

EXPOSING THE LAME “NAME EXCUSE”

Special Edition

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With Editorial Assistance From Footnoted Sources.**

‘MY SPIRITUAL LEADER SAID’:

“NO REALLY KNOWS HOW TO PRONOUNCE YHWH!

SO THAT’S WHY WE DON’T USE IT!”

Have you ever wondered why people who are believers in the Moshiach Yahshua do not pronounce Abba’s real given Name? Have you ever been mystified as to why there are certain Messianic and Christian sects that will only use the Son’s true Name Yahshua/Yahushua but do not or will not see the restoration of the Father’s Name as equally or even more important? Have you or someone you know ever gone to a recognized leader, rabbi or pastor, earnestly inquiring as to why they do not use Yahuwah’s true Name? And have you ever gotten a response similar to this? “Well... we would, if we could but SINCE NO ONE REALLY IS SURE AS TO HOW TO PRONOUNCE IT, WELL....WE JUST DON’T!”

S.a.tan (the one whose rear end will fry in full tan) has the entire believing and unbelieving world jointly held together in dark unity by what I call the LAME “NAME EXCUSE”; “We Don’t Know The Pronunciation For Sure” doctrine of s.a.tan’s Theological Seminary 101. This doctrine, manmade to the core, in most cases is designed to excuse the often willful ignorance of a given spiritual leader, that reveals them to have a complete lack of accurate biblical, historical or ecclesiastical history relating to the one true eternal Name of the Father.

In this day, during the restoration of all things spoken of by the prophets of Israel (Acts 3:21), it is incumbent upon you and I TO NEVER ACCEPT THIS WEAK, TIMID, UNSCHOLASTIC EXPLANATION. YOU AND I MUST START TO DEMAND THAT THE LEADER IN QUESTION PROVIDE US WITH HIS OR HER PROOF, SHOWING THAT ABBA HAS LEFT US WITHOUT THE ABILITY TO KNOW FOR SURE AS TO HOW HIS NAME IS TO BE PRONOUNCED.

Religious leaders equipped with this lame “Name Excuse” used as a crutch, continue to proliferate false SUBSTITUTE titles and names for Elohim in all languages including Hebrew, that have no biblical, historical or ecclesiastical reality. These leaders have chosen in many cases to hide under the shadow of

familiar names and titles, (under the influence of “familiar religious spirits that tormented our forefathers”) that are clearly not his Name, all the while claiming their justification in so doing with the now familiar lame “name excuse”, of “well...we just don’t know for sure”. But what they do know for sure, (various false names that Yahuwah forbids and cautions them not to use) they freely and often without reservation use and proliferate.

WHY THE RESISTANCE?

Before we address this all encompassing error with some of the most liberating facts that we can present to all truth seekers in this final hour, we must in turn ask the true question that begs to be addressed which is: Why? Why do these same folks insist, (even when lovingly corrected) in using false names, and titles for Yahuwah like Jehovah or God or HaShem, when they can know for sure that these names and titles are clearly false substitutes. It seems like when it comes to these familiar spirited titles, these same leaders are secure and snug in their “knowing for sure” that these substitutes are being pronounced correctly. Hmmmmm.... Is it not better to accidentally mispronounce or highlight a wrong letter in childlike inaccuracy, and innocence, rather than to bring Yahuwah’s entire Name to naught (Shemot/Exodus 20:7) bringing defilement to themselves and their hearers?

These “leaders” you have been seeking are in violation of the first and third commandments, not just the third. The first AND GREATEST IS...I AM YAHUWAH YOUR ELOHIM [THE ONE] WHO BROUGHT YOU OUT OF THE LAND OF MITZRAYIM...(Shemot/Exodus 20:1-2)...NOT THE ‘GOD YOUR GOD’ OR THE ‘LORD GOD YOUR GOD’ OR THE PICK YOUR OWN FAMILIAR NAME THY GOD! We are told to love Yahuwah SPECIFICALLY BY NAME (Devarim/Deut. 6:4) by Messiah Himself (Matityahu/Matthew 22:36-38) , and its virtually impossible to recognize, let alone love someone whose name you do not know or whose name you shun, under the shadow of the lame “Name Excuse Doctrine.”

