

The Doorway to Revelation & Intimacy

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Wayiqra-Lev. 25 verse 55, Qorintyah Alef-First Corinthians 6 verse 20.

Worship-Hebrew-Sagad, or Nishtachaveh-prostate-bow down. Aramaic Ceged-To prostate, fall down in deep homage. Greek is the same, proskuneo to prostate.

A worshipper is also called an EVED-slave, or bondservant of YHWH. A worker, or tiller of YHWH's throne and lordship in our life. The root word eved, implies ongoing action and activity for Yahshua. Making, preparing, keeping, going on. Moving, cutting etc. It always implies action. The Torah principal of slavery is still in effect. Rather than an unjust human slavery Yahshua has purchased us as His slaves in order for us to FREELY render avdut-sagad. Let's look at some cases of sagad and avdut. Eved Melech-Servant of the A/The King.

Beresheeth-Genesis 22:5- 24:52, (nish-tah-chaveh-bow down) Shemot-Exodus 4:31, (nish-tah-chaveh-bow down) 12:27, (nish-tah-chaveh-bow down) Shemot-Exod. 24:1, same word, a specific call. Shemot-Exodus 33:10, (prostate-bow down) 34:14 (same word); we worship him because of His pure jealousy or ownership. Devarim/Det. 32:43, Yahoshua/Joshua 5:14, Shophtim/Judges 7:14-worship gives strength, Shmuel Alef/1 Samuel 1:28 always involves a giving or sacrifice of one's self either bodily, or in something tangible. 2nd Shmuel/Samuel 12:20, 15:32 every king has a designated place of worship. Yeshayahu/Isaiah 49:7 worship requires a rising, an action of sacrifice and visible homage. Yeshayahu/Isaiah 66:23, Yirmeyahu/Jeremiah 7:2, Yechezkel/Ezekiel 42:6, even Messiah worships at the gate of the millennial Temple. Worship is the gateway to hearing His voice for leadership in our lives. Yechezkel/Ezekiel 45:3, 46:9-Kingdom worship is a straight line to YHWH.

Hoshea/Hosea 13:1-Efrayim lost power via Baal-lord worship. Power and strength is regained thru YHWH worship.

Tzephanyah/Zephaniah 3:10-14, Zechariah-Zachariah 14:16-18, Tehillim/Psalm 5:7, 22:27, sometimes teshuvah is the first act of worship, Tehillim/Psalm 22:29 abundance as a believer can only be achieved by worship. Tehillim/Psalm 29:22 more set apart, more power and desire to worship. Tehillim/Psalm 66:4 worshippers will be given new songs to return to YHWH as sacrifices of praise. Tehillim/Psalms 85:9 not all nations, some from all nations. Tehillim/Psalm 95:6, 99:5, 99:9 we worship because He is seat apart from all people, places and things. Tehillim/Psalm 138:2, Iyov/Job 2:20. Nechemyah/Nehemiah 8:6 –key verse. Nechemyah/Nehemiah 9:3.

Divre HaYamim Alef/1 Chronicles 16:29, Divre HaYamim Bet 2 Chronicles 7:3-4, 29; 28, 29:30,

Mattiyahu-Matt. 2:11, Mattiyahu-Matt .8:2 worship is the doorway to healing, 9:18, 28:9, 17.

Luka/Luke 24:52, Yochanan/John 4:21, 23-24, Yochanan/John 9:31, Yahshua was a worshipper and the Abba listened. We worship Him and the get His attention.

s.a.tan knew that worship was so crucial as it establishes who is the one WORTHY/PERFECT/WHOLE and who are the ones not WORTHY. Let's see how he did and continues to desire WORSHIP. And boy does he get it from his disciples. Yeshayahu/Isaiah 14:11-14, Ezekiel 28:2, 17-19. Bad news. If you are not actively ministering to YHEH in worship, s.a.tan by default receives it because withholding worship of our great Savior is the same as those who don't worship YHWH, but worship the devil or His ways. That's why we need to be PROACTIVE not reactive in our worship ministries.

Close- What tangible ongoing form of worship are you participating in before YHWH that involves ongoing activity, not mere sitting on your rear end?