

The Torah Week Vs. The Modern Week

Some claim that the modern Jewish-Gregorian week is the same since creation. We will attempt to show you from Scripture alone, that this is NOT ACCURATE. We have kept the study notes short, so as to make things as SIMPLE as possible to grasp. Scriptures are from the RSTNE 4th Edition but will read similarly in most translations. Notes & Study by Sholiach Moshe Yoseph Koniuchowsky

Genesis Chapter 1:1 Beresheeth bara Elohim Aleph-Taf ha shamayim v-et ha-aretz.
2 And the earth was without form, and void; and darkness was upon the surface of the deep mayim. And the Ruach of Elohim moved upon the face of the mayim.
3 And Elohim said, *Let there be Light:* and Light was.
4 And Elohim saw the Light, that it was tov: and **Elohim divided the Light from the darkness.**
5 And Elohim called the Light, Daytime, and the darkness He called Night. **And the evening and the morning were Yom Echad.**

We see that the first day is not Sunday or Yom Rishon but rather Yom Echad. Meaning, the current week that automatically starts at Sunday-Yom Rishon, does not even exist in Scripture. Yom Rishon or Sunday supposedly starts a week but that is impossible if it does not exist.

The rabbinic Jewish week always starts on Yom Rishon. Any period of light is DAY and includes no night. Jewish days begin at sundown; Torah days at sunrise, as the day is numbered in the morning; the evening becomes night, the night becomes day and then is numbered in the morning [YHWH only worked in the day]. If Sunday was the first day of the week, then logically the year would always begin on a Sunday or Yom Rishon in the year's first week. Look at any man made calendar and you will see that both the Jewish and the pagan new year's day does not start on a Sunday of week one, as it must, if it contains and declares YHWH's divine order.

Some claim that the year starts on Yom Rishon-Sunday of week one and then claim that that is the Spring Equinox is on New Years Day, allegedly based on Torah which it is not [actually Spring Equinox is the last day of a 364 day year the day before Aviv 1, see Enoch 72:31-32]. That also is a falsehood, as we are about to see, as how can a year start on Yom Rishon, when Yom Rishon itself is a myth? Day One, the first period of light, is counted as the first day of the week, BUT not of the year and is only counted once YHWH allows it to be counted only in reverse! Many seeking truth make this error by adding or superimposing logic or tradition into the Word and counting Day One via logic, before YHWH Himself says "COUNT!" This Yom Echad [not Rishon-Sunday] existed before Day 4; because of Yahushua Himself being the Light; but was not counted until Day 4 when YHWH said 'count'. You cannot count days before the sun the greater LIGHT to rule the day is given its assignment to govern ALL days and YHWH gives the command to count. Once the command is given counting can begin both forward and in reverse. Psalm 11:3-If the foundations are destroyed, what can the tzadikim-right ones do? Job 38:4.

The Torah Week Vs. The Modern Week

6 And Elohim said, *Let there be a firmament in the midst of the mayim, and let it divide the mayim from the mayim.*

7 And Elohim made the firmament, and divided the mayim that were under the firmament from the mayim that were above the firmament: and it was so.

8 And Elohim called the firmament Shamayim. And the evening and the morning were Yom Shanee.

The second day of week one became so in the morning having nothing to do with modern Monday. If Sunday-Yom Rishon does not exist in Scripture, neither does Monday. If the foundation is false, so are all the subsequent layers. This Yom Shanee existed before Day 4 because of Yahushua Himself being the Light; but was not counted until Day 4. You cannot count days before the sun the greater LIGHT to rule the day, is given its assignment-command to govern ALL days.

9 And Elohim said, *Let the mayim under the shamayim be gathered together to one place, and let the dry land appear,* and it was so. And the mayim under the shamayim gathered to their gatherings and the dry land appeared.

10 And Elohim called the dry land Earth; and the gathering together of the mayim He called Seas: and Elohim saw that it was tov.

11 And Elohim said, *Let the earth bring out grass, the herb yielding zera, and the fruit eytz yielding fruit after its kind, whose zera is in itself, upon the earth:* and it was so.

12 And the earth brought out grass, and herb yielding zera after its kind, and the eytz yielding fruit, whose zera was in itself, after its kind: and Elohim saw that it was tov.

13 And the evening and the morning were Yom Shleshee.

The third day of week one became so in the morning having nothing to do with modern Tuesday. If Sunday-Yom Rishon does not exist in Scripture neither does Tuesday. If the foundation is false, so are all the subsequent layers. This Yom Shleshee existed before Day 4 because of Yahushua Himself being the Light; but was not counted until Day 4. You cannot count days before the sun the greater LIGHT to rule the day, is given its assignment-command.

14 And Elohim said, *Let there be lights in the firmament of the shamayim to divide the yom-day from the night; and let them be for signs-witnesses, and for moadim, and for Yamim-days, and years:*

15 *And let them be for lights in the firmament of the shamayim to give light upon the earth:* and it was so.

