

The following charts for easy understanding are based on my teaching entitled "The Hidden Message of First Timothy (TA16)." Everywhere the word *eusebio* or a form of *sabeo* is used, Rav Shaul was referring to Shabbat keeping, improperly translated "godly" or "godliness" in almost all translations. Hope you enjoy these charts.

"But if I tarry long, that thou mayest know how oughtest to behave thyself in the house of Elohim, which is the assembly of the living Elohim, the pillar and ground of the truth." (1Tim.3: 15)

<p><b>1Tim. 5:4</b> But if any widow have children or nephews, let them learn first to sew piety at home, and to requite their parents: for that is good and acceptable before Elohim.</p>	<div style="border: 1px solid black; padding: 5px; width: fit-content;">           Piety = Eusebeo         </div>
<p><b>1Tim. 6:3-4</b> If any man teach otherwise, and consent not to wholesome works, even the works of Yashua The Messiah, and to the doctrine which is in according to godliness: He is proud, knowing nothing,</p>	<div style="border: 1px solid black; padding: 5px; width: fit-content;">           Godliness = Eusebeo         </div>
<p><b>1Tim. 6:5-6</b> Perverse disputing of men of corrupt minds, and destitute of the truth, supposing that gain is <b>godliness</b>: from such <b>withdraw</b> thyself. But, <b>godliness</b> with contentment is great gain.</p>	<div style="border: 1px solid black; padding: 5px; width: fit-content;">           Godliness = Eusebeo         </div>
<p><b>1Tim. 6:11</b> But thou, O man of God, flee these things: and follow after righteousness, <b>godliness</b>, faith, love, patience, meekness.</p> <p>And without controversy great is the mystery of <b>godliness</b>:</p>	<div style="border: 1px solid black; padding: 5px; width: fit-content;">           Godliness = Eusebeo         </div> <div style="border: 1px solid black; padding: 5px; width: fit-content;">           Godliness = Eusebeo         </div>
<p><b>1Tim. 3:15</b> The assembly of the living God is the pillar and ground <b>of truth</b>.</p>	
<p><b>1Tim. 4:7-9-11</b> But refuse profane and old wives fables, and exercise thyself rather unto <b>Godliness</b>. This is a faithfully saying <b>and worthy</b> of all acceptation. These things command and teach.</p>	<div style="border: 1px solid black; padding: 5px; width: fit-content;">           Godliness = Eusebeo         </div>

W. Nieuwhof

From a sermon by Rabbi Moshe Koniuchowsky