

Masorites Removal of Jeremiah's Messianic Prophecies Concerning the Messiah' Ministry to the Spirits in Prison!

Messiah who came to release the captives of the House of Israel both living and dead. **The truth concerning Yahushua's ministry to the dead in prison was removed** from ancient texts.

The prophet Jeremiah wrote about the lying pen/scribes of the Scribes:

Jeremiah 8:7-9 *7 Yes, the stork in the shamayim knows her appointed times; and the turtledove and the crane and the swallow observe the time of their coming; but My people do not know the mishpatim of יהוה.*
8 How do you say, We are wise, and the Torah of YHWH is with us? See, certainly the lying pen of the scribes has made it falsehood.¹
9 The wise men are ashamed, they are broken and taken: see, they have rejected the Word of יהוה; so what chochmah do they retain?

This explains a type of the Jewish unbelieving Masorites who altered the Hebrew Bible and removed prophecies of Messiah and prophecies that the Nations would fulfill. Some such examples are Psalm 110 Isaiah 53 doctored as is well documented in the RSTNE. See The Believers First Response Handbook pages 11-16. Go over a few.

The Masorites removed from the original Hebrew text, many Messianic prophecies and prophecies that the Nations would fulfill and made their own Bible [The Masoretic Text] after the truth in purity went out from the Jews to the Nations in the first century.

The Scepter and priesthood was temporarily removed from the Jews [Acts 28:28] and the Masorites did not like this, nor the prophecies concerning this.

There are ancient historians who confirm the motive of the Masorites to alter/change the Tanach, to fit their 'replacement theology' of Abba's NON use of the Nations and also to remove 'prayers for the dead' and this new Bible that was altered after the truth went out in purity from the Jews to the Nations in the first century, is now being used in all of Christianity and Judaism! It only matches the Brit Chadasha in about 60% of prophetic passages whereas the LXX and DSS match 98%.

St. Justin the Philosopher, in his dialogue with Trypho the Jew in 150 AD, wrote:

"The Jews altered/disowned passages of scripture which contained prophecies that the Christians fulfilled." [Including Messiah Yahushua]

St. Irenaeus of Lyons in 180 AD in his 'Against Heresies' reported similarly.

Again, the King James Version used the Masoretic text as its foundation. It may in fact not only not be the scriptures that Moses and the prophets received but in fact is among the worst ever translated into the English language!

The Masorites are the ones who St. Justin and St. Irenaeus were speaking of. They were angry at the fact that early Christians believed in the resurrected Messiah and decided to remove-change-redact-hide prophecies that they were fulfilling and that pointed to Yahushua as Messiah.

¹ How can men know that the Torah is with us? One of the reasons Yisrael was judged was the changing of the Torah by lying scribes. These were the men who deliberately changed the Hebrew and Aramaic texts, so that translators cannot know for sure what YHWH wrote, in the original autographs. This is not a rebuke of translators and editors of later translations who vary on word meanings, but a rebuke on those who actually heard the word, recorded it and then later changed the original scrolls. To them the warnings of Deuteronomy 12 and Revelation 22 apply.

They also removed the sacred name and all of the Apocryphal books. The true Name to hide it and preserve it from abuse and the Apocrypha to hide Messiahs post resurrection ministry to the dead in prison!

But we are unable to confirm those sayings of Jeremiah within the Book of Jeremiah in the KJV Bible, because they are absent from the text and Jeremiah prophecies about the vanity of the pen of the scribes.

Why can we not find the writings of Jeremiah prophesying the coming of Messiah other than Jeremiah 31:31 which speak of a Brit Chadasha? The answer is because the lying pen of the scribes rejected Jeremiah's words and cut them out. But there are a few ancient witnesses that some of Jeremiah's writings NEVER made it into the Book of Jeremiah.

The Book of the Bee says that Jeremiah spoke to the Egyptians.