Note that the LIGHTS determine ALL DAYS of the week and year! ALL MUST BY DEFINITION INCLUDE THE 7TH DAY SHABBAT! If your 7th day Shabbat is not determined by the LIGHTS assigned on Day 4, you are breaking the CREATOR'S Shabbat and have succumbed to lies and perhaps convenience. IF THE 7TH DAY OF CREATION WEEK IS REMOVED AND PUT ON A SEPARATE PERPETUATING CYCLE AND ITS CALLED SATURDAY, WE HAVE THE FIRST WEEK ORPHANED

The Torah Week Vs. The Modern Week

OFF OF ITS NATURAL FLOW OF 7 DAYS!!!!

The two lights, the sun and stars collectively, were ASSIGNED on Day 4. They may have already existed [most likely did] for days 1-3; but the sun and the numbering of those days could not commence until Day 4 when HE commanded them; are we willing to follow HIS COMMAND or do we continue to lean on our own understanding?

Once they were assigned on Day 4, days 1-3 were recognized officially as the first 3 days of the week. They WERE ALREADY A REALITY; but could not be reckoned until the sun was made or assigned.

You will note that they established ALL 7 DAYS by dividing ALL 7 DAYS from ALL 7 nights and that the LIGHTS are to witness by way of visible signs, shadows, all the days of all the years. The SUN is assigned to determine ALL the days of the week. No determination of any days could be made until Day 4 and dependent on Day 4, when YHWH commanded the assignment-assah. The modern week is NOT dependent on Day 4, is not dependent on light and is not dependent on YHWH's revealed order. It is clearly not the same as the week in Torah! When did it get corrupted? Who knows and who cares. The point being we need to recapture the initial week and its determining factors, before we can determine and recover the Creator's Shabbat, that was His before He bequeathed it to sin weary mankind.

YHWH'S divine order determines that Days 1-3 can be numbered only after Day 4 is recognized and honored via His command; whereas in the modern week, Day 4 is meaningless and presented to us as a Wednesday-Revee, part light and part darkness; it is overlooked as a sign and starting point of any kind.

Neither the modern day or week is Torah based; and simply giving it a Hebrew name will not change HIS revelation and reality. People think giving a Roman weekday a Hebrew name fixes the calendar. If that were true, putting lipstick on a pig would fix the uncleanness of the pig. The Apostle Paul spoke about the true Shabbat being discerned via shadows, Colossians 2:16, a PROPHECY of the Shabbats and reign of the coming kingdom. What shadows does your Saturday mark?

Day 4 is the key to determining all days, weeks, months, years and appointed times. According to Torah days 1-3 can only be recognized in a 7 day cycle in reverse, counting backwards, once Day 4 is complete in its command and its declaration. In the modern week, days 1-3 are counted from that start, regardless of and without any consideration of the Torah commands! If days 1-3 are only reckoned by YHWH in reverse, once Day 4 has fully occurred and concluded, so it is with the last 3 days of the week. Now that Day 4 and the assignments have been revealed and declared, we can and must count both backwards and forwards, starting from Day 4 not Day 1; where you are commanded to start counting days, will make all the difference in the world in recapturing Torah time. Backwards to start the week and forwards to establish when Shabbat is. Since Sunday-Yom Rishon as the first day of the week is a myth, so is the rest of the week and Saturday

The Torah Week Vs. The Modern Week

cannot be Day 7, as it is based on being 7 days after Sunday, rather than the correct Torah reckoning of it being just 3 days after Day 4, $4+3=7$, when The Command was given that all days, weeks and years be determined FROM the day the ohorot-lights were assigned-made. That is the eternal and only correct method to conclusively determine the Creator's Shabbat!

16 And Elohim made-asah-assigned two great lights; the greater light to rule the yom, and the lesser light to rule the night: therefore namely the cochavim.

This is the correct rendering. The stars are suns that collectively light the night sky. The moon is not a light and is missing half the month; and thus cannot rule the night, as it is actually ruled by the darkness of the night; we have addressed that elsewhere in other papers.

17 And Elohim set them in the firmament of the shamayim to give light upon the earth,
18 And to rule over the yom-day and over the night, and to divide the light from the darkness: and Elohim saw that it was tov.

19 And the evening and the morning were Yom Reevee.

The fourth day of week one became so in the morning, having nothing to do with modern Wednesday. If Sunday-Yom Rishon does not exist in Scripture, neither does Wednesday. If the foundation is false, so are all the subsequent layers [Psalm 11:3]. You cannot count days before the sun, the greater LIGHT to rule the day, is given its assignment-command. From this point forward you CAN count days both forward and in reverse to establish the first week of creation. This establishes year one of creation; once year one is reckoned accurately, all subsequent years follow the same pattern. **The 1st 3 days of the first week of Aviv are actually the last 3 days of the prior year and the 4th Day of the first week each year NEW YEARS DAY, is the DAY FOLLOWING the Tekufaht HaShanna-Turn of the Year-The Spring Equinox Enoch 72:31-32.** Once the first week of the year of creation is numbered accurately, all years for eternity follow this pattern and the 7 day week is stable, while we count 364 days divisible by 7, thus maintaining the original count backwards and forwards as YHWH commanded.

