

**Doing A Great Work For YHWH**  
**Yachad Baker County 3-22-5972 6/11/12**  
**The RAMYK Apostle Rabbi Moshe Yoseph Koniuchowsky**

Doing a great work to build is an honor and should not be taken lightly. Past projects do not mean that you have been released to not partake in the latest project-calling! This is a time for all of us to get a vision...to build...by command of the King!

Nechemyah ch 2

16 And the heads knew not where I went, or what I did; neither had I as yet told it to the Yahudim, nor to the Kohanim, nor to the nobles, nor to the heads, nor to the rest that did the work.

17 Then I said to them, You see the distress that we are in, how Yahrushalayim lies waste, and the gates of it are burned with fire: come, and let us build up the wall of Yahrushalayim, that we be no more a reproach.

18 Then I told them of the hand of my Elohim which was tov upon me; and also the melech's words that he had spoken to me. And they said, Let us rise up and build. So they strengthened their hands for this tov work.

19 But when Sanballat the Horonite, and Toviya the eved, the Ammonite, and Geshem the Arabian, heard it, they laughed us to scorn, and despised us, and said, What is this thing that you do? Will you rebel against the melech? <sup>1</sup>

20 Then I answered them, and said to them, The Elohim of the shamayim, He will prosper us; therefore we His avadim will arise and build: but you have no portion, or rights, or memorial, in Yahrushalayim.

**Only builders have rights to the fruit! He that gathers not with me scatters!**

Ch 3: 5 And next to them the Tekoites repaired; but their nobles did not put their necks to the work of their Master.

**Nobles are too haughty to humble themselves for the building! The people are to build!**

Ch 4: 6 So we built the wall; and the entire wall was joined together up to the half of it: for the people had a mind and lev to work.

7 But it came to pass, that when Sanballat, and Toviya, and the Arabians, and the Ammonites, and the Ashdodites, heard that the walls of Yahrushalayim were being repaired, and that the broken places began to be fixed, then they were very angry, <sup>2 3</sup>

8 And conspired all of them together to come and to fight against Yahrushalayim, and to harm it.

9 Nevertheless we made our tefillah to our Elohim, and set a watch against them day and night, because of them.

10 And Yahudah said, The strength of the bearers of burdens is weakening, and there is much rubbish; so that we are not able to build the wall.

11 And our adversaries said, They shall not know, neither see, until we come in the midst among them, and slay them, and cause the work to cease.

12 And it came to pass, that when the Yahudim who dwelt by them came, they said to us ten times, From all places wherever you turn they are against us.

13 So I set in the lower places behind the wall, and on the higher places, I set the people according to their mishpachot with their swords, their spears, and their bows.

14 And I looked, and rose up, and said to the nobles, and to the heads, and to the rest of the people, Be not afraid of them: remember יהוה, who is great and terrible, and fights for your brothers, your sons, and your daughters, your wives, and your houses.

15 And it came to pass, when our enemies heard that it was known to us, and Elohim had brought their counsel to nothing, that we returned all of us to the wall, everyone to his work.

16 And it came to pass from that time forward that the half of my avadim worked in the work and the other half of them held the spears, the shields, and the bows, and the breastplates; and the heads were behind all the Bayit of Yahudah.

17 They, who built on the wall, and they that bore burdens, with those that loaded, everyone with one of his hands

<sup>1</sup> Those who try and rebuild Yisrael with King Yahushua's blessings can always count on being mocked and scorned.

<sup>2</sup> Just like all those who don't want to see Dawid's Tabernacle being rebuilt, because they are building their own version of Yisrael.

<sup>3</sup> The message of restoration will often bring out fierce anger.

worked in the work, and with the other hand held a weapon.<sup>4</sup>

18 For the builders, everyone had his sword girded by his side, and so built. And he that sounded the shofar was by me.

19 And I said to the nobles, and to the heads, and to the rest of the people, The work is great and large, and we are separated upon the wall, one far from another.

20 In whatever place therefore you hear the sound of the shofar, join us there: our Elohim shall fight for us.

**The work ought to unite not divide us!**

21 So we labored in the work: and half of them held the spears from the rising of the morning until the cochavim appeared.

22 Likewise at the same time I said to the people, Let everyone with his eved sleep within Yahrushalayim, that in the night they may be a guard for us, and labor on the day.

23 So neither I, nor my brothers, nor my avadim, nor the men of the guard who followed me, none of us took off our clothes, except that every one put them off for washing.

**Guard and faith up!**

## Ch 6

1 Now it came to pass, when Sanballat, and Toviya, and Geshem the Arabian, and the rest of our enemies, heard that I had built the wall, and that there was no breach left in it, though at that time I had not set up the doors upon the gates;

2 That Sanballat and Geshem sent to me, saying, Come, let us meet together in one of the villages in the plain of Ono. But they thought to do me evil.

3 And I sent messengers to them, saying, I am doing a great work, so that I cannot come down: why should the work cease, while I leave it, and come down to you?

