

How Are We To Deal With Capital Crimes Worthy of Death In Torah?

We need to clear up much misunderstanding in Messiah's Body!

10/14/20

List of capital crimes in the Torah-Should These Be Practiced Today As We Know Torah Remains Eternal? Matthew 5:17-20?

- [Sacrificing](#) to gods other than [YHWH](#)^{[1][2]}
- *Passing children through the fire to/as* [*MLK*]. The [triconsonantal root MLK](#) has traditionally been translated as if it were the name of an otherwise unattested deity – [Moloch](#) – but may just describe a type of sacrifice. It is generally thought that this refers to a form of [human sacrifice](#) similar to that of which the [Phoenicians](#) (particularly in [Carthage](#)) have historically been widely accused^[3] However, the Septuagint reads "You shall not give your seed or sacrifice your seed to serve a ruler or demon elohim".
- Worshipping [Baal Peor](#).^[4] The death penalty here was specifically impaling.
- [False prophecy](#)^{[5][6][7]}
- [Necromancy](#), according to the [Masoretic Text](#); specifically those who *are masters over ghosts* (Hebrew: *Ba'al ob*) and those who *gain information from the dead* (Hebrew: *Yidde'on*).^[8] The [Septuagint](#) instead condemns [gastromancy](#) (Greek: *eggastrimuthos*), and [enchantment](#) (Greek: *epaoidos*).^[9]
- According to the Masoretic Text, practitioners of *kashaph*^[10] – [incanting maleficium](#). According to the [Septuagint](#) version of the same passages, *pharmakeia*^[11] – [poisoners](#); drug users for the purposes of hallucinogenic experiences. Historically this passage has been translated into English using vague terminology, condemning [witchcraft](#) in general.^[12]
- [Blasphemy](#)^[13] Lev. 24:15-16.
- [Sabbath breaking](#)^{[14][15][16]}
- A foreigner (outsider) who gets close to the tabernacle^[17]

Sexual practices

- [Rape](#) by a man of a [betrothed](#) woman in the countryside^[18]
- Being either participant in consensual sexual activity, in which a [betrothed](#) woman consensually loses her virginity to another man^[19]
- [Adultery](#) with a married woman.^[20] Both parties were to die.
- Loss of [virginity](#) by a woman prior to marriage, to someone other than her husband while falsely representing herself as a virgin before the marriage ceremony^[21]
- Marrying one's wife's mother.^[22] This was in addition to one's wife; death was by burning.
- Certain forms of [incest](#), namely if it involves the father's wife or a daughter-in-law.^[23]
- Male on male sexual intercourse.^[27] Certain sexual activities between males (Hebrew: *zakhar*) involving what the Masoretic Text literally terms *lie lyings*. *Lesbian as well in my view*.
- [Bestiality](#).^{[34][35]} Both the human and the beast were to die.
- Prostitution by the daughter of a priest^[36]

Homicide

- [Murder](#)-Intentional,
- [Negligent homicide](#), specifically by ox-goring, if already warned about the behavior of the ox. Death punishment is no longer required if the interested party requires payment of a fee.

Parental Discipline

- [Smiting a parent](#)^[42]
- [Cursing a parent](#)^{[43][44]}
- A son or daughter who persists in disobeying his parents^{[45][46]}

Courts

- [Contempt of court](#).^[47] Very specifically disobeying the decision of the court-elders of the common unity.
- [False witness](#) or false witnesses to a [capital crime](#)^[48]

Kidnapping

- [Kidnapping](#).^{[49][50]} It refers to the punishment for the kidnappers regardless of whether they have sold or still hold on to the person they have kidnapped.
- Using His Name As Nothing-YHUUH will not clean or forgive Exodus 20:7. If he does not clean via grace death occurs.

ROMANS 5:20-6:7

8 YAH-USHA went to the Mount of Olives.

2 And early in the morning He came again into the Beit HaMikdash and all the people came to Him; and He sat down and taught them.

3 And the scribes and Prushim brought to Him a woman taken in adultery; and when they had placed her in the midst,

4 They said to Him, Master, this woman was taken in adultery, in the very act.

5 Now Moshe in the Torah commanded us, that such should be stoned: but what are You saying?

6 This they said, tempting Him, that they might be able to accuse Him. But YAH-USHA stooped down and with His finger wrote on the ground, as though He heard them not.

7 So when they continued asking Him, He lifted Himself up and said to them, He that is without sin among you, let him be the first to cast a stone at her.

8 And again He stooped down and wrote on the ground. ^{1 2}

9 And they which heard it, being convicted by their own conscience, went out one by one, beginning with the eldest, even to the youngest: and YAH-USHA was left alone, with the woman standing in the midst.

10 When YAH-USHA had lifted Himself up and saw no one but the woman, He said to her, Woman, where are your accusers? Has no man condemned you?

11 She said, No man, Master. And YAH-USHA said to her, Neither do I condemn you: go and sin no more.

12 Then spoke YAH-USHA again to them, saying, I AM The Light of the olam hazeah: he that follows Me shall not walk in darkness, but shall have The Light of chayim.

1 He upheld the Torah and the mercy of the Torah, all the while fulfilling prophecy by writing the names of those who were forsaking the living water, into the dust of the earth, as prophesied in Jeremiah 17:13.

2 Wrote twice, once for both houses of Israel.

WE MUST LIVE AND PRACTICE FINISHED WORK CATEGORICAL DOCTRINE! FOR WE ARE ALL GUILTY OF SOME SORT OF CAPITAL CRIME!!!! WHETHER YOU DENY IT OR NOT! DEATH OCCURRED! HIS DEATH! IN OUR PLACE!!! TORAH FULFILLED AND WE SET FREE! YET DISCIPLINED! YAH DISCIPLINES HIS CHILDREN. HE DOES NOT PUNISH THEM, AS ALL THE PUNISHMENT FELL ON ADON YAHUSHA!

So how do we handle capital offences today? How did YHWH give grace when Miriam came against leadership a penalty guilty of death? Deuteronomy 17: 8-13.

Numbers 12:15. We do not kill them we place them outside the camp till they repent and then receive the finished work pardon!

Leviticus 20:11 is the Crime. First Corinthians 5:1-5 is how its handled in Light of and due to finished work doctrine. We don't kill false prophets or those giving false prophecies anymore due to the finished work; neither do we implement any capital death penalty until Messiah establishes His gov't in the earth. We simply put them apart from the righteous ones until repentance occurs!

ROMANS 5:20-6:7.