The next time you ask your “spiritual leader” why he does not teach, and instruct in the true Name of Yahuwah, and you receive the same “NOBODY knows for sure how it is pronounced” answer, just take it upon yourself to educate them to the truth. And what is the truth? The truth is what Yahuwah says in Isaiah/Yeshayahu 52:6! The Father states unequivocally “ THEREFORE MY PEOPLE SHALL KNOW MY NAME. IN THAT DAY [Hebrew idiom for the last of the last days] FOR I AM THE ONE WHO IS SPEAKING.” So when a spiritual leader rehearses the worn out pabulum of “I don’t pronounce it, since no one can know for sure just how to pronounce it”, also known as the lame “Name Excuse”, they are in direct violation of the above text. They have tragically in essence called Abba Yahuwah a liar, for Yahuwah has said that HIS PEOPLE

SHALL IN FACT KNOW HIS NAME!... THEREFORE IT MAY BE ASSUMED THAT THIS LEADER UNDER YOUR QUESTIONING, BY THEIR OWN CHOICE, MAY NOT BE PART OF HIS PEOPLE OF RENEWED COVENANT RETURNING ISRAEL, SINCE YAHUWAH PROMISED THAT HIS LAST DAYS REMNANT, WOULD CERTAINLY KNOW HIS NAME! HE HIMSELF WOULD SEE TO IT!

Also in Shemot/Exodus 3:15 Yahuwah promises to preserve His Name as a memorial of His redemptive nature to all generations. Now if He did not instruct us as to how to verbally memorialize it through proper pronunciation, then His very honesty can be called into question, since according to this wicked and adulterous generation walking fully in the lame “Name Excuse”, they believe that Yahuwah did not memorialize it through revelation to prior generations, [after the rabbinic ban in circa 400 BCE] so as to assure its preservation! In essence this is calling our Father in the third heaven a liar. These are they who wrongly insinuate by their false adoption of the lame “Name Excuse” doctrine, that Abba Yahuwah has voluntarily submitted to unregenerate man, and placed Himself under “the ban” of rabbinic Judaism by neglecting His own revealed Word! Sheer blasphemy!

This talmudic principle is unknowingly followed by the manmade kirch toady. In traditional Judaism it is well known as the principle of the “Kol HaAm” or the “Voice Of The People”. The essence of this principle states that even if the voice from Yahuwah coming directly from heaven gives clear divine instruction, and if the collective voice of the people of Israel led by the [talmudic] rabbis, gives a different or contradictory instruction, that the voice of the nation ALWAYS PREVAILS AND TAKES PRECEDENCE over the voice of Abba Yahuwah. Papists are also well acquainted with this behavior as seen in much of their catechism in all forms of popery.

Unknown to millions of pastors and messianic rabbis, this is the unscriptural Kol HaAm principle that they are walking in, even though they would claim that they would never willingly follow man’s word above Yahuwah’s Word. When they invoke the lame “Name Excuse Doctrine”, they ipso facto have fallen into the trap of the unscriptural “Kol HaAm Principle!”

MESSIAH’S MINISTRY

Now add this to the fact that one of Messiah’s main ministries according to Moshiach Himself was to DECLARE THE FATHER’S NAME ACCORDING TO JOHN/YOCHANAN 17:26, WHERE YAHSHUA STATES THAT HE “HAS MADE YOUR NAME KNOWN AND SHALL MAKE IT KNOWN [in future generations by revelation of the Ruach]”. According to Yahshua, His Father is seeing to it, that His own personal Name is being revealed, and declared to His

remnant talmidim in every generation that has, and will yet come to belief in Yah's Son! Those who justify their lack of knowledge or obedience by telling others that no one knows for sure just how to pronounce Yahuwah's Name are directly attacking the words, calling, and role of Messiah Yahshua in the days of His flesh by insinuating that Messiah found a way to declare Yahuwah's Name, without first teaching His talmidim just how to pronounce it and use it. The truth of the matter is that He had been commissioned by Abba Yahuwah Himself to REINTRODUCE IT to the nations through His talmidim, (Acts/Maaseh HaShlichim 18:15, Matt./Matityahu 28:19) due to Jewish Israel's violation of the first and third commandments through the introduction of the false doctrine of ineffability. Today most likely your leader does not walk in the ministry of declaring Abba's Name that Yahshua Himself came to reestablish. Such a leader has sadly, knowingly or even in ignorance, chosen rather to walk under an unjust and damnable ruling from the apostate seat of Moses (those illegally seated there seated themselves, and who are not sons of Aaron according to Torah. See Part 13 Moses Seat & Messianic Nazarene Yisrael) at www.yourarmstoisrael.org)

