the murderous throng.

Yahshua was also was not thirsting for water, as the water was never what He desired, plus the fact that the water part of the prophecies were reserved for the water that flowed from His side.

Perhaps it is obvious to say that he thirsted for the desire to obey the Father and thus drink His cup. The cup of suffering that held His Father's will for man's redemption. But that's far too simplistic. **The key to understanding the fifth utterance is found in understanding the sixth utterance.**

Yochanan/John 19:30: When Yahshua therefore had received the vinegar, He said, **KALA**: and He bowed His head, and dismissed His ruach.

First note that Ha Adon Yahshua RECEIVED, but at no point drank the vinegar. The wording cannot be clearer! But the living organism that would become renewed, His bride, the Commonwealth of redeemed Yisrael, was what His insatiable thirst was all about. Tehillim/Psalm 69:21 was referred to by both Moshiach and Yochanan/John in the Good News according to Yochanan/John. But the meaning is far deeper than that.

Those at the execution stake misunderstood Him, even as do the anti-missionaries to this day. He was not merely fulfilling a verse of Scripture in verse 21. **The significance is far greater. According to Numbers 5, His final thoughts at the time of His death were about His bride. He was dying for Yisrael. As such, the cry "I thirst," was more than a fulfillment of a single verse. It was a heartfelt cry of agony, in that He desired to buy back - to redeem, and to be with, His bride.** According to Numbers 5, He needed to drink the water of bitterness, or vinegar in order to drink the bitter water demanded for a bride to drink in the **Torah** (instruction) regarding "A Jealous Husband." In the death of Moshiach, He, the Righteous Bridegroom, became the unrighteous bride, and therefore in order for His belly to swell, as did the unfaithful woman's in Numbers 5, He had to drink the bitter water, or water of bitterness. Not only does Yahshua completely fulfill Tehillim/Psalm 69:21, He more importantly fulfills the "Law of a Jealous Husband," when the husband knows, or suspects that his wife has been unfaithful. When crying out "it is finished" (**tetelestai** in the Greek of Yochanan/John 19:30) in Hebrew, He actually

cried **kalah**, meaning in the **pashat**/literal “accomplished,” but in secondary application, or in the **remez**/hint level meaning “bride.” The Hebrew word for “finished” is **kalah**, the same word as “bride.”

In the Greek He is saying, “It is finished.” But in the Hebrew there is another significant utterance that many have missed. The next to last words uttered by Yahshua prior to His death was a cry for His **kala** to return and be cleansed and forgiven, showing that even while dying He had Yisrael on His mind and in His heart. In essence by crying for the **kahal**, or the congregation/bride of Yisrael, He is displaying the true reason He hanged Himself on the tree.

An alternative word for finished is **neshalem**, whose root word is **shalom**. Combining these variations in Hebrew and Greek, we get ‘**Shalom My bride, it is all accomplished, be whole and filled,**’ a hint, or **remez of the coming Comforter**. YHWH has only one bride and the Son was sent to fetch that wandering bride as seen in the 5th and 6th utterances from Golgotha, even as El-azar/Eliezer was sent to fetch a bride for Yitzchak/Isaac. **That one word kala is the message of the kingdom in a nutshell. Are you His Yisraelite kala, or do you still sadly see yourself as a saved gentile?** Selah.

Once we have grasped this truth our hearts will be able to fully understand the significance of the 7th and final utterance in our next teaching.

FURTHER MANNA - As a result of the finished work of kala, and for kala, here are just a few of the kingdom benefits we are called and ordained to enjoy. What was finished?

- Our sin debt was cancelled.
- The new measuring stick would be His abundant pardon and chesed, not the perfect performance of the letter of Torah, although Torah obedience is still required.
- The accomplishment of all Suffering Servant texts.
- The fulfillment of many types and shadows of Moshiach.
- The sacrificial system of the Moriah Temple, until His return.
- Yahshua’s suffering was over, as was the ridicule by His family.
- s.a.tan's control over mankind (those who chose to remove him from his usurped position) was over.
- Death’s grip on mankind was finished.
- Man's covenant with the grave and hell has been finished, or broken.
- Man’s blockage to enter the Holy Place was finished.

- Finished the need for the Beit HaMikdash/Moriah Temple.
- Ended all forms of imperfect worship for those desiring to flee its grip.
- Finished/removed our standing as enemies before YHWH.
- All agnostics and atheist excuses were finished, as YHWH had appeared in man's visible domain, so that no more guesswork as to YHWH's existence was needed.
- Yahshua's earthly temptations were finished.
- Dead religion, void of the inner knowing produced by relationship was finished.
- Finished our terminal connection to the Adam's family of
Gan-Aden, of 666 Mocking YHWH Lane.