

Korbanot

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Yochanan Moshe-Mark 7:7-13- Explain. Certain offerings for man and certain for YHWH. Render unto César that which is Caesar's and to YHWHs that which is YHWHs and don't steal from one to pacify the other.

Offering Korban offerings-korbanot. All 5 are korbanot.

NAME	ELEMENTS	PURPOSE	YHWH'S PORTION	PRIEST'S PORTION	OFFERER'S PORTION
<u>Burnt Offering</u> Lev 1; 6:8-13; 8:18-21; 16:24 OLAH ELEVATION OFFERING	Bull, ram or male bird (dove or young pigeon for the poor); wholly consumed; no defect	Voluntary act of worship; atonement for unintentional sin in general; expression of devotion, commitment and complete surrender to YHWH	Entire animal	Skin (to be sold)	Nothing
<u>Grain Offering</u> Lev 2; 6:14-23 MINCAH- MEAL OR GRAIN OFFERING	Grain, fine flour, olive oil, incense, baked bread (cakes or wafers), salt; no yeast or honey; accompanied burnt offering and peace offering (along with drink offering)	Voluntary act of worship; recognition of YHWH's goodness and provisions; devotion to YHWH	1. Priest's own offering: Entire portion to YHWH 2. Others: Memorial portion (a handful)	1. Priest's own offering: none (all the remainder to be burnt) 2. Others: all the remainder (had to be eaten within court of tabernacle)	Nothing
<u>Peace Offering</u> Lev 3; 7:11-34 ZEVACH SHALMIM	Any animal without defect from herd or flock; variety of breads	Voluntary act of worship; thanksgiving and fellowship (it included a	Fatty portions (fat covering inner parts; fat tail, kidneys, lobe of the	Breast given to High Priest (wave offering), right foreleg given to officiating priest (heave offering)	1. Thanksgiving ZEVACH TODAH offering: all the remainder (to be eaten the same

<p>WHOLE PERFECT PEACE</p>		<p>communal meal); included vow offerings, thanksgiving offerings and freewill offerings</p>	<p>liver)</p>		<p>day); no left over allowed 2. Vow or freewill offering: reminder (to be eaten the same day and the next day); any left over to be burnt on the 3rd day</p>
<p><u>Sin Offering</u> <u>Lev 4; 5:1-13; 6:24-30; 8:14-17; 16:3-22</u></p> <p>CHATAT- Dealing with chet between you and YHWH. Yom Kippur only once annually for intentional sins.</p>	<p>1. Young bull: for High Priest and whole congregation. The blood was to be sprinkled in front of the veil and put on the horns of the altar of incense (see notes)</p> <p>2. Male goat: for leader. The blood was to be put on the horns of the altar of burnt offering</p> <p>3. Female goat or lamb: for common person. The blood was to be put on the horns of the altar of burnt offering</p>	<p>Mandatory atonement for specific unintentional sin; confession of sin; forgiveness of sin; cleansing from defilement</p>	<p>Fatty portions (fat covering inner parts; fat tail, kidneys, lobe of the liver)</p>	<p>1. Atonement for High Priest and congregation: none (all the reminder was to be burnt outside the camp where the ashes were thrown)</p> <p>2. Atonement for others: all the reminder (had to be eaten within court of tabernacle)</p>	<p>Nothing</p>

	4. Dove or pigeon: for the poor. The blood was to be put on the horns of the altar of burnt offering 5. 1/10 ephah of fine flour: for the very poor				
Trespass Offering Lev 5:14-19; 6:1-7; 7:1-6 Asham-Guilt or trespass offering Matthew 5:23-24	Ram	Mandatory atonement for unintentional sin requiring restitution; cleansing from defilement; make restitution; pay 20% fine	Fatty portions (fat covering inner parts; fat tail, kidneys, lobe of the liver)	All the remainder (had to be eaten within court of tabernacle)	Nothing

When more than one kind of offering was presented (as in [Numbers 6:16-17](#)), the procedure was usually as follows:

1. sin offering or trespass offering,
2. burnt offering,
3. peace offering and grain offering (along with a drink offering).

This sequence furnishes part of the spiritual significance of the sacrificial system. First, sin had to be dealt with (sin offering or trespass offering). Second, the worshiper committed himself completely to YHWH (burnt offering and grain offering). Third, fellowship or communion between the YHWH, the priest and the worshiper (peace offering) was established. To state it another way, there were sacrifices of expiation (sin offerings and trespass offerings), consecration (burnt offerings and grain offerings) and communion (peace offerings).

The Good News is Yahshua became all five korbanot. So we can rest in His finished work.