



**WORLD HEADQUARTERS OF
YOUR ARMS TO ISRAEL
INT' L MINISTRIES
NORTH MIAMI BEACH FLORIDA**

**Taught By Rabbi Moshe Yoseph Koniuchowsky
President YATI Int'l Ministries
Overseer B'nai Yahshua Synagogues Worldwide
Delivered Live at B'nai Yahshua Synagogue North Miami Beach Florida.**

This same message is available in dynamic audio and video:
<https://yati.hosting-advantage.com/AUDIOVIDEOCLUB.htm>

NEW TEACHING

THE FIVE DEATHS OF MOSES/MOSHE

Yahoshua/Joshua 1:2 says, *2 Moshe My eved is dead; now therefore arise, go over this the Yarden River, you, and this entire people, to the land that I do give to them, even to the children of Yisrael.*

YHWH is speaking to Yahoshua/Joshua, the new leader, to take the leadership of the nation after the death of Moshe. Devarim/Deut. 34:4-5

So Moshe the eved of YHWH **יְהוָה** died there in the land of Moav, according to the word of YHWH **יְהוָה**.ⁱ 6 And Heⁱⁱ buried him in a valley in the land of Moav, opposite Beit-Peor: but no man knows of his burial place to this day.

These verses describes the physical death of Moshe. There are more than one kind of death. I want us to look at the basic FIVE DEATHS OF Moses/Moshe.

THE DEATH OF MOSES/MOSHE TO EGYPT

This is described in Ivrin Hebrews 11: 24-27:

- 24 By emunah Moshe, when he was grown, refused to be called the son of Pharaoh's daughter;
- 25 Choosing rather to suffer affliction with the people of **יְהוָה**, than to enjoy the pleasures of sin for a short while;
- 26 Esteeming the reproach of the Moshiach as greater riches than the treasures in Mitzrayim: for he looked forward to receive the reward.ⁱⁱⁱ
- 27 By emunah he forsook Mitzrayim, not fearing the wrath of the melech: for he endured, as seeing Him who is

invisible.

Egypt in the word of YHWH is a type of the world. This is where Moshe is saved typically. Moshe made a choice that affected his whole future in Egypt. His decision resulted from a choice. Salvation is a choice that YHWH gives us. But it is not an unintelligent choice. **It is a choice between Moshiach and the world.**

Sin in the life that harmonizes one with the world system must be seen as offensive to YHWH. Then one must change his mind (repentance that results in a change of direction). This must be exercised so that one sees sin and the world from YHWH's viewpoint, and decides to change to YHWH's side. Moshe made a choice that cost him his relationship to Pharaoh's daughter, his access to the treasures of Egypt, and made him the enemy of Pharaoh. **He effectively died to Egypt. Why would Moshe give up something like this? Verse 26 tells us: Esteeming the reproach of the Moshiach as greater riches than the treasures in Mitzrayim: for he looked forward to receive the reward.**

Moshe looked at the end when he would stand before YHWH. **Moshe knew about Moshiach.** For those who believe Moshe was saved another way, and claim that he knew nothing of Moshiach at that time, need to take a new look at what the inspired Word of YHWH in the Brit Chadasha says Moshe knew. It is disturbing that there are those who minimize (or say that it is not necessary) the need for repentance in salvation. It is not only needed, it is required (Luka/Luke 13:3,5; Maaseh Shlichim/Acts 20:21). Repentance/teshuvah is such a change of mind that it involves a totally different outlook on the world after it takes place. **It is a decision that upsets the world where we disclaim its authority over us (Moshe was not afraid of the king's commandment) from the point of salvation. Moshe died to Egypt and what it had to offer him when he made the decision to identify with "the people of YHWH," rather "than to enjoy the pleasures of sin for a season." In other words, "Moshe knew that his decision involved a change from enjoying "the pleasures of sin" to taking on "the reproach of Moshiach."** Where does this leave the one who professes salvation, where he continues to enjoy the pleasures of sin, and since his lifestyle has not changed, so that there is no esteeming the reproach of Moshiach's greater riches," because there has been nothing given up? It leaves him without biblical salvation. Moshe died to the world the day he decided to identify with Moshiach and His people Yisrael.

