

# GEI-HINNOM IN THE TORAH

## Hell and Separation from YHWH In The Torah! Can Eternal Separation Be Understood From Torah? 9-1/06



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Romiyah/Romans 1:16-We are NOT ashamed when we act! All opposing faiths are opposed to EVANGELISM! Ever notice that? Islam, Judaism and Catholics all pride themselves on their non-evangelistic views. But still Romans 1:16 and Yahshua's words in both covenants ring true!

<b>Gei-Hinnom (H)</b>	Hell, Or A Valley Of Garbage Dumping Outside Ancient Jerusalem. Symbolic of the true place of burning under the earth!
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Read MATTHEW 28:18-20-Yahshua said and commanded! Yet.....

WHY DO MOST NAZARENE YISRAELITES AND MESSIANICS lack in evangelizing the unsaved including Jewish Yisrael? Because of a false PREMISE: Most either don't believe in a hell, because allegedly a kadosh Elohim wouldn't send people there. Or, they do believe in it, but believe most people allegedly escape it because of YHWH's love for humanity. Lets first prove from TORAH that hell exists! If we find it there we are guaranteed to find it in the Renewed Covenant. Then and only then we'll see that there is only ONE fire escape! We can see that in a couple of plain references....

Read Bamidbar/Numbers 16:30-33, Wayiqra/Lev 13:46. A leper or sinner was PUT OUTSIDE the camp and PUT OUTSIDE the presence of YHWH. Since we know the Heavenly Jerusalem is the template from which the earthly camp was pitched, we see in eternal terms that lepers, or sinners will be eternally separated from YHWH's presence, or camp/home. This proves that the lost/ spiritual lepers, will not dwell with YHWH, but apart from Him and thus any existence apart from our Life Giver is death, hatred torment and eventually annihilation. Most lepers were NEVER cleansed and remained in quarantine. Thus it will be in the Spirit realm!

WHENEVER YOU READ OF SEPERATION FROM THE CAMP OF THE RIGHTEOUS WHERE YHWH DWELT IN THE TORAH, HE IS TEACHING US ABOUT THE PRINCIPLE OF HEVANELY SEPERATION FOR THE LOST/REBELLIOUS AND SINNERS, AWAY FROM THE HEAVENLY CAMP/TABERNACLE OF THE RIGHTEOUS.

Yahshua alone can be our righteousness. YHWH-Tziidkaynu! Yirmeyahu 23: 5.

Yahshua confirmed this in many places such as Mattityahu/Matthew 13:42, 13:50, Matt. 22:12-13, Matt. 25:30, Matt. 18:9, Matt. 23:33, Mark 9:43, 45, 47. Matt. 11:23 shows us that entire populations and towns can enter hell together! These towns need a bearer of some hope! These are merely a few of many many references to eternal damnation and separation/death apart from YHWH. Ezekiel 18:4 teaches us that the souls who enter death as sinners will DIE! Simple. Fascile! Gilyahna/Rev. 20:6, 14, 15. We MUST help humans escape a second death that never ends! That's why Yahshua came!

These Renewed Covenant quotes are all references to a CASTING AWAY, or a TAKING AWAY, or a removing the lost and the hypocrites from YHWH's home, or presence or His heavenly camp! The idea of separation away from YHWH, in a hell of darkness and fire is based in TORAH and not in Greek mythology, or Dante's Inferno, as some messianic "know it alls" claim!!! IF YOU REALLY BELIEVE PEOPLE LOSE THEIR FUTURE WITH YHWH BASED ON APPEARING BEFORE HIM WITHOUT A WEDDING GARMENT OF RIGHTEOUSNEES FROM MESSIAH, then your zeal and desire to begin anew and afresh to evangelize the lost again will shine through.

If you have that zeal no more, it is indicative of the fact that your love for YHWH and His word to win the lost has grown cold, or you've been TRICKED by websites, or other Torah keeping groups who deny the New Covenant's inspiration, and dismiss hell as real place. This view when adopted, causes people to be lost, as no willing workers appear on the scene ready to rescue the lost. These types of disciples stand in the face of Yahshua and His teachings thus in essence calling Him a liar. That's why Yahshua said the following. Workers (soul winners) will be few, because in the end-times, fewer and fewer believe that there is a literal hell to shun and a literal heaven to gain! **DECEPTIONS ABOUT ETERNAL TRUTHS ARE HEAVY.**

### **THE WAY OF ESCAPE FROM HELL-GEI HEINOM? GOOD OLD FASHIONED EVANGELISM**

Matthew 9: 37 Then He said to His talmidim, *The harvest truly is great, but the workers are few.*

Most followers of Yahshua will make excuses, or find excuses as to why they can't work to harvest new souls into the kingdom. **The kingdom has many members but few workers for souls.**

38 *Make tefillah therefore to the Master of the harvest, that He will send forth workers into His harvest.*

Only YHWH can impart the desire to serve Him as HE ASKS to be served.

Romiyah/Rom 12:1-2.

Matthew 10 And when He had called to Him His twelve talmidim,  
Out of hundreds He called 12. Most were unwilling to work in the dirty and tempting  
fields. Most would rather let someone else do the work of soul winning.

He gave them power against unclean shadim, to cast them out, and to heal all kinds of  
sickness and all kinds disease.

Those who win souls will have ADDED POWER TO represent Him even more!!!! Soul  
winning is A DOORWAY into ENTRUSTED POWER!

