

All About Friends

Pt.3 and 4



Sermon Notes 2002

By Rabbi/Brother Moshe Yoseph Koniuchowsky

All Scriptures taken from the Restoration Scriptures True Name Edition Study Bible

Iyov/Job 32:21-22-21 Let me not show partiality, neither let me give flattering words to any man.

Tehillim/Ps.12:2-3

Insincere flattery is a spirit. False insincere flattery profanes the covenant people (Daniyel/Dan.11: 32,34). It is a ruach of anti-moshiach. Insincere flatterers are called “gentiles” in (Mishle/ Pro.2:16, 7:5, 29:5, Dan.11: 2). Mishle/Pro.20: 19- Flatterers tend to go to extremes; extreme kindness to your face and at the same time extreme hate and jealousy behind your back.

“Chalaq” means to divide one’s personality to separate one’s self into differing personalities to divide, manipulate and conquer. Flattery is lying (Tesloniqya Alef/1Thess.2: 3-5).

Rebellious against authority (Corintyah Alef/1Cor.1: 10-13). These friends like a different authority, or any other authority other than the one they have been assigned to. These friends appear to be in favor of other “more righteous” authority figures, but do not submit to the ones they already are under.

Their goal: To get you to skip town far from your ordained authority. Those who cause “splintering” in the assembly are worthy of death. According to (Romiyah/Rom.1: 29-32) the rebellious look for others to practice with them.

According to Corintyah Bet/2 Cor.12: 20-21- Congregational strife is akin to unkosher practices like fornication. Mishle/Pro.6: 16-19 states that sowing discord through rebellion in the local assembly among the brethren is a hateful act hated and disdained by YHWH. This does not speak of division from heretical anti Torah doctrines which is commanded, but division caused by petty squabbles over position.

According to Mishle/Pro.26: 20- YHWH says: That without unkosher friends strife will cease. Tehillim/Ps.101: 15- A rebellious friend **torches** and accuses YHWH's prophets and brings damnation upon himself.

Yahudah/Jude.vs.7&8- those who reject divine authority are likened unto spiritual homosexuals in that they love their own kind, and hate all who are in authority. Verses 1&2 say: these must not feed themselves in your moadim/feasts (vs.9).

The rebellious cause division. They are unclean for you. Lawless friends. There are **scores** of verses. Corintyah Bet/2 Cor.6: 14, Gilyahna/Rev.18: 4, Mattityahu/Matt.7: 21-23.

Anti-Torah-and or "Lord" friends are also unkosher." How can 2 walk together unless both are cleansed by YHWH's true Name (Amoz 3:3). Mattityahu/Matt.13: 40-42- Lawless friends (who think Torah is not for them) can bring you to their dark destiny Gilyahna/Rev.22: 14.

All about Friends Pt.4

Desired Friends
Sermon Notes 2000

By Rabbi/Brother Moshe Yoseph Koniuchowsky

All Scriptures taken from the Restoration Scriptures True Name Edition Study Bible

Text: Yochanan/Jn.15:10- **Teaching Friends**- Based upon teaching one another Yahshua's words and Torah.

Yochanan/Jn.15:16-**Chosen Friends**- Friends who have been chosen for you specifically by YHWH. When He chooses the friend, that friend must be by appointment to be kosher.

Yochanan/Jn.15:13- **Servant Friends**- A friendship where neither serves or lords it over another, but both are chosen servants of YHWH. Both have laid down their lives for YHWH so that they can lay down their lives for one another.

Yochanan/John 13:10-**Clean Friends**-A friend that is tahor/clean must already be serving the Master before you meet and get close. A tahor friend must have similar intellects and similar faith levels.

Yochanan/Jn.15:14- **Torah Friends**- A kosher friend is one who keeps Abba's commandments from Beresheeth/Gen. to Gilyahna/Rev. while maintaining a faith in Moshiach's work of atonement and resurrection.

Yeshayahu/Is.8:20- **Balanced Friends**-If they do not obey Yahshua's commands and hold His testimony, they are not His friends, so how can they be yours. Lukas/Lk.2:45. Seeking Him and Torah!

Corintyah Bet/2 Cor. 4:16-18- **Birds Eye friends** are those who have a heavenly perspective, or eternal perspective over all of life's trials.

These friends weigh the eternal ramifications first before the monetary afflictions. Lukas/Lk.15:8-10.

Maaseh Shlichim/Acts 27:3- **Attentive Friends**- Slow to speak, but quick to listen. Yaakov/James 1:19- Friends who do more listening than talking are more attentive and more concerned and tend to be more reliable.

Iyov/Job 42:10- **Praying Friends**- These friends have no time to gossip, accuse, or slander as they are in constant prayer. When a praying friend prays, captivity is turned. Tesloniqyah Alef/1Thess. 5:19, Philipsiyah/Phil.4:11.

Timtheous Alef/1 Tim.6:6-10-**Satisfied Friends**-“Sabeo” or Shabbat keeping folks have contented spirits, which is the greatest of gains. Friends who love YHWH not for extras but for His essence.

Close: Mattiyahu/Matt.6:19-24-**Generous Friends**. Stingy friends are not reliable and have not learned that it is more “blessed to give than to receive.”