

The Renewed Covenant is Better? You Bet!
(Even though we love His Torah)
By The RAMYK
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Under Torah MOST believers in YHWH or today in Yahshua would still be believers in a relationship with YHWH BUT/PERO their entry into congregational life would be prohibited and or greatly restricted. Today because of and through Yahshua all are cleansed by His precious blood and our conscious is clean making us the true and set free worshipers, knowing there is no form of Torah based uncleanness that can keep us away from Yahshua's kehilla. A house of prayer and gathering for all nations built upon Kepha's confession. See Matthew 16:16-19-He would RESTORE His congregation...why restore?...because by the Torah's letter, no one almost no one was left to enter!

Hebrews 9:8-The Ruach Hakodesh therefore signifying, that the way into the Makom Kadosh was not yet made manifest for believers, while the first Tent of Meeting was still standing: ¹

9 Which was a parable ² for the time then present, in which were offered both gifts and sacrifices, that could not make the one that did the service perfect, regarding his conscience;

10 Which stood only in food offerings and drink offerings, and different washings, and flesh-related regulations, imposed on the Kohanim until the time of reformation ³ and restoration. ⁴

Hebrews 9:23-It was therefore necessary that the images of the heavenly things should be purified with these; although the heavenly objects are from a better sacrifice than these. ⁵

Hebrews 7:8 19-For the Torah made nothing perfect, ⁶ but the bringing in of a better tikvah did; through which we draw near to ייחה.

Hebrews 1:4, 10:34, 11:16, 35, 12:24, 10:34, 7:22-By that oath יהושע was made a guarantor of a better brit.

Look at the prohibitions under Torah on who could not enter the congregation.

- Genesis 16:14 all uncircumcised men cannot enter the congregation.
- Devarim 23:1, 2, 3 6-8 Egyptians and Edomites could not enter for 3 generations.
- Wayiqra 21:18-19-Starts at verse 16 and ends at 24. Lame, mutilated, deformed, those without a father, or born out of wedlock, blind, lame all could not enter the congregation.
- Exodus 12 Non Israelites could not enter into the Pesach.
- 12:15-anyone eating chametz-leaven cannot enter the congregation.
- Exodus 30:33, 38-anyone who makes anointing oil that's not a kohen cannot enter.
- Exodus 31:14-Shabbat breakers cannot enter. Hebrews 3:11-12. Moed breakers cannot enter.
- Dev 24:1-a divorced woman must depart her husband and thus the congregation could not be entered.
- Lev. 5-unclean worshipers cannot enter 7:20, 21.

¹ Meaning Yahshua's way into the Holy of Holies was not accomplished as long as the earthly priests did their service. Our way into the Set-Apart Place also was not made manifest. It does not mean that believers enter the Holy of Holies. None do. The veil that ripped was that of the Hekel/ Holy Place curtain, gaining us access into the Holy Place, as our High Priest does His work alone in the Holy of Holies, a place to where no believers have ever gone, for we are priests not the High Priest of the nation.

² Temple and Tabernacle services.

³ Reformation of the priesthood, and not the annulling of the Torah.

⁴ The rebuilt Tabernacle of David.

⁵ Peshitta.

⁶ Pertaining to atonement and priesthood. The ongoing subject is the sacrifices and the priesthood, not the Torah itself.

- Lev. 10:9-drunkards could not enter.
- Lev. chapter 11-anyone who eats unkosher food could not enter, see verse 32, 35, 43.
- Lev. 17:9-11-anyone who eats food with blood cannot enter.
- Lev. 18-18-23-anyone sleeping with a woman in menstruation. Or any woman in menstruation.
- Lev 20:18-anyone committing adultery.
- Anyone involved with idolatry, or homosexuality, or bestiality are forbidden from entering the congregation.
- Lev. 18:29-30. Lev 20:17-sexually immoral people could not enter.
- Lev. 20:27 a spiritist, witch, or medium could not enter.
- Lev.23:28-31 anyone working or not afflicting themselves on Yom Kippur cannot enter and must die.
- Lev 12:1-8- women who had given birth COULD NOT ENTER for 7 days or 2 weeks.
- Lev 13-Lepers could NEVER enter the congregation. They were quarantined.
- See Lev 15:16-Anyone cut in the flesh could not enter.
- Seminal discharges forbid entry.
- Lev. 15:19-any woman with any vaginal or other discharge.
- Lev. 18:19- any woman in niddah/menstrual flow.
- Lev. 22:2-3-any priest-kohen-leader of Israel who is not clean.
- Lev. 15:30-31-any rebellious person against Israel's authority figures, or anyone not believing YHWH's Word was cut off not allowed to enter.
- Lev. 21:17-23 read the list!
- Numbers 5-all who operated in a spirit of jealousy could not enter.
- Num 19:13-anyone having contact with the dead could not enter.
- Numbers 9:13-14-anyone not being clean and ready for Pesach and moadim was not allowed in the congregation.
- Devarim 27:15-26-Anyone under a curse either individually or corporately.
- Ezekiel 20:38-those who could not enter the land.

Hebrews-4:4 For He spoke in a certain place of the Shabbath in this manner, And אלהא did rest on the seventh day from all His works. 5 And in this place again, They shall not enter into My rest.

Close-There are even many more examples, but these suffice for now....we see why the Renewed Covenant is far better for us as disciples and true worshippers...for YHWH/Yahshua it makes no difference, since he is Holy and never falls into uncleanness. One covenant is not better only more costly. But for us, those previously forbidden entry for many and diverse reasons, the "better" has come. You bet it has!