

Revealing The Entire Order Of Malki-Tzedek Part Two By Apostle Moshe Yoseph Koniuchowsky

Apostle's Note-Already the anti Nazarene Messianic “heretic hunters” are out. Who cares? These same folks say that the KJV-Authorized King James Version is the only inspired English bible translation.

I guess they don't read Isaiah 9:3 where it says Israel's joy **will NOT** be increased by the coming Messiah's birth...ooops! You mean the KJV has an error? It has many more my friend. Sorry to burst your bubble.

Or how about Romans 5:7 where the KJV has Yahshua dying for good men and for good/righteous men. That means that Yahshua didn't die for wickedm or evil men. Yet Scripture tells us the no human is good without Yahshua's blood. So the KJV makes it seem as if Yahshua dies “scarcely” for the good and “peradventure” for the good, where does that leave you and me who were sinners against YHWH.

So if you got a letter claming we are wrong about Shem and the entire LINE of Malki Tzedek, that insists that the KJV English is inspired from Mt. Sinai, take that into account as an unreliable source of any kind of biblical scholarship! All English bibles are mere translations, or paraphrases and the ONLY literal bible was First Covenant Hebrew and New Testament Aramaic. All other bibles have errors including King Jimmy!

Anyway, it has hundreds of errors in the English! Not just one. So if you have gotten e-mails from these kinds of folks, who can't see that one cannot be “like Yahshua and still actually be Yahshua,” (Hebrews 7 :15) just move on. Speaking of moving on... get a load of these footnotes for your further understanding, that **you** also are eternally a Malki-Tzededk, if like me, you are born again ,believe Yahshua is YHWH in the flesh, and FOLLOW TORAH....Let's turn to Hebrews chapter 7 which still has many of you puzzled (:

7 For this Melech-Tzedek, melech of Salem, kohen of El-Elyon, who met Avraham returning from the slaughter of the melechim, and blessed him;

2 To whom also Avraham gave a ma'aser; first being by interpretation Melech of Tzedakah, and after that also Melech of Salem, which is, Melech of Shalom;

3 Neither his eema nor abba are recorded in the genealogies, without beginning of days, nor end of chayim;¹ but made like the Son of YHWH; who is the One that abides as a Kohen continually. ²

¹ **As a Levite since Shem's ministry as a Levite never began and thus never ended, simply because he was not one.**

² **This simply means that the original Melech-Tzedek was Shem, as confirmed in the Scroll of Jasher. Yahshua was born into that existing order and became**

4 Now consider how great this man was, ³ to whom even the patriarch Avraham gave the ma'aser of the best.

5 And truly they that are of the sons of Lewi, who receive the office of the Kohanim, have a mitzvah to take the ma'aser from the people according to the Torah, that is, from their Yisraelite brothers, even though they come out of the loins of Avraham:

6 But he whose descent is not recorded in their genealogies received the ma'aser from Avraham, and blessed him that had the promises. ⁴

7 And without any contradiction the lesser is blessed by the greater. ⁵

8 And here mortal men ⁶ receive the ma'aser; but there he received them, of whom the Katuv says that he lives continually. ⁷

9 And one might say, that through Avraham even Lewi, who received the ma'aser, gave ma'aser. ⁸

10 For he was yet in the loins of his abba Avraham, when Melech-Tzedek met him.

11 If therefore perfection were by the Lewitical priesthood – for under it the people received the Torah – what further need was there that another Kohen should arise after the order of Melech-

Melech-Tzedek as Shem before Him (as seen in v. 4 where Abraham pays Shem tithes). In this verse the author states that both the original Shem and the One sworn into that order by the oath of YHWH, are not listed in the Levitical genealogies. No record of any of their parents being from Lewi are recorded, since neither was a priest in the order of Lewi. Neither Shem, nor Yahshua has beginning of days, nor end of a priestly Levitical life, since neither was ordained to begin, or end, or in that service. Both however do have genealogies listed in Scripture. Shem like Yahshua served in an eternal order and positionally he prefigured Yahshua, who serves in that same eternal order that can never pass away.

