

Home & Garden

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Sermon Notes 2004



Mattiyahu/Matthew 24:31/ Tesloniqyah Alef/First Thessalonians 4:16-18 Yom Teruah/ Feast of Trumpets is considered the day when Moshiach returns to raise all believing flesh into the atid lavoh. That will be Gan Aden (Garden of Eden) restored. All Yisrael saved and forgiven will be gathered at Yom Teruah, confess national sin at Yom Kippur and enter their millennial glory at Sukkoth. Yom Teruah is the door that leads all believers back to Gan Aden.

Yochanan/John 20:14 Miryam saw Yahshua, but did not recognize him. Why? What's going on here behind the scenes? She thought Yahshua was the gardener. As seen in Beresheeth/Genesis 2:15, Adam was the gardener in Gan Aden. In Beresheeth Genesis 3:23-24, the gardener lost his garden. According to Mattiyahu 27:52-53 the resurrection of the saved of all times takes place in stages. The order, or stages of resurrection are confirmed in Beresheeth Rabah 20:10 which states that Adam will be resurrected first, as Beresheeth /Gen 3:19 teaches that from "dust you are and to dust you will return." **Note that Adam's dust will return, as it does not say you will turn into dust, but return to dust, a remez/hint of resurrection and a return to a new glorified body.** This is confirmed in Corintyah Alef/First Corinthians 15:23. Adam was the first in the firstfruit company and rose with Moshiach as seen in Corintyah Alef/First Corinthians 15:21, as death came through Adam, so the resurrection is through a man, or a second Adam. **We await the final trump Corintyah Alef/First Cor. 15:52 in order that we may join Adam and Adam, numbers 1 and 2!**

Miriam did not recognize Yahshua in John 20:14-15. The gardener was said to be Yahshua. That was clear. But in John 20:16, she turns around from the gardner said to be Yahshua, to see Yahshua in a different form speaking to her. Thus in the garden she saw two Adams, both called Yahshua. In verse 16 she turns and sees her Moshiach. But the one she had been looking at earlier was the gardner and not Yahshua. The gardner was the Adam of creation week, restored to eternal Eden, with Yahshua His Savior. Notice she turns twice. In one direction to see the gardener she calls Yahshua because Yahshua's voice is heard and then again in verse 16 to see Yahshua again. This is not an allusion. She saw both the first and second Adam, both glorified and restored in the realm of perfection, both called Yahshua, since all believers will rise in their own order in the exact likeness of Yahshua, so that we will look EXACTLY like Him, so that it will be impossible to tell us apart. We are destined to bear the image of the second Adam, even as we have born the image of the first Adam. Here Adam the original gardener resembles the Heavenly

Gardener Yahshua, so Miryam cannot tell them apart. Why? Because according to Corintyah Alef /1 Cor. 15:42-49, Adam # 1 resembles Adam #2, both looking alike in their new physical-spirit filled resurrected bodies (Second Cor. 5:16-17). If Adam is in Moshiach he is a NEW ADAM!!!! Yochanan Alef/First John 3:2 says we all shall be like Him, indistinguishable from Adam #2, or glorified Adam #1 See Corintyah Alef/1 Cor. 15:51-57.

Close-Miriam experiences the eternal Eden with both Adams in the garden based on Tehillim/Psalm 139:5-6. **Miriam was enclosed from before and behind by Yahshua.** In the garden of Moshiach's tomb and resurrection, Adam #1 had at long last found himself restored fully back into the tzelem/image of Elohim See Beresheeth/Genesis 1:26-27. **That's what Yom Teruah is all about and then what Sukkoth is all about.** We wait for the last shofar to change us to join Adam #1, as we all bear Moshiach's image. We will join the 2 Adams as eternal sons of YHWH and be equal to them in His eternal Gan Aden). That's ultimately what Sukkoth all about!