So while your leader may not realize it by reciting the lame "Name Excuse" that "no one knows for sure how to pronounce it" that is being so widely propagated in these days, not only is he or she declaring his or her separation from Israel's Commonwealth, and Yahshua's restoration teaching ministry but has sworn allegiance to the unregenerate rabbis, (not Aaronites) who introduced this hideous doctrine to Israel, over and above the Master Yahshua's calling on the lives of seeking Israelites. Consider the following established, and well documented facts, showing that we can know FOR SURE how to use and pronounce Yahuwah's Name:

JOSEPHUS[1]

Dr. Pearce [2] brings out proof can be found in the report by Dr. Miller Burroughs (one of the 3 leading experts in Semitic languages) in 'The Biblical Archaeologists' of Sept. 1948 on the Dead Sea Scrolls - under the title, the book of Isaiah. In Josephus Flavius's "Wars of the Jews", book 5, Chapter 5, Section 7, Josephus states that 'HaShem' ('THE NAME' in Hebrew) was made up of 4 vowels.

Dr. Koster in his two studies on the NAME of the Most High, also proves that the Tetragram is composed of 4 vowels, referring to Josephus, and also to the early Greek "Church Fathers", who transliterated HASHEM as all vowels, which transliterated into English, would be [I-A-U-E]. Bishop Pearce used [3] [I-A-U-A] with the last {Hey} ending in a ah sound. This is a feminine ending in the Hebrew language, showing that the Heavenly Father has both Masculine and Feminine attributes. However, even though The Heavenly Father does have both masculine

and feminine attributes , Dr. Koster and most Scriptural scholars use the masculine ending for the HEAVENLY FATHER'S NAME. The last letter He -is vocalized as the vowel 'e' (sounded as 'eh' as in 'met'}), simply for the reason that every time a pronoun is used referring to the Heavenly Father it is always masculine. Therefore it seems logical that HIS NAME would have a masculine ending as well.

Why The Tradition Of Surrogates For Yahuwah?

Why was this tradition of substituting another deity's name in place of the HEAVENLY FATHER'S SEPARATED NAME started by the Jewish priests? While they were in captivity, [in Babylon] they saw HIS SEPARATED NAME blasphemed every day, (Isa. 52:5). When the Jews returned from their Babylonian captivity, there was a strong effort by the priests to remove from common use the Personal NAME of the HEAVENLY FATHER. To keep [protect] HIS NAME from being profaned or blasphemed by the common uneducated people they legislated against anyone other than a priest pronouncing The NAME Of The Heavenly Father; making it a death penalty to do so!

They based their decision to do so on their interpretation of Wayiqra. /Lev., 24:10-16.23 where an Israelite man had a fight with another Israelite, and blasphemed the Name of The Most High. The Hebrew word for the English word 'blaspheme' is 'naqab', and means to libel, blaspheme, curse (Strongs Conc. #5344). It can also have the meaning to pronounce distinctly. So they interpreted Wayiqra/Lev. 24:10-16 to mean if you even pronounce the HEAVENLY FATHER'S NAME you are blaspheming and are under the death penalty.

In the over 7,000 places [Ed Note. Actually just under 7,000] where the SEPARATED NAME was written in the Scriptures, in order to keep the people from pronouncing The HEAVENLY FATHER'S NAME, the Talmud [Jewish Oral Law] ordered the people to pronounce Adonai instead. "This is My Name to be hidden" was their oral command, supposedly given by the Almighty, which became a written law of the Talmud. Another text of the Mishna reads: "In the sanctuary the priest were accustomed to pronounce the NAME as it is written; in the town, by disguising it." This shows that they were still pronouncing it, but only in the temple at Jerusalem, and the NAME was disguised in other places or in the synagogues. [When Yahshua violated this manmade ban in Luke 4:18&19 by twice pronouncing the Name of Yahuwah while declaring Himself Messiah, He was immediately headed towards a cliff! Luke 4 :29]

