

**Sholiach Moshe's Notes For Mikvah Teaching Before Mikvoth**

Mattiyahu/Matthew 3:11 I indeed mikvah you with the mayim of teshuvah: but He that comes after me is mightier than I, whose sandals I am not worthy to bear: He shall mikvah you with the fire of the Ruach Hakodesh,

Mattiyahu/Matthew 3:16 And יהושע, when He was immersed, He went up immediately out of the mayim: and, see, the shamayim were opened over Him, and Yochanan saw the Ruach of יהוה descending like a yonah, and resting upon Him:

Mattiyahu/Matthew 28:19 *Go therefore, and make talmidim of all nations, doing mikvah upon them in My Name:*

Yochanan-Moshe-Mark 16:16 *He that believes and is immersed shall be saved; but he that believes not shall be condemned.*

Yochanan/John 1: 31 And I knew Him not: but that He should be made manifest to Yisrael, <sup>1</sup> therefore am I come performing mikvah with mayim.

Maaseh Shlichim-Acts 2: 36 Therefore let kol Beit Yisrael know assuredly, that the Master יהוה has made known that same יהושע, whom you have impaled, as both Melech and Moshiach.

37 Now when they heard this, they were pierced in their lev, and said to Kepha and to the rest of the shlichim, Men and Yisraelite brothers, what shall we do?

38 Then Kepha said to them, Teshuvah, and be immersed every one of you in the Name of the Master-Yah יהושע ha Moshiach for the forgiveness of sins, and you shall receive the gift of the Ruach Hakodesh.

39 For the promise is to you, and to your children, and to all that are far off, even as many as יהוה our אלהא shall call.

Maaseh Shlichim/Acts 2: 41 Then they that gladly received his word were immersed: and the same day there were added to them about three thousand beings.

Maaseh Shlichim/Acts 8:12 But when they believed Philip proclaiming the things concerning the malchut of יהוה, and the Name of יהושע ha Moshiach, they were immersed, both men and women.

35 Then Philip opened his mouth, and began at the same Katuv, and proclaimed to him יהושע.

36 And as they went on their derech, they came to a certain mayim: and the faithful believer said, See, here is mayim; what does stop me from being immersed?

37 And Philip said, If you believe with all your lev, you may. And he answered and said, I believe that יהושע ha Moshiach is the Son of יהוה.

38 And he commanded the mirkavah to stop: and they both went down into the mayim, both Philip and the faithful believer; and he immersed him.

Maaseh Shlichim/Acts 9: 18 And immediately there fell from his eyes something like scales: and he received sight immediately, and arose, and was immersed.

Maaseh Shlichim/Acts 10: 37 That word, I say, you know, which was published throughout all Yahudah, and began at Galil, after the mikvah that Yochanan ha Matbeel proclaimed;

47 Can any man forbid mayim for their mikvah, that these should not be immersed, who have received the Ruach Hakodesh as well as we have?

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48 And he commanded them to be immersed in the Name of יהושע. <sup>2</sup> Then they asked him to stay certain days.

Maaseh Shlichim/Acts 13:24 Whom Yochanan ha Matbeel had first proclaimed even before his coming by the mikvah of teshuvah, to all the people of Yisrael.

Maaseh Shlichim/Acts 16:15 And when she was immersed, and her household, she asked us, saying, If you have judged me to be faithful to יהוה, come into my bayit, and stay there. And she urged us.

Maaseh Shlichim/Acts 16:33 And he took them in that same hour of the night, and washed their stripes; and was immersed, he and all his mishpacha, right away.

Maaseh Shlichim/Acts 18:8 And Crispus, the rabbi of the synagogue, believed on יהושע with all his bayit; and many of the Corinthians hearing believed, and were immersed.

Maaseh Shlichim/Acts 19: 4 Then said Shaul, Yochanan ha Matbeel truly immersed with the mikvah of teshuvah, saying to the people, that they should believe on Him who should come after him, that is, on Moshiach יהושע.

5 When they heard this, they were immersed in the Name of the Master יהושע.

Ivrim/Hebrews 6:4 For it is impossible for those who were once immersed in mikvah, <sup>3</sup> and have tasted of the heavenly gift, and were made partakers of the Ruach Hakodesh,  
5 And have tasted the tov word of יהוה, and the powers of the olam haba,  
6 And they fall away, to renew them again to teshuvah; seeing they impale by themselves the Son of יהוה again, and put Him to an open shame.

Ivrim/Hebrews 10:32 But remember the former days, in which, after you were immersed in mikvah, you endured great fights and sufferings;

Kefa Alef/1<sup>st</sup> Peter 3:21 Whose true likeness and reality also saves us, even mikvah, <sup>4</sup> not the putting away of the dirt of the flesh, but the answer of a tov conscience towards יהוה, by the resurrection of יהושע ha Moshiach:

Romiyah/Romans 6:4-7 Therefore we are buried with Him by mikvah into death: that like our Moshiach who was raised up from the dead by the tifereth of Abba, even so we also should have our halacha in a new chayim.

5 For if we have been planted together in the likeness of His death, we shall be also raised in the likeness of His resurrection:

6 Knowing this, that our old man <sup>5</sup> has been impaled with Him, that the body of sin might be destroyed, that from now on we should not serve sin.

7 For he that is dead is freed from serving sin.

Ephsiyah/Ephesians 4: 5 One Master יהוה, one emunah, one mikvah,

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Qolesayah/Colossians 2:12 Buried with Him in mikvah, by which also you are risen with Him through emunah in the operation of יהוה, who has raised Him from the dead.

Galutyah 3:27/Galatians For as many of you as have been immersed into Moshiach have put on Moshiach.