



Following & Tracing Our Brothers

Sermon Notes

From 1999

By Rabbi Moshe Yoseph Koniuchowsky

All Scriptures taken from the Restoration Scriptures True Name Edition Study Bible

Text: Yirmeyahu/Jeremiah 31:21 Ya,acov was the 1st Yisraelite. He started, and developed a personal habit that would become a biblical custom that would serve later generations of Yisraelites. This custom was to build and erect a stone pillar, or store pillar memorial. This custom was designed by YHWH through Yaakov and through Yaakov to all Yisrael for one main, yet crucial purpose.

Beresheeth/Genesis) 28:18-19- To remind Yisrael that he met YHWH in Beit-El to be commissioned to be the father of Yisrael, made up of an assembly of nations/goyim (Beresheeth /Gen.28: 3) who would become Yisraelites.

(Beresheeth /Gen.28:14) This would occur by the renewal of the promise of physical multiplicity by his own zera breaking forth, or becoming a teeming multitude in the earth. In verse 18 of Beresheeth 28 he builds a standing column as a reminder to memorialize this meeting that secured the future promise of a “multitudes of Yisraelites” into one assembly from the nations.

In Beresheeth 28 verse 22- he laid the stone that would blossom into Elohim’s House, or Edat/Ekklesia; this scene is repeated in (Beresheeth/ Gen. 35:13-15) because there were two main covenants therefore, two memorials with Yaakov. Also in Beresheeth/Gen. 35:10-11 YHWH tells him of physical fruitfulness resulting in a nation and a company of nations. Jewish Yisrael and Renewed Covenant Yisrael! Both promised at Beit-El, or IN YAHWEH’S HOUSE!

We see Yisrael doing the same in (Beresheet/Gen. 31:44-47, and Yahoshua in Yahoshua/Joshua 24:24-26). A doleman is mentioned here as a memorial to the covenant Yisrael agreed to with YHWH to keep and obey Torah. These dolemans were used as tools to remind and turn Yisrael back in their times of weakness and forgetfulness (Joshua 4:4-9, 19-24). These pillars were also set up to remember an event, or to mark one's way back to a place of victory, deliverance and peace. (Yahoshua/Joshua 7: 25-26, Yahoshua/Josh.8:29)

Thus this was a uniquely Yisraelite biblical custom and is found throughout all Yisrael. The dolemans of the east bank are called by Arabs "Kubur B'nai Yisrael" the caves of the children of Yisrael, proving Yisraelite ownership to both banks. Amazingly, these dolemans have been found only in Yisrael and North and Northwest Europe. These Yisraelite dolemans have been found in England, Ireland, Scotland, France, Scandinavia and Denmark.

Overseas these dolemans have been found in Denmark, more than any other country in Europe. More than 20,000 have been discovered in Yisrael alone. In (Yirmeyahu/Jeremiah 31:20-21) as well as the rest of the chapter, returning Ephraim Yisrael is commanded to set up signposts or tzionim. Or literally signs pointing home to Zion!

Tzionim were done by erecting stone monuments. There were 21 commands to the 10 tribes to erect signposts, or high heaps of stones as they were traveling the highway to exile. These dolemans would remain intact so as to guide returning Ephraim as to the highway they must take back to the promised land. Even though exile was imminent, return is inevitable.

Everywhere they took to the highway of exile they erected these dolemans by YHWH's command. Jeremiah is saying that these monuments will make it possible for future generations of lost Yisraelites to learn not only the way back but the paths, lands and directions of resettlement in Yisrael.

These dolemans are found in Yisrael in a northwest direction as well as in North and Northwest Europe. The Celts and Druids built identical dolemans as the ancient Yisraelites. All the countries of West and Northwest Europe alone contain these identical dolemans by which we can trace our brothers to the West. The Tzionim and the Tamrurim, the signposts and high heaps, trace the paths of Yisraelite migration biblically to the West of Yisrael.

Those who went east and northeast initially, would up in the west as stated in Hoshea/Hosea 11: 8-10.....

8 How shall I give you up, Efrayim? How can I just hand you over, Yisrael? How shall I make you as Admah? How shall I set you as Zevoim? My lev churns within Me, My rachamim are being lit for you.

9 I will not execute the fierceness of My full anger, I will not return to destroy Efrayim: for I am El, and not man; the Kadosh-One in the midst of you: and I will not come to you in full enmity.

10 They shall have their halacha in YHWH: He shall roar like a Lion: when He shall roar, then the children of Yisrael shall tremble from the west.

This is a true biblical sign that returning Ephraim will look to identify these stone signposts in the days of the virgin birth (Yirmeyahu/Jeremiah 31:22) and the Brit Chadasha Yirmeyahu/Jeremiah 31: 31-34. Selah!