The idea that only the priest could utter The SEPARATED NAME of The HEAVENLY FATHER, and that he was to disguise or hide it from the common people, came from the idea that the NAME was ineffable or unutterable. However this was a pagan doctrine that they adopted from the Egyptians, Babylonians, and

the Greeks, each that held dominion over them at one time.[\[4\]](#)

Still later, further restrictions were placed on pronouncing THE NAME. Its use was finally confined to the high priest, and he [alone] could only pronounce it on the Day of Atonement. After Simon the Just died in 290 B.C.E., the priests ceased pronouncing THE ALMIGHTY'S NAME. From that time until even now according to the traditions and customs of the religious leaders, no one, not even priests in the temple were permitted to pronounce the personal name of the Heavenly Father. To speak the SEPARATED NAME of IAUE meant the death sentence![\[5\]](#)

Craig Emsweller further substantiates the Rabbinic injunction against pronouncing the NAME. Mr. Emsweller quotes from the book: The Old Rabbinic Doctrine of God by Rabbi A. Marmorstein. "There was a time when this prohibition of

not using THE DIVINE NAME was entirely unknown among the Jews...neither in Egypt, nor in Babylonia, did Israel know or keep a law prohibiting the use of G-d's name, the ,... Tetragrammaton, in ordinary conversation or greetings. Yet from the third century B.C.E. until the third century C.E. such a prohibition existed and was partly observed. " [\[6\]](#)

Mr. Emsweller then goes on to say: "Not only was the use of the NAME allowed in earlier times, but also as Dr. Cohen says from his book, Everyman's Talmud!!, there was a time when the free and open use of the NAME, even by laymen, was advocated." However this does not mean that the people of Israel did not hold THE NAME in reverence as Rabbi Cohen also states: "Special reverence was attached to the distinctive name, (SHEM HEMEPHORASH) of the deity which HE had revealed to the people of Israel, viz. the Tetragrammaton, YHWH. The NAME was revered because it represented, and characterized the very person of YAHUWAH. After all it was YAHUWAH Himself who announced HIS NAME and told worshipers to use it."

Mr. Emsweller then goes on to show through Dr. Marmostein's writings that it was the combined pressure of the Hellenistic opposition to the Jewish religion and apostasy of the priests, and nobles who introduced, and established the rule not to pronounce the Tetragrammaton. This caused the Divine NAME to fall into disuse among the Jews.[\[7\]](#)

MEN ALWAYS KNEW HOW TO PRONOUNCE IT![\[8\]](#)

The Encyclopedia Judaica vol.7, pp.679 states; "The true pronunciation of The Name YHWH was never lost. Several early Greek writers of the Christian Church testify that The Name was pronounced 'YAHUWAH'.

The Encyclopedia Britannica (Micropedia, vol. 10) says:

"Yahuwah-the personal name of the [El] of the Israelites ...The Masoretes, Jewish biblical scholars of the Middle Ages, replaced the vowel signs that had appeared above or beneath the letters of YHWH with the vowel signs of [for] Adonai or of Elohim. Thus the artificial name Jehovah (YeHoWaH) came into being. Although Christian scholars after the Renaissance and Reformation periods used the term Jehovah for YHWH, in the 19th and 20th centuries biblical scholars again began to use the form Yahuwah, thus this pronunciation of the Tetragrammaton was never really lost. Greek transcriptions also indicate that YHWH should be pronounced Yahuwah."

Interestingly, even the Jehovah's Witnesses [Watchtower] acknowledge that the name Jehovah is improper. Their book, "Let Your Name Be Sanctified" freely admits on pages 16 and 18^[9] that Yahuwah is the superior translation of the Tetragrammaton. This book has lately been withdrawn. However, in the preface of their "The Kingdom Interlinear Translation of the Greek Scriptures," we find on page 23 the following admission:

"While inclining to view the pronunciation 'Yahuwah' as the more correct way, we have retained the form 'Jehovah' because of people's familiarity with it since the 14th century. Moreover, it preserves equally with other forms, the four letters of the Tetragrammaton JHVH."

