

House To House

Tzohora'im Tovim

01.18.06



WORLD HEADQUARTERS OF

YOUR ARMS TO ISRAEL

INT' L MINISTRIES

NORTH MIAMI BEACH FLORIDA

Taught By Rabbi Moshe Yoseph Koniuchowsky

President YATI Int'l Ministries

Overseer B'nai Yahshua Synagogues Worldwide

Delivered Live at B'nai Yahshua Synagogue North Miami Beach Florida.

<https://yati.hosting-advantage.com/AUDIOVIDEOCLUB.htm>

Maaseh Shlichim/Acts 20:20 And how I kept back nothing that was profitable for you, but have shown you, and have taught you publicly, and **from bayit to bayit,** ⁱ

The hint/remez meaning here is that Rav Shaul went to both exiled houses of Yisrael in order to reach of all the lost sheep. The idiomatic term 'house to house' does more than mean door to door. **It means from Yahudah to Ephraim.**

Maaseh Shlichim/Acts 20:21 Testifying both to the Yahudim, and also to the Greeks, ⁱⁱ teshuvah before YHWH, and emunah toward our Master Yahshua ha Moshiach.

The 2-house message of reconciliation is based on both houses repenting from Torah breaking (teshuvah) with a clear faith in Yahshua as the only Savior. Verse 21 references just whom the 2-house ministry will encompass.

From, our past studies we proved that the 1st century Greeks were a diverse people that included many of Ephraim's lost sheep. That is why in Maaseh Shlichim/Acts 16:8-13 we see that the Ruach HaKadosh told Rav Shaul that these areas needed help. Rav Shaul obeyed his call to Ephraim and the Greek speaking peoples, by outlining a plan that would take him to the major Greek population centers of the day, which included Corinth, Athens, and many other Greek-speaking areas in Asia Minor as well. This search was to establish the redeemed people of Yisrael under the new banner of Nazarenes or Branches.

Matthew/Matthew 2:23 And He came and dwelt in a city called Natzereth: that it might be fulfilled what was spoken by the navi, ⁱⁱⁱ He shall be called a Natzereth. ^{iv}

Yahshua was a Nazarene and as such His followers in this 'house-to-house' ministry would also be Nazarenes.

Maaseh Shlichim/Acts 4:10 Be it known to you all, and to kol Yisrael, ^v that by the Name of Yahshua ha Moshiach of Natzeret, whom you impaled, whom YHWH raised from the dead, even by Him does this man stand here before you healthy.

Maaseh Shlichim/Acts 24: 5 For we have found this man a pestilent fellow, and a mover of sedition among all the Yahudim throughout the olam, and a ringleader of the sect of the Notsrim: ^{vi}

Maaseh Shlichim/Acts 24: 14 But this I confess to you, that after the Way which they call heresy, so I worship the YHWH of my ahvot, believing all things which are written in the Torah and in the Neviim: ^{vii}

Maaseh Shlichim/Acts 28:22 But we desire to hear from you what you think: for as concerning this sect, ^{viii} we know that everywhere it is spoken against. ^{ix}

In Yeshayahu 49:16 the redeemed remnant of all 12 tribes are called Natzari, or the Nazarenes of Yisrael.

Yeshayahu/Isaiah 49:6 *And He said, It is a light, easy and small thing^x that You should be My Eved to raise up the tribes of Yaakov,^{xi} and to restore the preserved ones^{xii} of Yisrael:^{xiii} I will also give You for a Light to the heathen,^{xiv} ^{xv} that You may be My Yahshua to the ends of the earth.^{xvi}*

Yirmeyahu/Jeremiah 31: 6 *For there shall be a day,^{xvii} that the called out Netsarim-Notsrim^{xviii} the ones who watch on the Mount Efrayim shall cry, Arise, and let us go up to Tzion to YHWH our Elohim.^{xix}*

Based on all these indisputable texts from both covenants along with the disciples themselves, as well as the worldly governors of that time all referring to believers as Nazarenes, or Notsrim, the texts in Maaseh Shlichim/Acts 11:26 and Kepha Alef/First Peter 4:16 must be understood in a different and correct light. It was the HELLENISTS in Antioch that called believers Christians, as a moniker of disrespect and ridicule. This is beyond dispute to any true student of Scripture, since verse 26 is seen in light of verse 20 of Maaseh Shlichim/Acts 11, where it is the Torah rejecting Hellenist Jews and perhaps Ephraimites who called themselves by this term.