4 Yet they sent to me four times in this manner; and I answered them the same way.

**Expect multiple distractions, stress and pressure..all designed to stop the work!**

9 For they all made us afraid, saying, Their hands shall be weakened from the work, that it will not be finished. Now therefore, O Elohim, strengthen my hands.

**Close The result of building His work Goshen Betzafon.....a place to truly honor the true Shabbat and moadeem...most follow the Jewish calendar so a place needs to be built!**

## Ch 13

On that day they read in the scroll of Moshe in the audience of the people; and in it was found written, that the Ammonite and the Moavite should not come into the congregation of Elohim le-olam-va-ed;

2 Because they met not the children of Yisrael with lechem and with mayim, but hired Bilam against them, that he should curse them: but our Elohim turned the curse into a bracha.

3 Now it came to pass, when they had heard the Torah that they separated from Yisrael all the mixed multitude.

4 And before this, Eli-Ashiv the kohen, having the oversight of the room of the Bayit of our Elohim, was allied to Toviya:

5 And he had prepared for him a great room, where in times past they laid the grain offerings, the frankincense, and the vessels, and the ma'aser of the corn, the new wine, and the oil, which was commanded to be given to the Lewiyim, and the singers, and the gatekeepers; and the offerings of the Kohanim.

6 But in all this time I was not at Yahrushalayim: for in the thirty-second year of Artahshashta melech of Bavel I came to the melech, and after certain days I obtained leave from the melech to return:

7 And I came to Yahrushalayim, and understood of the evil that Eli-Ashiv did for Toviya, in preparing him a room in the courts of the Bayit of Elohim.

8 And it grieved me much: therefore I cast out all the household items of Toviya out of the room.

9 Then I commanded, and they cleansed the rooms: and there brought I again the vessels of the Bayit of Elohim, with

<sup>4</sup> A true description of the two-house fight to rebuild. A sword along with hard labor.

the grain offering and the frankincense.

10 And I perceived that the portions of the Lewiym had not been given to them: for the Lewiym and the singers, that did the work, had fled every one to his field.

11 Then contended I with the heads, and said, Why is the Bayit of Elohim forsaken? And I gathered them together, and set them in their place.

12 Then brought from all Yahudah the ma'aser of the corn and the new wine and the oil to the storehouse.

15 In those days saw I in Yahudah some treading wine presses on the Shabbat, and bringing in sheaves, and loading donkeys; as also wine, grapes, and figs, and all manner of burdens, which they brought into Yahrushalayim on the Shabbat day: and I testified against them in the day in which they sold food.

16 There dwelt men of Tsor also there, who brought fish, and all manner of items, and sold on the Shabbat to the children of Yahudah, and in Yahrushalayim.

17 Then I contended with the nobles of Yahudah, and said to them, What evil thing is this that you do, to profane the Shabbat?

18 Did not your ahvot do this, and did not our Elohim bring all this evil upon us, and upon this city? Yet now you bring more wrath upon Yisrael by profaning the Shabbat.

19 And it came to pass, that when the gates of Yahrushalayim began to be dark before the Shabbat,<sup>5</sup> I commanded that the gates should be shut, and charged that they should not be opened until after the Shabbat: and some of my avadim I assigned at the gates, that no burden should be brought in on the Shabbat day.

20 So the merchants and sellers of all kind of items lodged outside Yahrushalayim once, or twice.

21 Then I testified against them, and said to them, Why do you lodge around the wall? If you do this again, I will lay hands on you. From that time forth they came no more on the Shabbat.

22 And I commanded the Lewiym that they should cleanse themselves, and that they should come and guard the gates, to set-apart the Shabbat day. Remember me, O my Elohim, concerning this also, and pardon me according to the greatness of Your rachamim.

23 In those days also I saw Yahudim that had married wives of Ashdod, of Ammon, and of Moav:

24 And their children spoke half in the speech of Ashdod, and could not speak in the Yahudim's language, but according to the language of each people.

25 And I contended with them, and cursed them, and smote certain of them, and plucked off their hair, and made them swear by Elohim, saying, You shall not give your daughters to their sons, nor take their daughters to your sons, nor for yourselves.

26 Did not Shlomo melech of Yisrael sin by these same things? Yet among many nations was there no melech like him, who was beloved by his Elohim, and Elohim made him melech over kol Yisrael: nevertheless outlandish women caused even him to sin.

27 Shall we then hearken to you to do all this great evil, to transgress against our Elohim in marrying strange wives?

28 And one of the sons of Yoyada, the son of Eli-Ashiv the Kohen HaGadol, was son-in-law to Sanballat the Horonite: therefore I chased him from me.

29 Remember them, O my Elohim, because they have defiled the order of the Kohanim, and the brit of the office of the Kohanim, and of the Lewiym.

30 And so I cleansed them from all gerim, and appointed the duties of the Kohanim and the Lewiym, everyone in his own work;

31 And for the wood offering, at moadim, and for the bikkurim. Remember me, O my Elohim, for tov!

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<sup>5</sup> Shabbat begins at sunrise, as the gates closed around dark for Shabbat preparation after the 6<sup>th</sup> day of the week.