James Moffatt's Bible uses the title "Eternal," a title used by some groups who deny Yahuwah's Name. Moffatt says in his preface:

"Strictly speaking, this ought to be rendered 'Yahuwah,' which is familiar to modern readers in the erroneous form of 'Jehovah.' Were this a version intended for students of the original, there would be no hesitation whatever in printing 'Yahuwah.'" Moffatt admits that students of the original text (correct text) should use "Yahuwah." Those who are not ardent students or lack interest in the original text given us by Yahuwah Himself call Him by titles like "Eternal."

Revised English Bible - Introduction to the Old Testament

The divine Name (YHWH in Hebrew characters) was probably pronounced 'Yahuwah',

Revised Standard Version – Preface While it is almost if not quite certain that the Name was originally pronounced "Yahuwah",

New King James Version - Word study on Exodus 3:15 (New Open Bible)

Yahuwah -

It is very likely that the Name was pronounced very much like "Yahuwah."

Comparisons with transliterations of the name into other alphabets from very ancient times confirm this. The best argument for the spelling is that it is probably the [most] historically accurate.

"I further betray my faith by the use of the English word 'God,' rooted as it is in old Germanic paganism. I struggle with ways to replace this term in English but come up empty-handed. By 'God,' I mean Y-H-W-H, the One of all being. This name of God is the starting point of all Jewish theology." (Seek My Face, Speak My Name by Rabbi Arthur Green, p. 18) [\[10\]](#)

YOUNG'S ANALYTICAL CONCORDANCE. Young gives a rule that is safe to follow in our search for the true pronunciation of the Heavenly Father's Name. Young says, 'Doubtful, or unfamiliar words should be pronounced in harmony with the general tendencies of the language, or in a way similar to other words which strikingly resemble them.' Thus the Name, IAUE (Yod Hey Waw Hey) would be pronounced in harmony with such names as Halleluyah, YahshHa, JerHsalem [actually Yahrushalayim], etc. and would retain the' DOUBLE-oo sound. [\[11\]](#)

Murashu Texts from the 5th century B.C.E. revealed Yahwistic Names starting with YAHU (IAU) instead of the Massoretic vowel pointing of JEHO which the Massorettes used to begin Yahwistic Names. This has great significance, as the Murashu texts being much much older than the Massoretic text (Massoretic text was written around the 7th century C.E., so the Murashu texts are more than 1,200 years older) are therefore more valid, both historically and linguistically. Since the Murashu texts were written before the Talmud was written, the scribes who wrote them were not under the compulsion to hide or disguise the Heavenly Father's Name like the Massorettes, who were instructed by penalty of death to do so by the Talmud. This shows that the Massoretic vowel pointing 'E 0 A . under HaShem was done for the purpose of disguising The Name and not just for the purpose of substituting the name Adonai. [\[12\]](#)

YOD HEY WAW is represented in the Assyrian transcripts as IAAU sometimes as IAAU, sometimes by IU, which brings out that the importance or the emphasis that was placed on the Waw or Double O sound. [\[13\]](#)

The transliteration of HaShem into Greek by the early Church Fathers as IAOUE, IAOUAI, IABE, and IAUE. All of these different transliterations sounding as IA-OO'-EH or Y AH-OO'-EH. [Said at normal tongue speed Yah- oo -Eh becomes Yahuwah.] [\[14\]](#)

THE OXFORD ENGLISH DICTIONARY, under Jehovah reads: It is now held that the original name was IAHUEH." Then it tries to show that from that transliteration, you come up with Yahuwah.[\[15\]](#)

THE OXFORD DICTIONARY states -IAHUEH! [is [Yahuwah] [\[16\]](#)

NIV-HEBREW-GREEK STUDY BIBLE-P.71 AMG PUBLISHERS
ZODHIATES-

“ The expression I AM is the translation of the Hebrew word YHWH VOCALISED Yahuwah.”[\[17\]](#)

The evidence of the EITHOPIAN APOCRYPHA, as brought by the Frenchman Basset, that the Name was known as YAHOUE.[\[18\]](#)