Maaseh Shlichim/Acts 11: 20 And some of them were men of Cyprus and Cyrene, who, when they were come to Antioch, spoke to the Hellenists, proclaiming Yahshua ha Moshiach.

These were Hellenists who sought out and spoke to Hellenists and had little affinity for things Hebraic. As such, their terminology matched their

lifestyle. Barnabas traveled to Tarsus to get Paul because they needed someone to speak Greek, as no one could communicate with these Hellenists in Antioch who came from Cyrene and Cyprus.

Acts 11: 25 Then Bar-Nava departed to Tarsus, to seek Shaul: ^{xx}

The term Kristiyanos was a Greek term used by Hellenists, not by the Notsrim themselves. Shouldn't people be allowed to define and name themselves? Kristiyanos means nothing, but in Hebrew, Nazarene means to watch, to guard, or to be a branch, depending on its usage. The Notsrim, or guardians were called to guard the gospel and the Torah among the truly redeemed. These branches were little guardians, not little Christs, as the Greek implies. We are in the time of the end when the things of Tzion will overcome the things of Greece and the talmidim will be once again known as 'guardians of Torah' and stewards of the faith in Yahshua alone as Savior and Master-See Zacharyah/Zechariah 9: 11-13.

The Hellenist believers walked in a non-Torah lifestyle and became disciples within that system, becoming known then and today as Christians. Those who followed Torah as seen in Mattityahu/Matthew 5:17-19 were not known as Kristiyanos, but as Notrsri Yisrael. The lines of demarcation had been drawn in the first century CE way before Constantine and the nominal church. However we all must be careful to realize that the Hellenist Christians and today's modern Christians, are still our brothers in Yahshua based on a COMMON BLOODLINE flowing from Golgotha, as Yahshua Himself taught us when He said that Torah compliance makes **one great in the Kingdom**, as the lack of Torah compliance makes **one least IN THE KINGDOM**; meaning all believers are **in the Kingdom** based only upon Yahshua's blood alone.

Within that Kingdom we have Hellenists and Zionists. Which one are you? Remember before there was the modern state of Yisrael, followers of YHWH were drawn to the things of Zion and are correctly known and called Zionists. Biblical Zionists are Nazarene Yisraelites.

What about Kepha Alef/First Peter 4:16? Doesn't Peter call believers Christians? Remember languages are influenced by culture. So even in the Aramaic Peshitta, the term used in Kepha Alef/First Peter 4:16 is Kristiyanos and not Messianic, or Nazarene? Why? Since thousands of Gentiles in Syria, Antioch and all Greek-speaking locations all spoke Greek, the Peshitta uses the term Peter used since these Greek areas were familiar with that term. But notice that Peter writes from Babylon, an Aramaic speaking country through Silas (since in 1 Peter 5:12 he admits he needs an interpreter to put Aramaic thoughts into Greek) to Greek speakers, or Hellenists who were already known as Christians.

Since this letter will find its way to them as well, Kepha/Peter uses the term Kritiyanos and not Nazarenes, since that's his target audience and since that's the word they used for themselves. Moreover, in the Peshitta we have the clear preservation of Greek words like Caesar, or Dinari for a coin. Obviously the Aramaic wouldn't use the term shekel, as that did not reflect the reality of Jewish occupation by Rome in 1st century Judea. So even the Aramaic autographs contain Greek terms that reflect the reality of the hellnization of that day. But note again, that when YHWH, or Yahshua, use a term to call their followers, it is biblically correct to use Netsarim, indicating a propensity to love and guard Torah, a sign of eternal greatness in the Kingdom of our Abba YHWH.

