

A Turn Back to Simplicity



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NEW YEAR'S AVIV MESSAGE

PARDES Four Levels Of Understanding Scripture (From Most Basic To Deepest): Pashat (Simple), Remez (Hints, Or Allusions), Drash (Parables, Riddles And Allegories), And Sod (Esoteric, Mysterious Level)

A return to the pashat is needed for many reasons.....And what is the simple Pashat message of the besorah/flesh/good news of Salvation?

Yochanan-John 1: 29 The next day Yochanan saw יהושע coming to him, and said, Behold the Lamb of יהוה, who takes away the sin of the olam hazeh. WE NEED A REFOCUS ON HIM!

30 This is He of whom I said, After me comes a Man who is preferred before me: for He was before me.

31 And I knew Him not: but that He should be made manifest to Yisrael, ¹ therefore am I come performing mikvah with mayim.

32 And Yochanan bore witness, saying, I saw the Ruach descending from the shamayim like a yonah, and it stayed upon Him.

33 And I knew Him not: but He that sent me to mikvah with mayim, the same said to me, Upon whom you shall see the Ruach descending, and remaining on Him, the same is He who performs mikvot with the Set-Apart Ruach.

34 And I saw, and bore witness that this is The Son of יהוה. ²

35 Again the next day after Yochanan stood up with two of his talmidim;

36 And looking right at יהושע as He walked, he said, Behold the Lamb of יהוה!

37 And the two talmidim heard him speak, and they followed יהושע.

Romiyah-Romans 12:8 Or, he that exhorts, let him exhort: he that gives, let him do it with simplicity; he that oversees, with diligence; he that shows rachamim, with simcha.

Rom. 16: 18 For they that are such serve not our Savior יהושע ha Moshiach, but their own belly; and by tov words and convincing speeches deceive the levavot of the simple.

Cor. Aleph 1: 20 Where is the wise? Where is the Sopher? Where is the debater of the olam hazeh? Has not יהוה made foolish the chochmah of the olam hazeh?

21 For after that in the chochmah of יהוה the olam hazeh by worldly chochmah knew not יהוה, it pleased יהוה by the simplicity of proclaiming to save them that believe.

Cor. Bet 1: 20 Where is the wise? Where is the Sopher? Where is the debater of the olam hazeh? Has not יהוה made foolish the chochmah of the olam hazeh?

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Cor. Alef 4:1 Let a man regard all of us, as simple avadim of Moshiach, and caretakers of the sod mysteries of יהוה.
2 Moreover it is required in caretakers that a man is found faithful.

Cor. Bet 11: 2 For I am jealous over you with the jealousy of יהוה: for I have given you in marriage to one Husband, that I may present you as an innocent virgin to Moshiach.

3 But I fear, lest by any means, as the serpent beguiled Chavah through his tricks, so your minds should also be corrupted away from the simplicity that is in Moshiach.

4 For when someone comes and proclaims another

יהושע, whom we have not proclaimed, or if you receive another ruach, which you have not before received, or another Besorah, which you have not before accepted, sometimes you still put up with it!

5 For I suppose I am not inferior to the most distinguished shlichim.

¹ The true and primary purpose of His coming.

² Not a son but "the" Son. Not the Father in a costume.