

Darts And Arrows



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Sermon Notes 12-17-05

Ephsiyah-Ephesians-6: 16 Above all, taking the shield of emunah, with which you shall be able to quench all the fiery arrows of the wicked one.
17 And take the helmet of salvation, and the sword of the Ruach, which is the word of יהוה: ¹

As seen in the Restoration Scriptures True Name Edition footnote, Yahshua is THE ARROW, OR CHIEF SWORD OF THE Ruach the messenger of the fight and battle over which the Ruach empowers. If we take Him as our sword, we shall overcome all the arrows of s.a.tan by becoming arrows. The arrows of s.a.tan become little darts as we become like Yahshua the SWORD or CHIEF ARROW. The question is we know we fight s.a.tan the father of all lies and deception, but in what arena is that war being fought? We'll answer that at the end of this message. Lets turn to Zacharyah/Zechariah 9:1

¹ He is not describing a Roman soldier for the simple reason that Isaiah, whom Paul is quoting, never saw a Roman soldier. He is quoting Isaiah 59:17. In context with Isaiah 59:16, Yahshua is the one being described as YHWH's armor. So in essence, these verses are telling Yisrael to put on Yahshua and His fullness.

The burden of the word of יהוה against the land of Hadrach, and Dameshek that shall be a gift to him: when the eyes of man, and all the tribes of Yisrael, are on יהוה.

In the last days all 12 tribes (Jewish and non Jewish Israel) will be seeking their role in Yahshua's called out army. Man represents the unsaved, or those who reject the full counsel of YHWH

2 And Hamath also which borders Dameshek; and Tsor, and Tzidon, though they have become very wise.

3 And Tsor did build herself a stronghold, and heaped up silver as the dust, and fine gold as the mud of the streets.

4 See, יהוה will cast her out, and He will destroy her power in the sea; and she shall be devoured with fire.

Modern day Arab nations represented by Lebanon, Syria and other Arab nations. YHWH will impose His will on them whether they like it or not!

5 Ashkelon shall see it, and fear; Azah also shall see it, and be very sorrowful, and Ekron; for her expectation has dried up; and the melech [s.a.tan] shall perish from Azah, and Ashkelon shall not be inhabited.

Aza or Gaza, along with Ekron, all Palestinian areas will have s.a.tan, or the kind of rebellion and darkness removed by YHWH. Man need not fear the fact that they are on the land again as it was ordained for them to be there so that Moshiach Himself can evict them once and for all.

6 And gerim shall dwell in Ashdod, and I will cut off the pride of the Plishtim.

7 And I will take away his dahm out of his mouth, and his abominations from between his teeth: but he that remains, even he, shall be for our Elohim, and he shall be as a governor in Yahudah, and Ekron as a Yevusite.

YHWH sees the Plishtim or Palestinian squatters as murderous thieves and as such plans on cutting off their pride and will remove their lust for innocent blood from their vicious behavior. But as seen here, a remnant Palestinian believing community in the Gaza Strip

and the Mediterranean coast will become Yisrael by becoming a redeemed remnant of Arabic believers within Yisrael. **Those few who desire to join Yisrael in shalom, will be the only ones allowed to remain after YHWH removes the Palestinians.** YHWH will convert terrorists into disciples who will be so on fire for YHWH, that they will be equal in kingdom authority to any governor or leader in Jewish Yisrael, as YHWH takes coast dwelling Ekronites and by His Ruach turns them into Yevusites, or like those who dwell In Yevus, the ancient name for Yahrushalayim. All this will come to pass in the olam haba following the shiveli ha Moshiach or birth pains of Moshiach and the time of Yaakov's Trouble.

8 ***And I will cause to dwell over My Bayit a governor, because of him that passes by, and because of him that returns: and no oppressor shall come against them anymore: for now have I seen with My eyes.***

Israel's hope as a Jewish state is in the return of the Governor or Yahshua Himself, who is coming to help the Palestinians return to Himself not to oust Jews from their land. Both Jews and Palestinians will lay down their arms as oppression in Gaza and Ekron and other west bank areas will cease. Verse 9 tells us how that will transpire.

9 ***Gilad greatly, O Bat Tzion; shout, O Bat Yahrushalayim: see, your Melech comes to you: He is tzadik, and having salvation; humble, and riding upon a donkey, and upon a colt the foal of a donkey.***²

Yahshua is coming twice. The first time to bring personal redemption and forgiveness to both houses and the entire globe. The donkey ride has come to pass.

10 ***And I will cut off the mirkavah from Efrayim, and the horse from Yahrushalayim, and the battle bow shall be cut off:***³ ***and He shall speak shalom to the nations: and His dominion shall be from sea even to sea, and from the river even to the ends of the earth.***

² Fulfilled when Yahshua entered Jerusalem to offer Jewish-Yisrael the kingdom.

³ Moshiach will enter Jerusalem to bring peace between Efrayim and Judah as He cuts off the weapons and hearts bent towards war against each other. This two-house healing will then be extended from sea to sea over all nations on earth in His everlasting reign.

Not only will cut off war both theological and physical between both houses, He will speak shalom to all who desire shalom! So Yahshua coming is to end three wars.

- Yahudah versus Ephraim-ongoing
- Yahudah versus the Palestinians-ongoing
- Mankind versus the Creator YHWH- Accomplished

11 *As for You also, by the dahm of Your brit I have sent forth your prisoners out of the pit ⁴ where there is no mayim. ⁵*

War Number one was ended by Yahshua's blood and the blood of the New Covenant as it has set all its sin bound prisoners free, for whom the Son sets free is free indeed! Shalom has been bought and paid for between man and YHWH.