Finally in Maaseh Shlichim/Acts 26:28 King Agrippa states that Rav Shaul almost persuaded him to be a "Christian." Since this is a Roman secular legal procedure, it certainly would not have been conducted in Aramaic and thus Scripture faithfully records the term used by Agrippa to describe the Hellenist believers. Lets recap:

- Hellenists called believers "Christians" at Antioch. Not a term used by YHWH, or other Torah keepers.
- Peter calls Hellenist believers "Christians," as he addresses the assimilated Greek non-Torah keepers from Aramaic speaking Babylon through an interpreter. It is most probable that Silas

changed 'Nazarene' to 'Christian' in the translation of Aramaic to Greek.

- Agrippa called Paul a "Christian," since Agrippa was a heathen and used the term that was used during a Roman legal procedure.

The fact remains that at no point did YHWH sanction Torah keeping talmidim to be called such. Rather, as seen above, it is a term by man, from man, and for man. Selah.

ⁱ "House to house" in remez/hint level of Hebraic understanding, is to Jews and to Greeks and Arameans, so that his work was to all Yisrael in the nations.

ⁱⁱ Two-house reference.

ⁱⁱⁱ Isaiah.

^{iv} The Aramaic Peshitta reads "prophet" not prophets, as the Greek does. This is a fulfillment of Isaiah 11:1-2, where Moshiach is called the Natzer, or Branch of YHWH's planting. So naturally He came and dwelt in a city called Natzeret, from the Hebrew root word for branch Natzer, or Netzer depending on the pronunciation.

^v Kol Yisrael/all Yisrael. Both houses.

^{vi} Yisraelite believers were first called Notsrim, a fulfillment of the prophecies that YHWH would save a preserved handful of remnant Yisraelites. The terms "preserved" and "watchmen," depending on the context in the First Covenant, both mean Notsrim. Since today Notsrim in Hebrew means Christian, and since neither the true first-century disciples nor the modern Nazarenes care to be lumped in with that term as it is used today, it may indeed be preferable to use Netsarim. Netsarim means branches, seeing that we are the true branches of the Vine, who Scripture tells us is Yahshua our King.

^{vii} Both traditional Judaism and Christianity will always consider Nazarene Yisraelites heretics. Even pagans will see fit to pass some kind of judgment.

^{viii} Nazarene Yisraelites remain a sect of Hebraic faith and not a separate "gentile" entity.

^{ix} Being a Torah-keeping Nazarene Yisraelite will cause your enemies to multiply.

^x Since Yahshua is in the full authority of Almighty YHWH, it is a small task for Him to regather the 12 tribes of both divided houses, back into one united Yisrael. What is impossible with man is possible and easy with YHWH.

^{xi} All 12 tribes.

^{xii} The term "preserved ones" is ve-notsire (vav, nun, tzamech, yud, resh, yud), or "the notsire Yisrael." Those returning from the 12 tribes are called by this name. Yahshua's job is to restore and return all 12 tribes back into one family as His disciples, or the "preserved ones" of Yisrael, into one olive tree. Preserved believers from both houses, or all 12 tribes, are no longer referred to only as Efrayim-Yisrael, or Jewish-Yisrael, but as Nazarenes of Yisrael. Here the Hebrew word is Notsire Yisrael, or the Nazarenes of Yisrael. Of course,

