

A Cunningly Devised Fable



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Kepha Bet/Second Peter 1:15-17-Moreover, I will endeavor that you may be able after my death to have these things always as a reminder.

16 **For we have not followed cunningly devised fables, when we made known to you the power and coming of our Master יהושע Yahshua ha Moshiach, but were eyewitnesses of His majesty.**

17 **For He received from Abba יהוה YHWH honor and tifereth,** when there came a voice to Him from the excellent tifereth, This is My beloved Son, in whom I am well pleased.

18 And this voice that came from the shamayim we heard, when we were with Him in the Har-Kadosh.

The Netsarim Yisraelites had the correct understanding of YHWH and Yahshua and they did not follow the cunning fables developed in latter years.

Yahshua's given authority given to Him by Abba YHWH is the truth and not a fable. The truth spoken of here is that Yahshua is the Suffering Servant, Moshiach ben Yosef, the literal Word of YHWH residing in YHWH's bosom, and put into YHWH's mouth for emanation. That same Word is the primary manifestation of YHWH's many manifestations and is the emanation that leads man to salvation. Trusting in any other emanation leads to destruction and perdition. Trusting the Father alone is also not salvation, as Scripture makes it abundantly clear that He that denies YHWH's Son denies Abba YHWH!! Never forget that when you are tempted to run to rabbinic Judaism for conversion or salvation! Islam is another example of a major religion that denies the Son.

Corintyah Alef/First Corinthians 15: 27-28-Makes it clear that the primary manifestation, or YHWH the Lesser, is subject to YHWH the Sender, or the Greater YHWH. This is a positional declaration, as a son is lesser than his father, but does not diminish from the fact that both hold the same inheritance and are from the same substance. Yochanan/John 14:28 & 31-The Father is eternally greater and thus gives commands to the Son. The 1st century Netsarim Yisraelites believed this truth. Within 150 years of Yahshua, the truth of the Greater and Lesser YHWH both being YHWH, became twisted into a cunning fable of three persons, all equal and equally submitted to each other. By the 3rd century, the "church fathers" not only abandoned the truth of subordination-ism, but also condemned all the shlichim/apostles as heretics, as history

records that the Nazarene Yisraelites correctly believed that Yahshua was the Creator, (Qoloseyah/Colossians 1:16) who had come forth from the Eternal One, but not the Father Himself.

Groups who believed in the truth of YHWH the Sender and YHWH the Sent were called heretical and known as "Sectarians." Today nothing has changed as religion has overtaken truth.

According to church father Epiphaneus, Nazarenes believed that the world was not made by the Supreme Deity, but by a Power that separated [or emanated] from Him. These beliefs were identical to a group called the Cerentians, another messianic group. The disciples believed that Yahshua, not Abba YHWH was the Creator, as Yahshua had emanated from Abba YHWH. They all believed in subordination-ism, meaning that as Yahshua is greater than the Ruach, as the Father is greater than both of those lower manifestations. Iraneus said that Yahshua was separated from YHWH to be the Revelator of the mysteries of the Father. This is the truth.

The reason this can be so confusing is that Yahshua was sent to redeem mankind, but all the while still teaching the deep sod, mysteries of Abba YHWH the Eternal never ending One, or "The Ain Sof." The Ain Sof literally meaning the one without end and beginning cannot be seen, or described by any mortal, and that is why Yahshua came to declare Him whom humanity had no ability to describe, let alone comprehend. The Ain Sof has made sure that only Yahshua can declare Him, and only through Yahshua is He willing to reveal His true self. Ain Sof is the one who is both Beginning and End, has no borders, and is without measure or definition. He is pure Infinity and Light. Technically He is not an Elohim, or a god, 'sic' so as to assign to Him any title. If He was Elohim that would mean that man has successfully described Him without Yahshua revealing Him. That is not Scriptural! So those we call Elohim either are manifestations of YHWH-Ain Sof, or those empowered by Him, or those possessing demonic powers from s.a.tan-elohim as well. Technically speaking, He is so far above ALL Elohim, so that He is not Elohim, but He it is who empowers others to be Elohim, INCLUDING HIS ONLY BROUGHT FORTH SON. He desires to be seen as YHWH by those with the Ruach/Holy Spirit, without being literally seen, so He refers to HIS WORD as YHWH-ELOHIM, or the mightiest among all other Elohim. A clear reference to Yahshua in Tanach.

Timtheous Alef/First Timothy 6:16 confirms this truth by stating that Abba YHWH is The Ain Sof.....

16 Who alone has immortality, dwelling in the Light that no man can approach; whom no man has seen, or can see: to whom be honor and power le-olam-va-ed. Amein.

This reference is to Abba YHWH, as no man including those who wrote Scripture, could never approach Him, so that we can see that references in the Tanach referring to YHWH- ELOHIM are also clear references to YHWH The Word! Yahshua sent on a mission by Ain Sof, can be described and identified by mortal man and thus is the YHWH-Elohim of creation and revelation in both covenants! Remember that in Tanach/First Covenant the one said to be YHWH-Elohim is described and defined in many metaphors, hyperbole, parables, and anthropomorphic terms by finite men under a heavenly anointing. Thus by simple and consistent definition, Yahshua is the YHWH-Elohim of the Tanach, as the Father stayed above the fray and above the desire to reveal His face, by allowing Yahshua to do it, thus following the consistent pattern of divested authority, seen in the Renewed Covenant as well. Remember, The Father cannot be bound, or described by any of the above-mentioned linguistic tools.

The very truth that Scripture and the talmidim have always taught became labeled as heresy by the early church fathers. In order to do this, they had to ignore numerous clear references to subordination-ism such as Corintyah Bet/Second Corinthians 4:6, where Rav Shaul reminds us that Abba YHWH is ONLY seen in the very physical face of Yahshua and in no other manner. Those who cannot accept this truth are still in darkness searching for the Light of YHWH in places it was never ordained to be found. To reiterate, YHWH-Ain-Sof has no attributes to be grasped and no one can know Him, grasp Him, or approach Him on their own, but YHWH-Elohim does have attributes that can be described, making Yahshua YHWH-Elohim in both covenants! That means of course Yahshua also gave the Torah.

Therefore according to Ivrim/Hebrews 1:3 (yes Hebrews is a very much inspired book, despite modern heresy) Yahshua, or YHWH-Elohim, is the exact image/tzelem of YHWH-Ain Sof. YHWH Elohim and YHWH Ain Sof are not 2 separate deities, but one is the visible manifestation of the invisible part of YHWH. This explains how Moshe could see YHWH's less glorious part, without dying, by seeing the origin of all life and light. Did he see YHWH? Of course he saw YHWH-Elohim, the manifestation of YHWH-Ain-Sof!

Shemot/Exodus 33:19 And He said, *I will make all My tov to pass before you, and I will proclaim the Name of יהוה YHWH before you; And will show unmerited favor to whom I will, and will show rachamim to whom I will.*

20 And He said, *You cannot see My face: for there shall no man see Me, and live.*

21 And יהוה YHWH said, *See, there is a place by Me, and you shall stand upon a rock:*

22 *And it shall come to pass, while My tifereth passes by, that I will put you in a cleft of the rock, and will cover you with My hand while I pass by:*

23 *And I will take away My hand, and you shall see My back: But My face shall not be seen.*

Close-To understand this truth, is to finally comprehend the inner workings of the only true YHWH and Yahshua whom He sent. Ain-Sof because of His love for mankind, stepped down into YHWH-Elohim without compromising His eternal position as Ain Sof. This what the first believers knew was right, as the Master Yahshua had personally taught this to them. Do you and your loved ones believe the same truth?