

Morning By Morning-The Potential for Change



By Rabbi/Brother Moshe Yoseph Koniuchowsky
All quotations taken from the RSTNE www.restorationscriptures.org

Mattityahu/Matthew 6:27 *Which of you by taking thought can add one cubit to his height?*

We cannot make ourselves taller, prettier, or different on a long-term basis. In and of ourselves we as human beings are unable to make substantive changes that last in our own strength. Thinking otherwise is humanism at its height. **Humanism is the deification of man and the humanization of Almighty YHWH.** New Year's resolutions are an example of such futility.

Zacahryah/Zachariah 4:6-Then he answered and spoke to me, saying, This is the word of יהוה to Zerubbavel, saying, **Not by might, not by power, but by My Ruach, says יהוה tzeva'oth.**

However in Scripture we see that **CHANGE IS THE INHERITANCE** of the saved. The saved are plugged into the creative power of the Author of life and change. Human resolutions and purposes outside of YHWH's Ruach are often attempts at pride and self-exaltations of the flesh. **All permanent change comes directly through YHWH's Power, or His Ruach HaKodesh. Change for a believer is a gift and an inheritance, not a human birthright.**

First Yochanan/John 5:14-15-

14 And this is the confidence that we have in Him, that, **if we ask anything according to His will, He hears us:**

15 And if we know that He hears us, whatever we ask, **we know that we have the petitions that we desire from Him.**

We have the authority to receive **any change YHWH desires us to have**, as long as it is godly and righteous change that we seek, and as long as that change will glorify Yahshua and is in His will. **First Yochanan/John 5:14-15 teaches us that changes that He allows in our lives must be according to His will.**

Yaakov/James 1:17-18-**Every tov gift and every perfect gift is from above, and comes down from the Abba of Lights**, in whom there is no changing, nor shadows that turn.

18 Of His own will He brought us forth with the Torah of emet, that we should be the **bikkurim of His recreation**.¹

Yisraelite believers are the primary targets of His recreative Power! We know this as a fact, as the result of our new birth. That will remain the biggest change in our lives prior to His return. As a result of that initial change, we will rise from the dead and be changed, just like His body has been changed. That's the proof.

Philipsiyah/Philippians 3:21-Who shall change our poor lowly body, that it may be **refashioned** just like His new esteemed body, according to **His own working** by which He is able to subdue all things under His control.

According to Yochanan/John 14:17-**Even the Ruach of Emet; whom the olam hazeh cannot receive, because it sees Him not, neither knows Him: but you know Him; for He dwells with you, and shall be in you.**

The Ruach, or Power of YHWH, is the Spirit of Truth and thus the only source of true, lasting, and effective change. But here we see that since the lost, or the unsaved in the world do NOT RECEIVE THE SPIRIT OF TRUTH, they by definition cannot also receive the Power of and for the change that lasts and is blessed.

Yeshayahu/Isaiah 42:9-**See, the former things have come to pass, and new things do I declare: before they spring forth I tell you of them.**

Yeshayahu/Isaiah 43:19- **See, I will do a new thing; now it shall spring forth; shall you not know it? I will even make a derech in the wilderness, and rivers in the desert.**

When YHWH gifts change you'll know it as it will be a gift and a blessing and will have lasting and positive implications. **The great news is that these changes come for a believer, or can come MORNING-BY-MORNING, not just on occasion. That ought to make life and our walk with YHWH exciting and thrilling. It satisfies all thirst and hunger for changes, as we know change often will come daily and not just in a long-term manner. That breeds HOPE and Yah knows we all need more HOPE!**

We can rest assured that when He makes changes in our lives they are secure, firm, positive, forever and cannot be shaken, or removed-Philipsiyah/Phil. 1: 6. **The promised completion of His work in you will be done through a succession of daily, weekly and monthly changes.** One of the purposes of Rosh Chodesh/New Month gatherings is to recount and recollect all the wonderful daily changes that YHWH has performed on our behalf over the past 29.5 lunar days.

Ephsiyah/Ephesians 4:24 states-
And that you put on the **renewed man**, which after אלהא is recreated in tzedakah and real set-apartness.

¹ James expects his Hebrew readers to understand Shavuot and First Fruits, both referred to as first-fruit feasts. We will be the first-fruits to rise from the dead at Yahshua's return.

The recreation unto righteousness is accomplished thorough many changes. We are not what we were in the past, but we also are not yet what we are going to be in the blessed future. In Gilyahna/Revelation 21:5 we see that all things will be changed in the olam haba/age to come and that includes us. Unlike creation, which will be renewed instantly, we are renewed through Ruach powered change daily, so we don't get discouraged in our perceived lack of progress in our walk with YHWH.

5 And He that sat upon the kesay said, *See Kala, I make all things renewed.*² And He said to me, *Write: for these words are emet and faithful.*

What is true? That he has covenanted to CHANGE ALL CORRUPTED THINGS IN THE OLAM HABAH for the sake of the elect/bride/kala and all its individual members.

It appears that at our final promotion to glory, He will even give us a new name that no man now knows. That will be the final change. A new name to accompany our new home and new incorruptible nature.

Gilyahna/Revelation 2:17-*He that has an ear, let him hear what the Ruach says to the Yisraelite congregations; To him that overcomes will I give to eat of the hidden manna, and will give him a white stone, and in the stone a renewed name written, which no man knows other than he that receives it.*

² Kala means bride, or accomplished in Hebrew, thus having a dual meaning. Here Yahshua is seen admonishing His fully matured bride that He is YHWH, the First and Last and that the work is done for them to now enter the Renewed Jerusalem.