³ Shem son of Noah.

⁴ Shem blessed Abraham.

⁵ Shem was greater than Abraham.

⁶ Levitical priests.

⁷ Note that this verse does not say Shem is immortal. Rather that he lives continually as do all the righteous in redemption as seen in Hebrews 11. Shem established the eternal order, so that it is said that he lives forever in spirit, as his reward for establishing the eternal order bearing his title, as does the One he prefigured, the Messiah Yahshua.

⁸ As part of Yisrael.

Tzedek, and not be called after the order of Aharon? ⁹

12 For the priesthood being transferred, there is made of necessity an adjustment also in the Torah. ¹⁰

13 For He of whom these things are spoken of pertains to another tribe, of which no man ever served at the altar.

14 For it is evident that our Master sprang out of Yahudah; of which tribe Moshe said nothing concerning the priesthood.

15 And it is yet clearer: that after the likeness of Melech-Tzedek ¹¹ there arises another Kohen, 16 Who is not appointed by the Torah of a carnal mitzvah, but by the power of an endless chayim.

17 For He testifies, You are a Kohen le-olam-va-ed after the order of Melech-Tzedek.

18 For there is truly a setting-aside of the former command, because of its weakness and unprofitableness. ¹²

19 For the Torah made nothing perfect, ¹³ but the bringing in of a better tikvah did; through which we draw near to YHWH.

20 And He confirmed it to us by an oath: ¹⁴

21 For those Kohanim were made without an oath; but this One with an oath by Him that said to Him, the Master YHWH swore and will not relent, You are a Kohen le-olam-va-ed; after the order of Melech-Tzedek:

22 By that oath Yahshua was made a guarantor of a better brit.

⁹ **By definition in order to be placed into the order of Melech-Tzedek, it had to exist prior to Yahshua and by definition Yahshua could not have been Melech-Tzedek, since another one established the order before Him, that He would enter.**

¹⁰ **The Torah was not done away with, but adjusted, or slightly altered, to accommodate a better, more complete priesthood and sacrifice. Strong's Greek # 3346 metatithaymee means "moved from one place to another, not eliminated." So the priesthood was shifted, not eliminated. Shifted from Aaron to Melech-Tzedek and from Leviticus to Genesis, still within the Torah itself.**

¹¹ **Notice that Yahshua was like Melech-Tzedek, so He could not have also been Melech-Tzedek.**

¹² **Not a setting-aside of the entire Torah, but only the transfer of the priesthood from one tribe to another, and of the forsaking of the old priestly order to establish the new. This is not a replacement of Torah by the Renewed Covenant, rather, one priesthood is established instead of the other by transfer within the nation of Yisrael itself.**

¹³ **Pertaining to atonement and priesthood. The ongoing subject is the sacrifices and the priesthood, not the Torah itself.**

¹⁴ **Lamsa's Peshitta p.1200.**

23 And they truly were many Kohanim, because they were not allowed to continue by reason of their death:

24 But this Man, because He is Immortal, ¹⁵ has an unchangeable priesthood.

25 Therefore He is able also to save them to the uttermost that come to YHWH through Him, seeing He lives le-olam-va-ed to make intercession for them.

26 For such a Kohen HaGadol became fully fit for us, who is kadosh, harmless, undefiled, separate from sinners, and made higher than the shamayim;

27 Who need not daily, as those Kohanim Gedolim, to offer up sacrifice, first for his own sins, and then for the people's: for this He did once, when He offered up Himself.

28 For the Torah makes men Kohanim Gedolim, who have human weakness; but the word of the oath, which was after the Torah, appointed the Son, who has been perfected le-olam-va-ed.

¹⁵ Only Messiah is immortal. Believers do not become immortal, until the return of Messiah.