The rules brought by Young in his concordance used in Hebrew in seeking to correctly pronounce names, along with the rules put forth by The Jewish Encyclopedia, and the book published by Eks Pub. Co. Simple 'Approach to Old Testament Hebrew, all support keeping the double 'U' or double '00' sound, with emphasis on the second syllable (not the first) or the '00' sound in the Heavenly Father's Name . [Yah oo eh][\[19\]](#)

“Hasn't The Pronunciation Of The Name Been Lost?” [\[20\]](#)

It is not unusual for some who reject the Name Yahuwah to argue that because of the aversion of the Jews to using the Name or even to uttering it, that the correct pronunciation became lost. This is the same ineffectual argument put forth by those who reject the Sabbath, saying that the Sabbath has been lost so no one knows which day it is.

Would Yahuwah command that all men call on His revealed, personal Name – an eternal Name that is His very memorial to all generations (Ex. 3:15), a Name that is the only Name giving salvation [YATI NOTE-We believe it is a vital discipleship issue not a salvation issue for Yahuwah's love overlooks our ignorance until a time where we understand this identifying mark as Israelites .RM]– and then allow it to vanish in the midst of time?

Just as the Jews were given the sacred trust of preserving Yahuwah's Word and statues (Rom. 3:1-2), keeping and sustaining the Sabbath in its proper weekly sequence down through history, they also have preserved the proper pronunciation of the Name through the Hebrew language. Jewish history says that the priest spoke the sacred Name 10 times annually on the Day of Atonement down through the centuries. A Name so revered would never be lost on the priesthood. Ask

most any Jew in Israel today whether “Yahuwah” is the true pronunciation and he or she will acknowledge that it is. Scholarship also reveals the proper pronunciation. One does not even need to go beyond a standard encyclopedia for the facts.

The Encyclopedia Biblica tells us, “The controversy as to the correct pronunciation of the Tetragrammaton, whether as Yahuwah, or Yahawe, Yahwa, or Yahawa...has been gradually brought to an end by the general adoption of the view, first propounded by Ewald, that the true form is Yahwe” (Divine Names, p. 3311).[\[21\]](#) The eminent Encyclopedia Judaica confirms this, “The true pronunciation of the name YHWH [Yahuwah] was never lost. Several early Greek writers of the Christian Church testify that the name was pronounced ‘Yahuwah,’” Vol. 7, p.680.

This is validated in the Encyclopedia Britannica, 15th Edition: “Early Christian writers, such as Clement of Alexandria in the 2nd century, had used the form Yahuwah, thus this pronunciation of the Tetragrammaton was never really lost. Greek transcriptions also indicated that YHWH should be pronounced Yahuwah.” Vol. X, p. 786.

Other references substantiate proper pronunciation as “Yahuwah.” The 15th edition of the Encyclopedia Britannica, volume 12, p. 995, makes the following comment under the heading “Jehovah”:

“The pronunciation ‘Jehovah’ is an error resulting among Christians from combining the consonants [YATI Ed. Note-not pure consonants but letters that were used as both consonants and vowels] Yhwh (Jhvh) with the vowels of ‘adhonay, ‘Lord,’ [under the 4 letters] which the Jews in reading the Scriptures substituted for the sacred name, commonly called the tetragrammaton as containing four consonants[see YATI editors not above]...The Rabbinic tradition that after the death of Simeon the Just (fl.290 B.C.) It was no longer pronounced even on these occasions, is contradicted by the well-attested statement that in the last generation before the fall of Jerusalem (A.D. 70) it was uttered so low that the sounds were lost in the chant of the priest. After that event the liturgical use of the name ceased, but the tradition was perpetuated in the Rabbinic schools; it continued also to be employed by healers, exorcists and magicians, and is found on many magical papyri. It is asserted by Philo that only priests might pronounce it and by Josephus that those who knew it were forbidden to divulge it. Finally the Samaritans shared the scruples of the Jews, except that they used it in judicial oaths....The early Christian scholars therefore easily learnt the true pronunciation.”

Clement of Alexandria (d. 212) gives Iaove or Iaovai (or in one manuscript Iaov), Origen (d. 253-54) ‘Ian, and Epiphanius (d. 404) IaBe (or Iave in one manuscript);

Theodoret (d. 457) says that the Samaritans pronounced it IaBe..." (Vol. 12). Samaritan poetry employs the Tetragrammaton and then rhymes it with words having the same sound as Yah-oo-ay (Journal of Biblical Literature, 25, p.50 and Jewish Encyclopedia, vol.9, p.161).

