

Lawful Entry

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Yochanan/John 4:34-38-The Besorah declares that not only are we ALL YHWH's children holy/kadosh and faultless in His love (Ephsiyah/Ephesians 1:4), but we are all ministering kohanim/priests.

We are not to be in competition with each other, as so many immature and fleshly leaders are, but we are to boldly proclaim the truth and be ready always to deliver YHWH's word in all seasons. Moreover, it is a foolhardy thing to compare ourselves to ourselves, which leads to such works and deeds of the flesh as pride, self sufficiency, sheep stealing, building kingdoms and barns that are not scriptural. However there are several types of legal entries, or lawful entries into full time ministry to ABBA YHWH, which actually please the Father.

The prerequisite to any kind of full time calling is a clear call and burden from YHWH for His truth to be proclaimed. Corintyah Alef 9:16, Corintyah Bet 4:5, Corintyah Alef 2:2. C.H. Spurgeon said if a man can be content doing any vocation other than preaching, he has no true calling.

There are 3 main types of Lawful Entry in to YHWH's work:

- Proven Team Ministry-Corintyah Alef 3:6-9-One man plants another waters, as YHWH gives the increase. In verse 9, YHWH is said to be the ultimate team player and joins Himself with every ministry team that labors to build His kingdom with His foundation and building substance. The foundation of any true team ministry is Moshiach Yahshua, His blood of atonement and His ongoing agenda in the earth to restore the nation of Yisrael, by gathering the exiles of the 2 houses scattered in and filling the nations spiritually and then physically! See Corintyah Alef 15:58. This is the recommended route into ministry for most believers who are called to labor for YHWH, but not called to lead, especially new or inexperienced servants of YHWH.

- Newly Planted & Ground-Breaking Ministry-Romiyah/Romans 15:20-22 Spain was a new work for Rav Shaul. This is the Besorah work being done in virgin geographical areas, by revolutionary or novum methods, not used previously. Those who labor as these kinds of forerunners are considered groundbreakers, or ground shakers, and they need not join any team, since the teams' in YHWH's labor more or less follow established paradigms that are consensus and long held. These groundbreakers and forerunners are often the first to enact heavens will and establish it in the earth, by setting new standards, or paradigms, often based on novel ideas and revelations. This kind of individual usually has some sort of apostolic anointing upon their lives, which can withstand extreme pressure, opposition and ridicule and his work needs no endorsement by man and can stand alone if and when necessary. This kind of ministry to and for YHWH can be done either by individuals, or even by teams, but under clear direction from the groundbreaker.
- Another Person's Ministry- Yochanan/John 4:36-38-This legal entry is the most sobering and frightening, as it is often the most difficult type of calling, where the motives of the newcomer are always misunderstood as he or she takes over the existing work of another and as he or she often encounters the attitude of 'why, we've never done it this way!' There are certain ministries where YHWH calls one person to establish and prepare it, and another individual to reap its great fruit in a different season. Often the sower of the seed of the ministry will be moved elsewhere, to reap a ministry harvest wherein he did no labor. Verse 38 is the key verse to Lawful Entry into another man's work. The new worker is moved into another man's ministry to reap where he did not sow, due to his prior low profile faithfulness, or prior sowing faithfulness. When YHWH moves the sower, or planter into another work, both the sower and the one entering lawfully into the vacated work, both reap in their own kind after their own likeness. The sower often does not reap fully in the very fields that he or she planted. This is a most often repeated pattern for entry into the ministry, as YHWH send reapers into the fields of sowers, who themselves become reapers, as they enter new fields planted by other sowers, who have also been moved along as reapers into other fields of service. Once YHWH moves the sower into another man's ministry to reap, both the sower and new reaper rejoice together, as one plants, one waters and both enjoy the increase as seen in Yochanan/John 4:36. With this order of service, there is no room for envy and human jealousy. When someone enters another's ministry UNLAWFULLY to take it by force, without YHWH having moved them into that field, that is stealing, and can only lead to confusion, and every evil work, leading to wars and internal jealousy Yaakov/James 4:1-3.

- Some examples of Lawful Entry are Yahoshua entering Moshe's labor and reaping.
- Elisha entered Eliyahu's labor and reaping.
- Timtheous and Titus and others entered Rav Shaul's ministry and reaping.
- Yahshua entered Yochanan HaMatbeel's ministry and reaping.

YHWH often calls submitted and obedient laborers to inherit both the work and fruit of another. This is not of the flesh, but of YHWH, who has chosen to promote that person into another man's harvest, so both can rejoice together, without any spirit of competition or jealousy! This is the most fruit bearing entries of all 3 legal entry positions into the ministry.

If a departing sower freely invites someone to take over their work, that is also lawful entry, BUT BE AWARE that s.a.tan will work overtime and through great lies to divide and steal the joy that YHWH desires for the sower and reaper to be bonded in, for the joy of YHWH is the strength by which both sower and reaper are strengthened (Nechemyah/Nehemiah 8:10).

On the flip side, if one is not guarding his heart, out of which proceed all the issues of life, it can lead to accusation, compromise, pride, innuendo, misgivings and ungratefulness, along with the questioning of the actual motives behind the sower's history of fruitfulness in service to YHWH. YHWH therefore knowing these pitfalls will only allow the humble and spiritually mature and grateful to enter, and more importantly remain in His harvest.

Selah and selah again.....