Had the pagans and the Jews followed Torah and not Oral Torah and Papal Bulls, no copy and paste would have needed to occur to recover 11 lost days and thus preserve some semblance of a 7 day week. Few know that the modern 7 day Sunday-Saturday week, is nothing more than a copy and paste Photoshop job, by the rabbinical Jewish leaders, in partnership with the Bishop of Rome. Monday was followed up by what was once Saturday in 1752! See: <http://mentalfloss.com/article/51370/why-our-calendars-skipped-11-days-1752> Saturday the 14th became Tuesday the 14th. The alleged original 7 day week was busted up. Still think Saturday today remains an unbroken 7 day cycle and that Saturday today always was Shabbat? 🤩

The Torah Week Vs. The Modern Week

This:

SEPTEMBER, 1752						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

Became This:

SEPTEMBER, 1752						
Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		

EVEN IF SATURDAY ONCE WAS THE SHABBAT IT BECAME TUESDAY-YOM SHANEE!

20 And Elohim said, *Let the mayim bring out abundantly the moving creatures that have chayim, and fowl that may fly above the earth in the open firmament of the shamayim.*

21 And Elohim created great whales, and every living creature that moves, which the mayim brought out abundantly, after their kind, and every winged fowl after its kind: and Elohim saw that it was tov.

22 And Elohim blessed them, saying, *Be fruitful, and multiply, and refill the mayim in the seas, and let fowl multiply in the earth.*

23 And the evening and the **morning were Yom Chameeshe.**

Day 5 is 1 day after Day 4. Thus we count forwards.

24 And Elohim said, *Let the earth bring out the living creature after its kind, cattle, and creeping thing, and beast of the earth after its kind:* and it was so.

25 And Elohim made the beast of the earth after its kind, and cattle after their kind, and every thing that creeps upon the earth after its kind: and Elohim saw that it was tov.

26 And Elohim said, *Let Us make man in Our image, after Our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creeps upon the earth.*

27 So the Devar of Elohim created man in His own image, in the image of Elohim He created him; male and female He created them.

28 And Elohim blessed them, and Elohim said to them, *Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moves upon the earth.*

29 And Elohim said, *See, I have given you every herb bearing zera, which is upon the face of all the earth, and every eytz, which is the fruit of an eytz yielding zera; to you it shall be for food.*

30 *And to every beast of the earth, and to every fowl of the air, and to every thing that creeps upon the earth, in which there is chayim, I have given every green herb for food:* and it was so.

31 And Elohim saw every thing that He had made; and see; it was very tov. **And the evening and the morning were Yom Sheshi.**

The Torah Week Vs. The Modern Week

Day 6 occurs two days after Day 4. Thus we count forwards. All days after Day 4 are counted forwards, all days before Day 4 are counted in reverse, once Day 4 occurs, unlike the modern week which counts Sunday-Yom Rishon going forwards, whether Day 4 has occurred or not, which is when true counting begins and is allowed in reverse and then forward in year one of creation. If Yom Rishon is Sunday, then both Jews and Joes are in trouble because that begins each week with a day that only exists in their own traditions and is being taught as a command of YHWH, when days are truly determined by YHWH's command revealed to mankind on Day 4. People have assumed the command was given to commence counting on a first day that exists nowhere in Torah! It is like asking an unborn baby how many decades they have lived in New York before birth or how many packs of cigarettes did they smoke before birth.

Genesis Chapter 2:

1 So the shamayim and the earth were finished, and all their hosts.

2 And on the sixth yom Elohim ended His work that He had made; and He rested on the seventh yom from all His work that He had made.

3 And Elohim blessed the seventh yom, and set it apart: because in it He had rested from all His work that Elohim created and made.

YHWH rested when He rested; not when man said or claims He rested! YHWH rested 3 days AFTER AND BASED ON HIS DAY 4 COMMAND-not 7 days after Sunday-Rishon! You will notice that once He released the assignment of Day 4, He merely waited 3 days, not 7 to establish His rest.

Conclusion-Since Day 4 of week one is the eternal New Years Day, Aviv 1; then the first Shabbat was on Aviv-Month One Day # 4. If your Shabbats are not every 7 days starting with Aviv 4, the original Creation Shabbat, then you have fallen prey, whether you agree or not and have sadly like I once did, chosen a Shabbat that the Master has not chosen for you!



Note that today's modern week is formed by cutting and pasting 2 rabbinical Jewish weeks; Weeks # 36 & 37!