The following authorities also leave no doubt as to the proper and correct pronunciation of Yahuwah's Name:

"The pronunciation Yahuwah is indicated by transliteration of the name into Greek in early Christian literature, in the form iaoue (Clement of Alexandria) or iabe (Theodoret; by this time Gk. b had the pronunciation of v)...Strictly speaking, Yahuwah is the only 'name' of God. In Genesis wherever the word shem ('name') is associated with the divine being that Name is Yahuwah," Eerdman's Bible Dictionary, 1979 page 478.

The Latin v spoken of here had the same sound as the English w, sharing a close affinity with the u (Harper's Latin Dictionary). That is why the w ("double u") is made up of two v's. The v was used as a vowel, only later becoming a consonant. It came from the u, which it follows in the alphabet.

"It is now held that the original name was IaHue(H), i.e. Jahve(h, or with the English values of the letters, Yahuwah(h, and one or other of these forms is now generally used by writers upon the religion of the Hebrews" (Oxford English Dictionary under "Jehovah").

"The saying of God, 'I am who I am,' is surely connected with His name that is written in the Hebrew consonantal text as Yhwh, the original pronunciation of which is well attested as Yahuwah" (Catholic Encyclopedia, 1967, Vol. 5, page 743).

"Such a conclusion, giving 'Yahuwah' as the pronunciation of the name, is confirmed by the testimony of the Fathers and gentile writers, where the forms IAO, Yaho, Yaou, Yahouai, and Yahoue appear. Especially important is the statement of Theodoret in relation to Ex. lvi., when he says: 'the Samaritans call it [the tetragrammaton] 'Yabe,' the Jews call it 'Aia'...' The New Schaff-Herzog Religious Encyclopedia, "Yahuwah," page 471.

.. Writings in Biblical Archaeology Review, Professor Anson F. Rainey, professor of Semitic Linguistics at Tel Aviv University, confirms that "Yahuwah" is the correct pronunciation: "I mentioned the evidence from Greek papyri found in Egypt. The best of these is Iaouee (London Papyri, xlvi, 446-483).

Clement of Alexandria said, “The mystic name which is called the tetragrammaton...is pronounced Iaoue [Yah-oo-eh], which means, “Who is, and who shall be.””

“The internal evidence from the Hebrew language is equally strong and confirms the accuracy of the Greek transcriptions. Yahuwah is from a verbal root developed from the third person pronoun, *huwal *hiya [sic]. In Jewish tradition, it is forbidden to pronounce the Sacred Name and its true pronunciation is supposed to remain secret. The fact is that Jewish tridents (who put the [under] vowel points in the Hebrew text) borrowed the vowels from another word, either adonai ‘my lord(s),’ or elohim ‘God.’ They avoided the very short a vowel in this borrowing because it might have led the synagogue reader to make a mistake and pronounce the correct first syllable of the Sacred Name, namely –ya. The vocalized form one finds in the Hebrew Bible is usually Yehowah, from which we get in English the form Jehovah. Yehowa/Jehovah is nothing but an artificial ghost word; it was never used in antiquity. The synagogue reader saw Yehowah in his text and read it adonai” (Biblical Archeological Review, Sept.-Oct. 1994).

“ Seventh-day Adventist and Hebrew scholar. Raymond F. Cottrell, writes, “The English spelling of Yahuwah is now almost universally believed to reflect accurately the ancient, original pronunciation of YHWH. In keeping with the common practice today of pronouncing proper names translated from a foreign language with as nearly the original vocalization as possible, it would be altogether correct and proper for us to use the name Yahuwah wherever the word YHWH (“Lord”) occurs in the Old Testament, and also whenever we are speaking of the true God in Old Testament times. This practice is becoming more and more common among Bible scholars and informed Christians,” Review and Herald, Feb. 9, 1967.[\[22\]](#)

So there remains literally bushels of evidence for those who want to be found in obedience to 2 Tim. 2:15. It is up to your spiritual leader or the one whom you ask for truth to study truth and be able to relate truth without repeating the lame “Name Excuse”.