War number two will also be ended as Arabs and Jews come together in the kingdom.

12 *Turn to the stronghold, you prisoners of tikvah in the congregation: ⁶ even today do I declare that I will render double to you; ⁷*

The third war is that between the two houses as seen in verse 12 by the terminology rendering double deliverance and freedom to release prisoners of hope and to restore hope to the CONGREGATION, or kehilla of Yisrael! This war between the two houses is just as long a struggle as the Palestinian Jewish battle, and will not be won until Yahshua returns. His coming on a donkey ended the war between YHWH and man, but not between the 2 houses and not between Jacob and Esau. That awaits His return.

13 *When I have bent Yahudah for Me, and filled the bow with Efrayim, and raised up your sons, O Tzion, against your sons, O Greece, and made you as the sword of a mighty man.*

⁴ Lake of Fire.

⁵ The blood of Moshiach, and the covenant He brings, will set all of Yisrael's captives and exiles free by ending spiritual thirst.

⁶ Both houses are called "prisoners of hope."

⁷ Double power to set both houses free.

The final end-time spiritual battle will be between Hebraic Nazarene culture in **Torah** and Greco-Roman culture that has imprisoned Yisrael's children for 2,700 years. The plan of YHWH to defeat this spiritual and religious bondage over the exiles of Yisrael is to reunite both houses into a physical and spiritual force, where truth and **Torah** replaces error and religion. Today and in the days ahead, YHWH will continue to reunite us by filling the bow of Judah [Torah foundation] with the arrows of Efrayim, in the great end-time struggle for truth versus error.

The war between the church and the Jews is a struggle for both houses as each house struggles to be free of the pagan influence that binds their service to YHWH and their love for one another. Moshiach is coming to end this war by establishing truth and shalom as HE enacts His will by His sword of justice in the earth. Only when both houses are reconciled to each other and become echad can they stand against the Palestinians and Arabs who have sought their destruction. So the battle of dedication, or rededication to YHWH continues, as we the redeemed remnant of both houses that have renounced all Greco Roman beliefs and theologies have set out on a course of unity with our Yisraelite brethren. Then, according to Obadiah, a united army strengthened by the Rauch will be able to stand against Esau. In other words Yahshua is returning to defeat the Arabs and Palestinian enemies of Yisrael, BUT NOT BEFORE HE RESTORES THE TWO HOUSES OR TWO FAMILIES OF YISRAEL, even as He has already restored mankind's friendship with His heavenly Father. We must begin that work by reaching out in love, but He will complete it at His return. So in the natural our enemy is the sons of Esav, but in the Spirit realm it is the battle against Greco Roman culture like Christmas and Easter in favor of the restoration of the eternal feasts of YHWH. Until we become arrows in the bow of Judah, or in the established truth of Judah's Torah, we will not be ready to reconcile the 2 houses nor stand against our natural enemies in the promised land. As Ephesians admonishes us we must both stand against the arrows of s.a.tan, all the while filling YHWH's bow with willing arrows of firmness, steadfastness and determined purpose. Love means taking risks to understand each other and what makes our differences divide us.

14 *And YHWH shall be seen over them, and His arrow shall go forth as the lightning: and the Master YHWH shall blow the shofar, and shall go with whirlwinds from the south.*

He will “be seen,” or empower the sons of Zion, in their struggle to reclaim their Hebraic heritage and land. He will return to the earth WHEN HE SEES THEM BEHAVE AS ARROWS AGAINST PAGANISM AND UNCLEanness in both houses.

Yahshua will come alongside them, cover them in protection and power, and return as lightning with the sound of the **shofar**, and will arrive from the south, or from the House of Judah. Note that the metaphor of lightning is a sign as recorded in Mattityahu/Matthew 24, as well as it being an arrow of supernatural power manifested on the earth! When Yahshua returns, He will blow His own shofar, not an angel's. The angel shouts, but YAHSHUAH HIMSELF blows the shofar. See Tesloniqyah Alef/First Thessalonians 4:16-18.

15 *יהוה tzevaoth shall shield and defend them; and they shall devour, and subdue with sling stones; and they shall drink, and make a noise as if with wine; and they shall be filled like bowls, like the corners of the altar.*

YHWH will fight in this battle between cultures and fill Yisrael with the new wine of spiritual and military power, over all heathen influences found in the nation. The corners of the altar in the Temple were sprinkled with blood to consecrate it by the High Priest. The four corners represented Yisrael scattered in all four corners of the globe, sprinkled with Yahshua's blood, enabling them to become mighty men in YHWH and filled with new wine. Yahshua is returning to defend Yisrael against Greco-Roman practices and the squatters on the Palestinian occupied west bank. These arrows will be turned into bowls, or vessels of His choosing and planting.

16 *And יהוה their Elohim shall save them in that yom as the flock of His people: for they shall be as the stones of a keter, sparkling over His land.*

Both houses made into the one flock of His own choosing. Twelve stones for the twelve tribes. Part of the battle will be both houses fighting to retake all of the Biblical land promised to our fathers.

SALVATION WILL BE BOTH PHYSICAL AS JUDAH EXPECTS AND SPIRITUAL AS EPHRAIM EXPECTS! He will appear to save us.

17 For how great is His tov, and how great is His beauty! Grain shall make the young men cheerful, and new wine the maids.

How fulfilling is the good fruit and taste of restoration. Mah tov-u ohalecha YHWH! How great are the tents of Yahweh. Grain and wine, the word and the Spirit, will make all Yisrael glad.

Selah