



His Day Of Return

9/22/06

By Rabbi Moshe Yoseph Koniuchowsky

Finally An accurate timeline!

(Wayiqra 23: 24-25, Bamidbar 29:1-6). Current Purpose-Yom Teruah is the festival of creation and recreation or new births and new starts! The entire world passes before Him like young sheep on Yom Teruah since Yom Teruah is the day of creation, or the renewal of all creation. As such, we all pass before Him between heaven and earth. Scripture doesn't tell us much about Teruah, or the reason for Yom Teruah. Much of what we know is tradition. It is called Yom Hazicharon the Day of Remembrance, but scripture doesn't tell us what we are remembering, or supposed to remember. It gives us rituals to follow, but no reason for the ritual is explained, as is the reason for days like Passover.

That's where the Ruach Hakodesh must teach us the true meaning of the day! As Yisrael, we believe the world was created on Yom Teruah (Beresheeth 1:1), so for us it is a time to remember CREATION and for YHWH to renew, or RECREATE His covenant with us, as He has done throughout our history. It appears that every individual renews his brit with YHWH every year on Yom Teruah, AS WE PASS BEFORE THE PIECES. WHAT PIECES? HEAVEN AND EARTH! THE TWO-KEY PIECES TO YHWH'S UNIVERSE. What two pieces? The two pieces of broken brotherhood between Yahudah and Ephraim? What two

pieces? The broken pieces we make of our lives for the 360 days between renewals! What two pieces? The merging of our flesh with the purposes of the Ruach HaKodesh.

Read Col 2:16-Read First Thessalonians 4:14-18. We remember that plan to make all things new, as we gather on this day annually! Corintyah Bet 5:16-18, Gilyahna 21:1-5. Blowing the shofars **reminds us** that He will complete in our lives what he has started. Philipsiyah 1:6. He will complete these things fully at His return!

Future Purpose-His Return As Part of Our Final Renewal - And the return Of King Yahshua-From various Scriptures (Daniel 9:27, Revelation 11:3) we know the Great Tribulation is actually a literal 3.5 years. It starts with the entry of the Islamic anti messiah into the rebuilt Temple and altar-The Abomination of Desolation. That will occur a month around 30 days before Aviv 1 on the 1st day of the 12th month in order to defile the whole Temple. IF we add 3.5 years literal years we arrive 30 days before Yom Teruah/Feast of Trumpets, or the first day of the 6th month.

Daniel reveals to us that AFTER THE GREAT TRIBULATION, or after it ends on the 1st day of the 6-month, that there are a blessed extra 45 transitional days.

Daniel 12:11-13:

11 And from the time that the daily sacrifice shall be taken away, and the abomination that makes desolate set up, there shall be a thousand two hundred ninety days. [OR 3.5 YEARS]

12 Blessed is he that waits,¹ and comes to the one thousand three

¹ An extra 45 days.

hundred thirty fifth day. [3.5 YEARS + 45 DAYS].

13 But go you your way until the end of the age: for you shall rest, and stand up ² in your portion at the end of the age.

See Matthew 24: 29 - 31 "(29) Immediately after the Tribulation of those days

Ends 30 days before Feast of Trumpets on Elul 1 (month 6) exactly 3.5 years or 1,290 days after the abomination of desolation.

shall the sun be darkened, and the moon shall not give its light, and the cochavim shall fall from the shamayim, and the powers of the shamayim shall be shaken. (30) And then shall appear the sign of the Ben Adam in the shamayim: and then shall all the tribes of the land mourn,

When the "sign" of the Ben Adam appears in the shamayim (cosmic disturbances), as we see in verse 30 "and then shall all the tribes of the land mourn." This commences 30 days of national mourning for sin, idolatry, chilul hashem, paganism, and our prior blindness as seen in Zacharyah 12:10 and Isaiah 8:14, as well as the lost of the families of Israel who remain blind before His return, or all the foolish virgins, who will miss the kingdom. Mourning starts at the heavenly sign before Yahushua's return. After this 30 day period of national mourning

and they shall see the Ben Adam coming on the clouds of the shamayim with power and great tifereth. (31) And He shall send His heavenly malachim **with a great sound of a shofar,**

We see in verse 31 that He sends His heavenly malachim to gather together His elect from all over the earth. That's His literal return to earth on Yom Teruah the Feast of Trumpets.

² Rise again to your feet in the resurrection.

and they shall gather together His elect from the four winds, from one end of the shamayim to the other. "

Then before the 15th, of the 7th month, or Chag Sukkoth, He cleanses the Tribulation Temple to prepare it for Sukkoth. (Probably between the 11th and 14th). While we set up our Sukkoth/sukkahs He sets up His! Then.....

Sukkoth begins on the 15th day of the 7th month, the broken Sukkah of David will have been fully gathered and restored. Thus, we have Sukkoth - the Final Ingathering!

He returns on Teruah and the millennial kingdom starts on the 15th at Sukkoth/tabernacles we have a total of 45 extra days that brings in the blessing of the kingdom on earth. During these 15 days, Yahshua celebrates ALL the fall feasts, from the 1st to the 15th of the 7-month. WITH US! Then he takes us straight into the millennial reign.

Thus these 45 days extra are a key time of renewal for the defiled Tribulation Temple, as well as the defilement amongst both houses of Israel, in their blindness to the things of the Ruach and of Yahushua. In this way, we see all the fulfillments beautifully play out, fulfilling all the numeric Scriptures as well as all the types and shadows of things to come. Thus, Sukkoth is the time, for the atid lavoh to begin.

Now when (which Yom Teruah) will He return? We don't know the day right NOW, (although we will know it after the abomination of desolation), meaning which Yom Teruah, or what year, or the hour, but we DO know the seasons, or moadim. The season/moed is Yom Teruah about, 2,300 years after His death and resurrection. That's an EDUCATED guess; a nice guess! Read Daniel 8:14-15- It is 2,300 days, or days of years, from, or after Yahshua's first coming. All these events will be complete, leading to the cleansing of the Temple

after Yom Kippur and before Sukkoth (between the 11-14th of the 7th month) and the start of the millennium, the olam haba.