2 Now the names of the twelve shlichim <sup>1</sup>

The very term shlichim/apostles mean “SENT ONE” not stationary one!

are these; The first, Shimon, who is called Kepha, and Andri his brother; Yaakov the son  
of Zavdi, and Yochanan his brother;

3 Philip, and Bartholomi; Toma, and Mattityahu the tax collector; Yaakov the son of  
Alphai, and Lebai, whose last name was Thaddai;

4 Shimon the Zealot, <sup>2</sup> and Yahudah from Qerioth, who also betrayed Him.

12 for 12 tribes to remind all 12 tribes that they are expected to obey and go soul winning  
to the world not in the Moed Hall only. When you obey YHWH to win souls by going  
OUT, your names are recorded for posterity! We still don't know the names of the 1  
million disciples in first century Judea, BUT we do know the names of the 12 obedient  
SENT ONES. To be SENT means you have to leave your comfort zone and bible  
seminar!!!

5 These twelve ירשע sent forth, and commanded them, saying, *Go not the way of the  
gentiles by staying away from pagan practices,* <sup>3 4</sup> *and into any city of the Shomronim* <sup>5</sup>  
*enter not:*

6 *But go rather to the lost sheep that have strayed* <sup>6</sup> *from Beit Yisrael.* <sup>7</sup>

7 *And as you go, proclaim, saying, The malchut ha shamayim* <sup>8</sup> *is offered.*

Being sent is a COMMAND not a suggestion! That's the message. We OFFER, we invite  
people; we don't force them or argue with them! When we go, we have our eyes and ears  
open for STRAYING EPHRAIMITES AND JUDAHITES!!!! We go and proclaim; we  
don't debate, because there is no debating the message.

8 *Heal the sick, cleanse the lepers, raise the dead, and cast out shadim: freely you have  
received, freely give.*

If you've received the free gift you MUST share it with those in the filth of the world.  
Power follows your obedience to GO!!!!

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<sup>1</sup> For the 12 thrones over the 12 tribes in the age to come/Messianic Age.

<sup>2</sup> Luke 6:15.

<sup>3</sup> Since Efrayim had become the “fullness of the gentiles” this verse is often seen as a contradiction. Not so. It is simply Messiah telling His disciples that as they search for Yisrael's lost sheep, they are not to go the way of, or the pagan path of the gentiles. This order is a mere restatement of Yirmeyahu/Jeremiah 10:1-5. This is confirmed by the Aramaic Peshitta.

<sup>4</sup> Lamsa's Peshitta p. 961.

<sup>5</sup> Due to the intense hatred between Jews and Shomronites, Yahshua wanted to display His love for those Efrayimites by opening the way Himself in Yochanan/John 4. This was a crucial task and He wanted to do it right. After displaying the proper manner to reach them by modeling His love for Efrayim in Samaria, He would later command and allow the disciples to do likewise in Acts 1:8. So this is not an injunction against going to the Efrayimites in Samaria. Rather it's a matter of timing and proper instructions from the Master.

<sup>6</sup> Shem Tov reference.

<sup>7</sup> In this broad context House of Yisrael refers to all twelve tribes, and not merely Efrayim, as many Dual Covenant theologians teach.

<sup>8</sup> Kingdom restored as seen in Acts 1:8.

9 *Take neither gold, nor silver, nor brass in your purses,*  
10 *Nor a bag for your journey, neither two coats, neither sandals, nor your staffs: for the workman is worthy of his food.*

If you work for YHWH in the GREAT COMMISSION not the GREAT OMISSION as some do, He will make sure you have more than you need.

11 *And into whatever city, or town you shall enter, inquire who in it is worthy; and there abide until you go from there.*

Inquire means invite and stay with those, or spend time with those who allow you to enquire regarding the condition of their souls.

12 *And when you come into a bayit, greet those in it.*

Meaning with Hebraic and gospel greetings. His message not the TV Guide menu for tonight.

13 *And if the bayit is worthy, let your shalom come upon it: but if it is not worthy, let your shalom return to you.*

If they receive the gospel your “shalom message” has taken root. If not, no true shalom can abide there.

14 *And whoever shall not receive you, nor hear your words, when you depart out of that bayit, or city, shake off the dust of your feet.*

It’s a life and death message and with it comes the authority to impart eternal life, or eternal death! It must be done soberly and with much persistence. Read John 20: 21-23. We have the power to withhold atonement when they reject the gospel!!! Or grant atonement when they accept it.

15 *Truly I say to you, It shall be more tolerable for the land of Sodom and Amarah in the Yom HaDin, than for that city.*

Some cities or areas are tougher to evangelize than others. Not only will individuals be lost but so will entire nations and population centers.

16 *See, I send you forth as sheep in the midst of wolves: be therefore wise as serpents, and harmless as doves.*

Use both wisdom and love as bait.

17 *But beware of men: for they will deliver you up to their congregational councils, and they will scourge you in their congregations;*

Be on guard. Some will wish you harm. This is a clear reference to Islam. THEIR councils and groups following evil Sha’ria Laws.

18 *And you shall be brought before governors and melechim for My sake, for a testimony against them and the gentiles.*<sup>9</sup>

Evangelism is done with a personal testimony in Yahshua. That’s always a great place to start. If you’re faithful in soul winning regularly, He will even allow you to share with people in power. You’ll be speaking truth to power. Your holiness will testify against the nations and their unjust rulers.

19 *But when they seize you, take no thought how, or what you shall speak: for it shall be given to you in that same hour what you shall speak.*

Its good to have a tract IF you’re not given anything to say! At least you can deliver the message in less than 30 min. BUT if you have an unction from the Ruach, you should witness first with His personal and specific words, then the printout.

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<sup>9</sup> Can it be any clearer? The pagans and their antinomian groups will persecute believers who are all part of Yisrael for keeping Torah and a Yisraelite lifestyle.