

Enoch Calendars Galore! Solar Lunar Calendars by The Dozen!

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Are Any Of Them Right?

Some of you have found that the true times of YHWH, angels, prophets and Temple Zadokite priests are Solar, with the stars as a second firm and sound witness. Congratulations that is the good news! You have heeded the warnings of Torah in Gen. 1:14-17 & Jubilees and no longer use the moon. Now many calendars out there claim to be Enochian or done by Enoch or to follow his principles, even though he actually did not have a calendar nor did he compile a calendar. Allow me to list a few Enochian calendars that claim Enoch or the Zadokites at Qumran as their authority but have errors in their understanding. We will also tackle the Solar Lunar error, as well as the issues with the Hillel the 3rd Jewish calendar.

-Some Enochian calendars start at the Equilux March 16th. This is incorrect due to the global sign of the Aviv missing. The AVIV-OT works everywhere and is specific to just 2 days a year and is not based on a local light event. Enoch teaches 9 parts day and night not equal nano-seconds. The Sign of the Aviv marks 9 parts day and night, as opposed to the manmade additional demand of exact equal sunrise and sunset times, which may vary due to lights refraction.

Not All Calendars Claiming Enoch Stand The Test of His Word!

- Some Enochian calendars use the Spring Equinox as Day 1 or Aviv 1. This is a major error which we once practiced because one day cannot contain parts of Winter and Spring. Enoch 72:31-32 states that New Years Day, Aviv 1, is ALWAYS the day after the Spring Equinox on Day 364. Those who follow this tradition disobey Scripture and all their Shabbats and feast days are one day off.

- Some Enochian calendars correctly count 364 [360 +4] as commanded in the Word and correctly start Aviv 1 the next day but in order to fix Saturday as the Shabbat, falsely claim that the Spring Equinox is always on a Tuesday and Aviv 1 is always on a Wednesday. A look at the Roman week [which they use as opposed to the Torah week] on any calendar will show you this is wrong. This is mathematically impossible, as each full year has 365 sunrises, causing all 7 days of the week and all 364 days of the year to float one day each year. Even if you count only 364 days it won't stop the seasons from floating. They use tricks to avoid having the seasons fall at the wrong time by skipping days and telling no one and yet claiming that there is no waiting for Aviv 1 and that it always follows a Tuesday. [In 2016 for example the heavens showed March 20th a Sunday was the AVIV-OT Sign of Aviv and these folks said that Equinox

was on Tuesday, skipping both Sunday and Monday in order to make it seem that it was a Tuesday and thus an uninterrupted week. This put them 2 days off all year but able to hold onto Saturday]. This is a deceptive departure from Torah time and simple logic. Ignoring the extra sunrise while telling people that no days are skipped may serve to preserve Saturday as Shabbat but this version of the Enochian calendar is one of the most deceptive of them all. They would inevitably start Spring in December or November after several decades of ignoring days, unless they pretend and don't inform anyone that they are in fact skipping days, yet insisting that the Roman week skips no days, as long as only 364 days are recognized. It is dishonest because if they didn't skip days-sunrises every year, the Spring Equinox AVIV-OT would be in January within 60 years, so they do skip counting days, which is why they don't have to deal with that situation of seasons and Shabbats moving.

- Some Enochian calendars start the year on Day 5 as they believe that Day 4 is the Marker Day and the year cannot start on a marker day, when the sun and stars were assigned, so they wait for the day after to be Aviv 1. We find that when this is done, somehow they still always come out to Saturday for Shabbat. The TRUE ORIGINAL Shabbat is based on the Spring Turn and Aviv 1 regardless of what Roman day it falls and can never fall on the same Roman day year after year. It appears that they completely ignore the recorded and marked monthly dates and the authority to declare such dates from Torah that belongs to the Zadokite priests, who always and without fail began the year on Day 4 not Day 5 of week one. One motivation may be to have Yom Kippur the Day of Atonement fall on a Saturday-Shabbat as they interpret Yom Kippur as a weekly Shabbat, which it is not. It always falls on Day 6 of the correct calendar of Zadok.