Chapter XXXII 'Of the death of the prophets; how they died and (where) each one of them was buried'. It reads:

"The Jews stoned Jeremiah the son of Hilkiah in Egypt, because he rebuked them for worshipping idols; and the Egyptians loved him much, because he prayed and the beasts died which used to come up from the river Nile and devour men. These beasts were called crocodiles. When Alexander, the son of Philip, the Macedonian, came (to Egypt), he made inquires about his grave, and took and brought him to Alexandria. This (prophet) during his life said to the Egyptians, 'a child shall be born - that is the Messiah - of a virgin, and He shall be laid in a crib, and He will shake and cast down the idols.'" From that time and until Christ was born, the Egyptians used to set a virgin and a baby in a crib, and to worship him, because of what Jeremiah said to them, that He should be born in a crib." You see Jeremiah and Tea Tephi never made it to Ireland LOL!

Justin Martyr in his 'Dialogue with Tripho, chapter 72', said that the writings of Jeremiah speak of the teachings of Yahushua preaching to the dead, while His body lay in a tomb.
<http://www.logoslibrary.org/justin/trypho/072.html>

Ireneus in 'Against Heresies' 4:2:2 says that Jeremiah wrote that there would be 'salvation to the dead'. Justin Martyr says that the Jews [Masorite unbelieving Jews] took these prophecies out of the Bible!

In 'The Lives of the Prophet', chapter 2:8-10, subtitled under 'The Things Omitted From Jeremiah The Prophet', Baruch Chapter 9 speaks of Christ in much detail.

In the Book 'Anti Nicean Fathers by Erdmans the Apostolic Fathers Justin Martyr and Ireanus' Volume I, page 234 and 235 it says:

"And from the sayings of Jeremiah, they have CUT OUT the following..." **"I was like a lamb that was brought to the slaughter. They devised a device against me saying, 'come let us lay on wood on his bread and let us blot him out from the land of the living so his name shall no more be remembered. And since this passage from the sayings of Jeremiah is still written in some copies of the scriptures in the synagogues of the Jews, for it is only been a short time since they were cut out, and since from these words it is demonstrated that the Jews deliberated about the Christ himself, to crucify and put him to death, he himself is both declared to be led as a sheep to the slaughter and as predicted by Isaiah and as here represented as a harmless lamb. But being in a difficulty about him, they give themselves over to blasphemy and again from the same sayings of the same Jeremiah that had been CUT OUT, the Lord God remembered his people of Israel who lay in the graves and he ascended to preach to them his own salvation'".**

Ireneus Against The Heresies, Page 493, Vol. I:

"For he who washed the feet of the disciples, sanctified the entire body and rendered it clean. For this reason too, he administered food to them in a recumbent posture indicating that those who were lying in the earth, were they to whom he came to impart life. As Jeremiah declared, **"The holy Lord remembered His dead**

Israel who slept in the land of the sepulcher and he descended to them to make known to them his salvation that they might be saved."

James H. Charlesworth, The Old Testament Pseudepigrapha, Vol II

'The Lives of the Prophets', page 387

"This Jeremiah gave a sign to the priests of Egypt that it was decreed that their idols would be shaken and collapse through a saviour, a child born of a virgin in a manger wherefore this day, they revere a virgin giving birth and place an infant in a manger they worship."

When King Ptolemy inquired of the Egyptians why they do this, the Egyptians replied:

"This is an ancestral mystery to our fathers, delivered by a holy prophet and we are to await the consummation of this mystery."

When Lehi prophesied to Jerusalem, he being a scribe knew of the things within the Tanach that the Jews rejected, namely the words of Jeremiah who was his contemporary who prophesied of the coming of Messiah to the Jews. One pseudepigraphic text says that Jeremiah was preaching of Messiah to come, in great detail, at the time they first tried to stone him. See 4 Baruch 9. Where are these prophecies? Ask the rabbis! <http://www.earlyjewishwritings.com/4baruch.html>

2 Chronicles 36:14 Moreover all the chief of the priests, and the people, transgressed very much after all the abominations of the heathen; and polluted the house of the LORD which he had hallowed in Jerusalem.

The teachings those Jews were rejecting was salvation for the living and the dead through Yahushua.