

Efrayim's Future Exodus

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Aviv 15 –We look back and we look forward!- Shemot 12: 17 *And you shall observe Chag Matzoth; for on this very day have I brought your divisions out of the land of Mitzrayim: therefore shall you observe this day in your generations by a mishpat le-olam-va-ed.*

Yirmeyahu/Jeremiah 16:14 *Therefore, see, the days come, says יהוה, that it shall no more be said, יהוה lives, that brought up the children of Yisrael out of the land of Mitzrayim;*

15 *But, יהוה lives, that brought up the children of Yisrael from the land of the north, and from all the lands where He had driven them: and I will bring them again into their land that I gave to their ahvot.*

Shemot/Exodus 12:

21 *And יהוה said to Moshe, When you go to return to Mitzrayim, see that you do all those wonders before Pharaoh, which I have put in your hand: but I will harden his lev, that he shall not let the people go.*

22 *And you shall say to Pharaoh, This said יהוה, Yisrael is My son, even My bachor: YHWH's son was coming out of Mitzrayim.*

23 *And I say to you, Let My son go, that he may serve Me: and if you refuse to let him go, see, I will slay your son, even your bachor.*

Hoshea 11 *When Yisrael was a Child, then I loved Him, and called My Son out of Mitzrayim.*

Proof that Yahshua is YHWH's Son for the natural realm is patterned after the reality of the unseen spirit realm. Yisrael as a nation is called "the son" of YHWH's own choosing. In the literal, this is a reference to all 12 tribes, and in the remez, or hint application, this is a reference to Messiah's coming out of Egypt.

2 *They called them, so they went out from them: they sacrificed to Ba'alim, and burned incense to carved images.*

Sadly much of Efrayim though redeemed continues in baal/lord worship in various forms. We came out, but did not remain out. Gilyahna 18:4. YHWH's son is still in bondage.

3 *I taught Efrayim to walk,*

When YHWH joined this Egyptian boy to Jacob and the other tribes.

taking them by their arms; but they knew not that I healed them.

YHWH healed them of Egyptian idolatry. Yet they returned to it often, not realizing they were supposed to be healed and walk in that healing without turning back to Egypt.

4 *I drew them with cords of a man, with cords of ahava:*

YHWH never stopped drawing Efrayim with love and not the cords of slavery.

and I was to them as they that take off the yoke on their jaws, and I bent down to feed them.

YHWH's desire has been and remains to remove the yoke of bondage and exile from Efrayim.

Total opposite of slavery. Yisrael's exodus was to bind them with love not bondage, to remove yolks and to feed them whole wheat matzah, Yahshua's body and Torah.

5 *Let him then return into the land of Mitzrayim, and the Ashurite shall be his melech, because they refused to make teshuvah to Me.*

Because Efrayim did not walk in their deliverance, but returned to Egypt physically and spiritually, YHWH would send an Assyrian King to enslave them due to their lack of walking "yahshar/upright".

That's where we find Efrayim today. Under ongoing slavery to the world, the end time Islamic beast, and

the anti Messiah to come called the Assyrian in Micah chapter 5.

6 And the sword shall abide on his cities, and shall consume his branches,

Efrayim Yisrael is called the wild olive branch in Romans 11.

and devour them, because of their own counsels. Egyptian counsels.

7 And My people are committed to backslide from Me: though they have called to El-Elyon, none would exalt Him.

There is a big difference between calling to Him and exalting Him. From the exodus until now Efrayim refuses to exalt the Deliverer.

8 How shall I give you up, Efrayim? How can I just hand you over, Yisrael? How shall I make you as Admah? How shall I set you as Zevoim? My lev churns within Me, My rachamim are being lit for you.

Listen to the Father's heart for Efrayim, and pledge to never give him up, even in the face of impending judgment. They should be like the cities of the plain, but they are YHWH's Son and He cannot do it.

9 I will not execute the fierceness of My full anger, I will not return to destroy Efrayim:

Here is YHWH's pledge to punish, but never to destroy Efrayim. This pledge guarantees that the ten tribes are not lost, since the Almighty would consider that destruction. He will return to REDEEM them, since they have gone back to Egypt, nullifying the great Exodus.

for I am El, and not man; the Kadosh-One in the midst of you: and I will not come to you in full enmity.

He is still in Efrayim's midst despite their leaving YHWH.

10 They shall have their halacha in יהרה: He shall roar like a Lion:

In the person of Messiah Yahshua, the Lion of Judah.

when He shall roar, Be manifest then the children of Yisrael Efrayim Israel shall tremble from the west.

Though scattered throughout the globe, many are in the west and will return spiritually and physically mostly from the west where they have now settled, when Messiah roars.

11 They shall tremble as a bird out of Mitzrayim,

This indicates that YHWH sees Efrayim as having returned to Egypt, thus negating the work of Aviv 15! Only Yahshua can give Efrayim an inward desire never to return.

and as a dove Modern symbol of Efrayim out of the land of Ashshur: and I will place them back in their own houses,

Latter-day aliyah/immigration to the land of Yisrael. *says יהרה.*

12 Efrayim surrounds Me with lies, and Beit Yisrael with deceit: Efrayim became totally depraved. The old repackaged lies of Egypt and its deceptions. but Yahudah still rules with El, and is faithful to the Kadosh-One. Judah never was fully cut off and had a remnant of authority in their dealings with Elohim.

Chapter 12:1

Efrayim feeds on wind, and follows after the east wind: he daily increases lies and desolation; and they make a brit with the Ashurim, and their oil is sent to Mitzrayim.

This has a dual application. First, it shows that much of Efrayim has headed west of Jerusalem, even though they initially headed east and northeast. Second, the Hebraic idiomatic expression "east wind" indicates judgment, or the "wind of judgment." THE OIL OF THE RUACH HAKODESH is not preserved in Yisraelite vessels, but Efrayim has taken the anointing and used it to restore Egyptian sun worship and polytheism, as in the days before the exodus. This depravity of spirit leads them to also make a pact with the end time Islamic anti-messiah from Turkey.

9 And I who am יהרה your Elohim from the land of Mitzrayim will yet make you to dwell in sukkot, as in the days of the solemn moed of Sukkot. YHWH will humble Efrayim by having them, or MAKING THEM live in shanty (shanty spiritual dwellings) booths year-round, as they were supposed to do voluntarily at the appointed time during Sukkot, but did not.

13 **And by a navi יהוה brought Yisrael out of Mitzrayim, and by a navi was he guarded. Moshe brought Efrayim out, but Yahshua, the greatest Prophet (Metatron) guarded Efrayim in the exile, even though Efrayim returned to Egypt. Thus a latter day Deliverer was sent to complete the exodus we celebrate today.**

Chapter 14 O Yisrael, make teshuvah to יהוה your Elohim; for you have fallen by your iniquity.

2 Take with you words of Torah, and make teshuvah to יהוה: and say to Him, Take away all our iniquity, and receive us graciously: so will we render the bulls, the fruit of our lips. **Torah abiding ends Efrayim's 2,700 year slavery in Egypt. YHWH in mercy removes Efrayim again from Egypt.**

4 *I will heal their backsliding, I will love them instantly: for My anger will be turned away from him.*

5 *I will be as the dew to Yisrael: he shall grow as the lily, and cast forth his roots as Lebanon.*

6 *His branches shall spread, **In the age to come, or millennial kingdom** and his beauty shall be as the olive eytz, and his smell as Lebanon. When Efrayim shows no desire to BACKSLIDE into Egypt anymore, they will be like Israel, the olive tree, and will grow and flower like Lebanon, not sin like Egypt.*