- Some Enochian calendars start the year as Aviv 1 on the First day of the First week. This seems logical and sound but will throw off all the Shabbats and feasts, because YHWH did not assign days, weeks and years to be counted until Day 4, when He assigned the sun and stars for that task. People cannot begin their count for Aviv 1 on Day 1 of the week, as that causes everything to jump out of divine order and for instance, would make the Shabbats of month # 1 as 7, 14, 21 and 28. This does not line up with the divine order in Torah and furthermore causes Passover, where cooking, cleaning and where massive preparation is required, to fall on a weekly Shabbat. YHWH would not instruct us to count in such a manner causing us to violate His weekly Shabbat on the second Shabbat of the year. Additionally it throws off all Shabbats of months 2-12, as seen for example in Month 2 in Scripture, where Shabbats must fall on 2, 9, 16, 23 and 30 as seen in the Shabbat lesson and example

of the Manna. Starting the year on Day 1 of week 1, will GURANTEE that all the dates of each month are off!

-Some Enochian calendars even begin Aviv 1 on a 7th day Shabbat! Yes you heard right! They claim that Day 1 Aviv 1 is a 7th day Shabbat making 8, 15, 22 and 29 the Aviv Shabbats. This is the crazy theory taken right out of the lunar Shabbat school system. Where in the Torah does it teach that a weekly Shabbat is the first day of the first week of the year? Yet this loco theory is actually gaining followers.

- A few Enochian calendars have the basic principles correct but inject the GAP THEORY. That means if the Spring Equinox is on a Sunday they wait until Wednesday to start the year. They cling to Roman days. Say the Spring Equinox is on a Thursday, they wait 6 days to start the year always on a Wednesday, so they can hold on tightly to man's Shabbat or Saturday. They literally create a gap of up to 6 days in some years. **We know that Aviv 1 must ALWAYS FOLLOW the AVIV-OT without any gaps at all!**

I am sure there are other calendars that claim to be Enochian-Zadokite and the only true Enochian calendar at that. So if you're new to all this, just because someone says they believe and follow the "Enochian solar calendar" IT DOES NOT MEAN that they have the true division of time.

Before we get to the hallmarks of the true divisions of YHWH's time, sadly we have to address two erroneous systems of calendation that do not meet the most basic of Torah requirements, but sadly continue to trip and deceive multitudes.

The Lunar Shabbat Calendar or Solar-Lunar Calendar BOTH fail Scripture in many ways. These few basic errors are covered, so that not another soul becomes deceived by them. These errors SHOULD be obvious to most but are not.

-The Moon is not a generator of light but is a reflector of light and thus cannot rule over the night. Additionally its course and disorder does not represent the eternality and punctuality of YHWH's signs that are given to mark time, the sun and the stars collectively the Greater and Lesser Lights do that. The moon is missing from view sometimes 10 days a month and is disqualified from ruling anything consistently, even having the audacity [rebelliousness] to show up during the rule of the sun in the daylight.

-Every LUNAR month has either 29 or 30 days. The 29 day month is called choleh-sick in Hebraic thought. The perfect order of YHWH has 12 months all with 30 days. The lunar year falls 10 days short [354] of a Torah and biblical prophetic year of 360 days +

4 season markers. The plain truth is that an astronomical lunation is 28 days, a shock to many, leaving the lunar year 24 days short annually of being a steady time piece, even though standard thought is that there is a 10-11 day annual difference between a solar and a lunar year. Therefore the Lunar Shabbat theory is comical when astronomically day 29, a supposed Shabbat, does not even exist!

-The Solar-Lunar calendar is forced to add a 13th month every three years to reconcile the accumulated 30 day difference after 3 solar years. **NOWHERE IN SCRIPTURE is man commanded to or allowed to add a 13th month.** It simply does not exist. If we follow the astronomical reality, then the moon falls behind the sun 72-75 days every three years. 24 days for three years using 364 or 25 days for three years using 365.25.

-The Lunar Shabbat or Solar-Lunar Calendar breaks the 7 day weekly Torah cycle on the last week of each month! The 29 day months have 2 extra days resulting in 9 days between Shabbats in the last week of each lunar month! The 30 day months have 8 days between Shabbats the last week of each lunar month! **This should alarm anyone still using this method, as Scripture clearly states over and over again that the 7th day weekly Shabbat must occur every 7 days, not every 8 or 9 days to honor Rosh Chodesh!** The true test of any calendar is how it handles and approaches the 7th day Shabbat. If that is wrong all else does not matter! Additionally the Lunar Shabbat Calendar does not line up with the required 72 hours of 3 days and 3 nights required by Yahushua as a sign to all generations of His Power over death, hell and the grave!

The Jewish Hillel Calendar-The traditional Jewish calendar has too many flaws to mention here but here is a brief overview:

-Fixes Saturday as Shabbat divorced from the original Torah week where the Shabbat is determined by the resetting of each year through heavenly signs & affirmation.