THE DEATH OF MOSES/MOSHE TO HIS OWN ASPIRATIONS

Shemot/Exodus 2:11-15 says, 11 And it came to pass in those days, when Moshe had grown, that he went out to his brothers, and looked on their burdens: and he saw a Mitzri smiting an Ivri, one of his brothers. 12 And he looked all around, and when he saw that there was no man, he killed the Mitzri, and hid him in the sand.

13 And when he went out the second day, see, two men of the Ivrim argued together: and he said to him that did

the wrong, Why did you smite your neighbor?

14 And he said, Who made you a sar and a shophet over us? Do you intend to kill me, as you killed the Mitzri? And Moshe feared, and said, Surely this thing is known.

15 Now when Pharaoh heard this thing, he sought to slay Moshe. But Moshe fled from the face of Pharaoh, and dwelt in the land of Midyan: and he sat down by a well.

When Moshe came to faith in Moshiach and sought to identify with His people, he discovered that his help was rejected. What Moshe had to offer Yisrael after his salvation would have to be based on what he had learned in the schools of Egypt (Maaseh Shlichim/Acts 7:22). YHWH would not anoint his past learning so that it could be used. YHWH does not use the wisdom of this world to advance His people. Moshe knew at that early stage in his new experience of Moshiach that he had a destiny that involved the deliverance of his people from Egypt (Maaseh Shlichim/Act: 7:25). He understood YHWH's call upon his life, had the aspiration to do the job he felt YHWH called him to do, but did not understand that YHWH could not use him at this time. There were some things he would have to unlearn first. So when Moshe defended his brethren and they rejected his efforts to help them, and Pharaoh put a contract out on him, he grabbed what was necessary for a long journey and TOOK OFF! Moshe died at that time to his own aspirations.

So many have experienced the same thing in principle. The new believer is motivated by first love, is filled with enthusiasm to serve the YHWH, offers himself in service, and is disappointed when the spiritual leader says, "BEFORE you take on the responsibility of leadership, you must take the time to get rid of Egypt with its learning, and wait on YHWH's timing for your place of service. You must realize that serving YHWH in His kingdom operates by an altogether different set of guidelines and philosophy than what you have learned in the past." Moshe had to die to his own aspirations and so do we.

THE DEATH OF MOSES/MOSHE TO PASSIVITY

Moshe had been on the backside of the desert of Midyan for forty years. He is now eighty years of age and forty years of that time in the desert as a shepherd has done a pretty good job on his learning in the schools of Egypt. Moshe's self-confidence had been shaken. Now when you compare Moshe's call at the burning bush, with his first effort to deliver his people (Maaseh Shlichim/Acts 7: 25), you will find that attitude changed. Moshe does not want to go to Egypt to deliver Yisrael. He is satisfied to let things go as they are. He was satisfied being a shepherd in the desert. When it came to delivering Yisrael, he was passive. Well, Moshe had given it his best shot and failed. His people rejected him, YHWH was silent to him in those days, Pharaoh had a contract out on his life, what could he possibly do but remain in exile? Because your first efforts are rejected does not mean that YHWH does not have a plan to use you. If you were hurt

by the feeling of rejection, I must tell you that that was also a part of YHWH's plan for you. That does not mean that you can permanently resign the ultimate fulfillment of YHWH's purpose for you and remain in exile. Not only was Moshe wrong about the timing for his time of leadership, he was wrong to conclude that he was wrong in feeling that YHWH was going to use him to deliver Yisrael. He heard right but acted on his own to do what he knew YHWH wanted him to do. **If YHWH is going to use us, we must not feel that YHWH has rejected us, just because He lets us pass through the feeling of rejection in the desert as a necessary preparation to do His will.**

Moshe must now die to passivity. He has to realize that it is not too late to serve (age 80). He must realize that the shepherd-life was a training school for service, not a place of escape from hostile enemies. YHWH could have done that long ago. But one can't do overnight what it took the desert forty years to do in the life of Moshe. Moshe had to die to his eagerness to serve and to the resignation from service. This is a little confusing but it is exactly how YHWH dealt with Moshe.