Some Insist That Asking Or Using Yahuwah’s Name Merely Means ‘By His Authority.’ How can you say it means pronouncing a Hebrew Name?”

Attempting to sever Yahuwah from His very being, nature, personality, and essence through calling on another name is nothing more than a feeble attempt to quiet one’s conscience about the importance of His revealed, personal Name. It is true to do something “in a name” can mean by the authority of that individual. But in the Bible it means so very much more.

What such reasoning cannot get around is the fact that Yahuwah's Name is definitive – it expresses the character and very personality of the Creator and Sustainer who bears it. His Name is nothing less than an extension of His being. It expresses His quintessence. Yahuwah's Name is composed of the very verb of existence – haYa. [YATI note-eyeh asher eyeh; I will be that which I will be] His Name is alive and active. It means He will be whatever His people need of Him. To call on a dead, generic term expecting the same results as calling on His dynamic Name is an insult, once we know that He has a personal, vigorous, life-giving, healing, and Covenant Name that embodies salvation itself to those who call on Him.[\[23\]](#)

Conclusion

In Shemot/Exodus 23:13 Yahuwah puts to rest the claim that His Name does not really mean His personal redemptive eternal Name but rather His authority, and character. Some folks claim His Name ‘merely represents a whole package of who he is, and the character, integrity, and personality of the one the Name represents, not merely saying one Name as if it's a magic formula.’ Well..... Yahuwah Himself paints us a different picture for He says in His word:

“And in all that I have said to you take heed. And make no mention of the name[s] of other mighty ones, let it not be heard from your MOUTH.”

This admonition to Israelites is a clear call that no false names should be uttered from our lips. This admonition and warning is all about VERBAL PRONUNCIATION, AND HAS NOTHING TO DO WITH THE CHARACTER OF THE ONE WHOS NAME IS BEING UNWISELY SPOKEN. He that hath ears, let him hear what the Master is eternally saying to all of returning Yisrael!

If the leaders of Messianic, kirch or Islamic movements do not teach this testimony established in the earth by Yahuwah's Word by His-Story, and by other overwhelming verifiable sources, then it may be time to turn the tables, and become a teacher yourself, as you allow Him to use you in being raised up as a leader in restoring the true Name to those searching and hungry Israelites. You are that new wineskin that the Master has been waiting for! Now that's the kind of replacement theology that Yahuwah can live with!

Selah

[\[1\]](#) ALL THIS MATERIAL (pages 3-5) COPIED WORD FOR WORD FROM

BILL BURTON'S A STUDY IN THE SEPARATED NAME! KODAK, ALASKA

[2] REVELATION FOR THE LAST DAYS; CHAPTER NAME OF HEAVENLY FATHER P. 2 AND REFERENCE SECTION P.6

[3] IBID

[4] THE FINAL REFORMATION KOSTER P.54, P112 QUOTING FORERUNNERS AND RIVALS OF CHRISTIANITY BY LEGGE

[5] SANHEDRIN 56A BABYLONIAN TALMUD

[6] A MONUMENTAL COVERUP 1992 LITE MAGAZINE

7 A STUDY OF THE SEPARATED NAME. BILL BURTON KODAK ALASKA

[8] ALL INFORMATION FROM HERE TO PAGE 6 TAKEN WORD FOR WORD FROM YNCA www.ynca.com BY DON MANSAGER

[9] LET YOUR NAME BE SANCTIFIED; WATCHTOWER BIBLE & TRACT SOCIETY, BROOKLYN NEW YORK

[10] YAHUWAH'S EVANGELICAL NEW COVENANT ASSEMBLY, EDLER JERRY HEALEN

[11] IBID

[12] STUDY IN THE SEPARATED NAME. BILL BURTON. KODAK ALASKA

[13] IBID

[14] IBID

[15] IBID

[16] IBID

[17] NIV-HEBREW-GREEK STUDY BIBLE-P.71 AMG PUBLISHERS ZODHIATES

[18] STUDY IN THE SEPARATED NAME BURTON KODAK ALASKA

[19] STUDY IN THE SEPARATED NAME BURTON KODAK ALASKA

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