the misguided traditional rabbis don't want anyone to accept that fact that the Nazarenes are really biological Yisraelites and not pagans. Therefore in many Jewish bibles such as the Stone English Edition Tanach, they have purposely left out the vowel pointing, to make it appear as a different word, and then added a different but similar word with vowel pointing in brackets, changing the yud to a vav, to purposely make the reader unable to pronounce the word notsire as it actually appears, and changing it to "netsuri," or "ruins." The two-house movement does not teach that the ten northern tribes were annihilated. Rather, we teach that preservation did take place, not as a nation, or kingdom, but as individuals called the "preserved ones of Jacob" in Isaiah 49:6. The early believers in Jerusalem, Judea (Judah), and Shomron/Samaria (Efrayim's former capital), were all called Notzrim, Notsraei, or Netsarim Yisrael. They were the "preserved ones" from both houses, from both the 721 BCE and 586 BCE exiles. Believers are the preserved little branches, or notzrim of the main Vine, our Moshiach Yahshua. The Hebrew word for branches is netsarim the same term used here for "preserved ones." So we are the "preserved branches" of Yisrael. In John 15, Yahshua calls all believers regardless of race, Nazarenes, or branches/netsarim. Jeremiah 31:6 also makes reference to the watchmen, or Notsirim returning to the hills of Efrayim, or the Notsirim returning to the hills of the north, as YHWH becomes a Father to all the tribes, or clans of Yisrael (Jeremiah 31:1) again.

^{xiii} If Yahshua is the Moshiach, by Scriptural definition, He must be raising up all of physical Yisrael wherever they are. If He is not, and is just restoring "Jews and gentiles" (non-Yisraelites) alone to Dawid's Tabernacle, then He is a false Moshiach. That is the issue at stake. The real Moshiach must arrive and gather all the exiles of Yisrael in both houses and all their non-Yisraelite companions (Ezekiel 37:15-17). If Yahshua is Moshiach, then rest assured that most of those being rescued from the nations are Joseph's House, and his non-Yisraelite companions.

^{xiv} In addition to the primary role of regathering all 12 tribes from both houses, Yahshua will also be a Light to the heathen, who desire to join the Commonwealth of Yisrael. Notice that His primary mission is not to build a "gentile church" and invite Yisraelites to join. Religion has fully and totally reversed the primary order and main focus of His mission.

^{xv} Just so Yahshua does not get bored with His easy mission to both houses of Yisrael, YHWH will give Him some true heathens to seek for as well.

^{xvi} All who desire salvation must appoint Yahshua as Savior, and desire YHWH's salvation, and desire to live in accordance with Yisrael's eternal constitution called the Torah.

^{xvii} Seventh-Day, or seven thousandth year since Adam.

^{xviii} In the course of time, the former northern territory of the land of Yisrael became known as Samaria, and the occupants of that land as Samaritans. These were a mixed breed of Efrayimite, food-growing landowners, and Assyrian colonists. Many Scriptures prophetically speak of a future day in the days around the time of the end of the exile, during which Notzrim will inhabit these same mountains of Samaria. These prophetic Scriptures reveal the glorious plan of the

Father to turn these idolatrous territories into one of the future home bases of the Notzrim of Yisrael. The word Notzrim speaks of watchmen (guards) appointed by YHWH and assigned to the task of watching over the restoration of all Yisrael. Scripture refers to the Mountains of Efrayim (Samaria), which will produce the watchmen (guards) of the last days. The late Rabbi Isidor Zwirn, of blessed memory, a Messianic Jew, confirmed this in his extensive research on the term Notzrei-Yisrael, which he defined as “Christian believers.” He states: "Isaiah 11:1 clinched my acceptance of Yahshua HaNotzrei as the preserver of the twelve tribes of Yisrael, and the founding Father of the Notzrim.” Another traditional Jew, Ben Cohen, states: “the way watchmen has been translated in our Bibles, it’s a wonder we can see it right. The word is notzrim, and the root is natzar. The real explanation of the word in Hebrew is to safe keep, to keep until a later time, to hide it in a way that will be revealed later. But now take into consideration that the book of Jeremiah, of course, was written before there was Christianity. You look for a clue as to how it came about that Jeremiah used a word that was not used in his day at all, and it is the word used in Hebrew for Christians today. And it is translated ‘preserved ones of Yisrael’ (Isaiah 49:6, [Isaac Lesser Edition](#)) in English. Elsewhere it is translated as “watchmen.” The word netzer is used only three times in the Bible (First Covenant), and everywhere it is mentioned it has to do only with Efrayim. It’s amazing.”

^{xix} Efrayim will long for and cry out to Judah for a mutual and equitable return.

^{xx} To find someone who actually spoke Greek.