THE DEATH OF MOSES/MOSHE CELEBRATED

This happened when Moshe kept the Pesach/Passover by faith: Hebrews 11:28 says, Through emunah he kept the Pesach, and the sprinkling of daah, lest He that destroyed the bachorim should touch them.

The Pesach/Passover is a type of our salvation through Moshiach our Substitute (Qorintyah Alef/1 Cor. 5: 7). The Pesach became a permanent memorial to the deliverance of Yisrael from Egyptian bondage. The firstborn (the adamic life) must have a substitute or die. The lamb must die, its blood be shed and applied, or the firstborn in the family would die. **Moshe had died to Egypt forty years ago but this is the first known celebration of that death.** How many believers have discovered after they were saved that separation from the world is a traumatic withdrawal. It goes something like this: "If I had known what it was going to cost me when I became a believer, I probably would not have become one." My answer to, that is that you probably didn't. If this upsets you, I ask you to read Matthew 27 and examine the price Yahshua had to pay for your salvation, and if you are saved, it will return you to your senses.

When Moshe killed the lamb, he saw in that lamb, YHWH's LAMB dying in his place. It is the tree of sacrifice that marks the separation point between us as believers and the world. Galutyah/Gal. 6:14 says:

But **יהרה** forbid that I should boast, except in the execution stake of our Master **יהושע** ha Moshiach, through whom the olam hazeh is impaled to me, and I am impaled to the olam hazeh.

Moshe did not deliver Yisrael from Egypt until he first celebrated his deliverance/death. Where are you living? In the desert, or, in celebration of your deliverance? Moshe celebrated his death to Egypt that he died forty years before.

THE DEATH OF MOSES/MOSHE TO CANAAN

Devarim/Det.34: 4-Moshe led Yisrael out of Egypt, through the Red Sea, to the edge of the land of Canaan, then wandered with them for forty years in the desert. He led them back to the edge of Canaan, but this is as far as he would go. It is sad in a way. He has identified with them the whole time and now a new leader must take them the rest of the way. It is not because he does not have the strength or is too old. We are told in Devarim/Deut. 34: 7: And Moshe was one hundred twenty years old when he died: his eye was not dim, nor his natural force gone.

Moshe didn't even need glasses at this age. His natural force (strength) had not gone from him. Moshe had to die to entering Canaan in his own strength.

Mattityahu/Matthew 17:1-3 says:

1 And after six days Yahshua took Kepha, Yaakov, and Yochanan his brother, and brought them up into an high mountain alone to make tefillah,^{iv}

2 And while He was making tefillah^v He was transformed before them: and His face did shine as the sun, and His clothing was white as the light.

3 And, see, there appeared to them Moshe and Eli-Yahu talking with Him about what would happen to Him in Yahrushalayim.

Guess where the Mount of Transfiguration is? In Canaan! Moshe made it into the holy land but had to die first. The holy land is a type of the life of victory in Moshiach just as Egypt is a type of the world. Spiritually, the life of victory is entered by death to self. This truth is illustrated in Romiyah/Romans chapters six, seven, and eight. Who brought Moshe into victory? Yahshua. It was not Moshe and Yahshua. Moshe died. Yahshua brought Moshe out of death in the wilderness into His resurrection life in Canaan. All Moshe did was die and you can't brag about that! YHWH even helped him with that!!! YHWH is so tov.

Moshe died five deaths and all of them were necessary in the path of YHWH's will for his life. They illustrate the most basic five deaths every believer must die to be fruit bearing believers. It is natural for us to want to skip some of these, but it is like a baseball player trying to skip some of the bases when he hits the ball. He'll never find home! One cannot skip any of YHWH's bases.

ⁱ Joshua probably penned this verse until the chapter's end. An alternative view is that Moses wrote it himself through his own tears.

-
- ii DSS and LXX read "and they," meaning the children of Yisrael buried their leader."
 - iii Moses had a basic understanding of Moshiach.
 - iv Shem Tov reference.
 - v Shem Tov reference.