-Starts the year in Tishri the 7th lunar month as opposed to the solar 1st of Aviv which they call Nissan. They even introduce several different types of new years in a single calendar year to justify this.

-Labels all months with Babylonian pagan names learned in exile.

-Is a Solar-Lunar Calendar where months have 29 or 30 days again not Scriptural. Uses the 13th month as well again not found in Scripture.

-Grants the rabbis the so called authority to determine the appointed times for Israel. They remove the authority from the Zadokite priesthood seen in Deut Ch. 17 & Ezekiel

44 and give it to men that have no authority and that have adopted lunar reckonings in their departure from Torah time.

-This misplaced authority grants them permission to engage in *daleetot* the Hebrew word for *postponements*. This is a clever system that allows them to MOVE the appointed times whenever they become too inconvenient. When an annual moed-Shabbat is set to fall the day before or after a Saturday Shabbat, they postpone it a day, so that cooking and preparations can occur. Can you imagine the nerve of people that move His appointed times around for convenience sake? Well don't be, it happens all the time, even among born again Hebrews of all sorts! This false calendar also has turned some major feasts such as Pentecost, Trumpets and Passover into 2 day events rather than the 1 day prescribed in Scripture! They ignore the Feasts of Wine, Oil and Wood found in Torah in Ezra and Nehemiah.

-The Hillel Jewish calendar of exile also has subtracted 240 years, the time Judah was in Persia, in order to throw off the timing of such prophecies as Daniel 9 that pinpoint the exact time when Adon Messiah would arrive! These 240 missing years throw off Scripture's predictions and make it harder for people to receive and accept salvation from YHWH-Yahushua!

BACK TO TRUTH-

We believe the True Torah-Enochian-Zadokite Priestly calendar has the following key eternal features: *[we do not claim perfect knowledge but these key elements must be present to discern the Torah Enochian one from other pretenders, with mixed fruit and guesswork.]*

-The marker day 364 is the AVIV-OT sign of the Aviv-Equinox and can fall on any day on the Roman calendar. It is the reset day for the New Year and is seen anywhere in the world, as the shadow points tracked during the day will make a straight line. This only happens on both Equinoxes.

-That New Years Day is the day after the AVIV-OT and can fall on any day on the Roman calendar.

-There may be a day or 2 between day 364 and Aviv 1 when we are to wait and look for the sign the AVIV-OT. We are commanded to count ONLY 364 sunrises then wait for HIS SIGN to reset for another year!

- Since all 7 days are based on solar time or a Torah solar week, all 7 days in a week are determined by their connection the Spring Sign-Equinox on Day 3 [not Tuesdays], Aviv 1 on Day 4 [not Wednesdays] and Aviv 4 [Day 7 not Saturdays] and thus all Torah days float on a pagan calendar but never float when based on Torah, as the first

Shabbat of each year, occurs 3 days after day 4 of week one and can fall on any pagan day. To divorce days from the Solar week of Creation is to perpetuate a separate cycle of 7 days, divorced from the sun which violates YHWH's order where He declared "What YHWH HAS JOINED TOGETHER LET NOT MAN PUT ASUNDER, FOR I YHWH HATE PUTTING AWAY." Of course the original context describes marriage but the principle behind it applies to anything YHWH ordained in its rightful eternal order and place.

In a calendation context when man divorces all 7 days from being one flesh with the Spring Equinox, he has sinned and he is left with a manmade week of His own imagination. With that reality, Saturday can never be the true 7th Day Shabbat every single year, as it is detached and divorced from its one flesh dependence on the sign of the Great Light. When Adon Yahushua was on earth, as seen by His behavior and actions, all branches of Israel kept the Shabbat based on the Turn of the Year The AVIV-OT. Passion week is a perfect example of that, as Yahushua and the Jews all rested on Shabbat on Aviv 18 exactly 2 weeks after Aviv 4 the years first weekly Shabbat. The Gospels refer to THE SHABBAT, so there were no schisms in Messiah's day, as Shabbat was the Sabbath, not any day we see around today. In none of the Qumran or even Talmudic writings do we see THE SHABBAT referred to as what is called Saturday. I have read these references myself and the only thing one can find are references to THE SHABBAT.

Please see these links for more evidence of the correct Enochian reckoning vs. the pretenders.

<https://www.yourarmstoisraelglobal.com/the-sign-of-the-aviv-ot.html>

<https://www.yourarmstoisraelglobal.com/latest-shabbat-updates.html>

<https://www.yourarmstoisraelglobal.com/el-verdadero-shabat-de-la-creacioacuten.html>