

## Are the Divorced & Remarried Adulterers?

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There are some self appointed messiahs and judges online posing as Yahushua, assuming His power and authority apart from His Words. They are s.a.tan's messengers, disguised as malachim-angels of light sent to sow condemnation and make you question if you even belong to Yahushua.

They hold fast and promote a doctrine from the mistranslation of the Greek New Testament verses that directly contradict Torah. We know that what Yahushua taught on marriage and divorce can never ever contradict Torah, as He Himself is the very same eternal Holy One that gave the Torah to Moses and Israel. He cannot arrive on earth and override His own eternal ways. These "internet psychos" have determined the doctrine that 'anyone who marries a divorced woman needs to repent of adultery or burn in hell.' Or 'any divorced woman that remarries needs to repent of adultery or burn in hell.' 'Or anyone that gets divorced cannot be saved.'

And these angels of darkness are ready to condemn anyone that has been forced out of a bad and even abusive marriage and remarries a divorced woman or man, by consigning them to eternal torment. Sounds like the modern Messianics Hebrew Roots people also have their own Catholic type of self righteous Crusaders amongst us.

Below you will find the correct teaching that Yahushua gave us, which as you can see perfectly lines up with Torah, without any contradictions whatsoever. These self righteous people with huge beams in their own eyes are condemning over 70% of believers washed in His blood. They claim that those that have remarried in one form or another are in sin; these self righteous have adopted the tired and warped Greek versions that contradict Deuteronomy Ch. 24, where **YHWH says that a divorced woman can move on and CAN remarry, but cannot return to her husband after she has gone to be another man's sexually.** The clear implication is that she has legally moved on to another marriage without sin upon her or the new husband, if a legal divorce is granted. Granted this was not the original model at creation, but is a Torah allowance that keeps people from condemnation.

If these idiots, yes that's right you heard right, had their way, most of ancient and modern Yisrael would be in hell by now, simply for the failure of a marriage often abusive and debilitating and the subsequent need for a kosher remarriage. Here then from the Aramaic Peshitta and thus adopted by the Restoration Scriptures True Name Edition appears the actual teaching Yahushua gave, that has no departure whatsoever from the standard of Deuteronomy Ch. 24. Stand for His ways people, not some mans

narsistic “messiah complex,” that allegedly gives him power to consign and condemn to hell the innocent on his Facebook page, by twisting Scripture, just like the church has done for 2,000 years or 40 Jubilees in this very same matter.

Only Yahushua can condemn the remarried (Romans 8:1) and He does not, as He came to die and atone for all humanity and all of our sins and transgressions and weaknesses, none is beyond the reach of His cleansing power!

### Romans 8:

**34 Who is the only One that could condemn His chosen people? It is the Moshiach who died, yes. But instead of condemning us, He has risen, to the right hand of YHWH, and He now makes intercession for us. <sup>1</sup>**

Now that’s THE GOOD NEWS! See below copy paste and never forget the correct translation:

### Deuteronomy Ch. 24:

**1 When a man has taken a wife, and married her, and it comes to pass that she finds no favor in his eyes, because he has found some uncleanness in her: then let him write her a Get-Keritut, and put it in her hand, and send her out of his bayit.**

**2 And when she is departed out of his bayit, she may go and be another man's wife.**

### Matthew Ch 5:

**31 *It has been said, Whoever shall put away his wife, let him give her a Get-Keritut of divorce.***

**32 *Therefore I say to you, That whoever shall put away his wife, except for the cause of sexual unloyalty, causes her to commit adultery; and whoever shall marry her that is not divorced,<sup>2</sup> but only put away, he commits fornication.***

### Matthew Ch 19:

**6 *Therefore they are no more two, but basar echad. What therefore YHWH has joined together, let not man put asunder.***

**7 *They said to Him, Why did Moshe then command to give a Sefer Keritut [book of divorce], and to divorce her?***

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<sup>1</sup> Meaning how can He condemn us, when He’s busy helping and praying for us.

<sup>2</sup> Aramaic Peshitta word is sh’bikta/undivorced.

8 He said to them, *because of the hardness of your levavot, Moshe allowed you to divorce your wives [only with a book of divorce]; but from the beginning and from eternity*<sup>3</sup> *it was not so.*

9 *And I say to you, Whoever shall leave his wife, except it be for her adultery; and shall marry another woman in place of the first, commits immorality-adultery: and whoever marries her who has been separated [put away] but not yet divorced, does commit immorality-adultery.*

As long as she is legally and properly divorced, not merely put away-separated, she is available and she and the new husband are sin free. This applies also to a man that takes on in love another wife or 2, as long as the newer wives are not replacing a prior wife that has never been divorced properly. A man cannot add a wife to replace a prior one, except if the prior one is guilty of adultery-immorality and then she must be divorced not merely put away-separated.

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<sup>3</sup> Shem Tov reference.