

The Mysteries of Goshen Revealed!

BY THE RAMYK



**LIKE GOSHEN BE-TZAFON, GOSHEN WAS PLACED IN CENTRAL NORTH EGYPT!
WE ARE IN IT BUT NOT OF IT!**

Dwell in Goshen Because Every Shepherd is An Abomination to the Egyptians Beresheeth 46:34, And

Yoseph answered, saying, Behold I have stationed them in the land of Goshen, for they are shepherds, therefore let them remain in Goshen to feed their flocks apart from the Mitzrites. Yahshar 55:23

Beresheeth 45:10, Beresheeth 46:28-30, a place of 2 house healing, Beresheeth 47:1, 4, 6, 27, Beresheeth 50:8, Shemoth 8:22, Shemoth 9:26, Yahshar 48:14, Yahshar 54:47, Yahshar 55:18, Yahshar 55:23, Yahshar 55:34, 36, Yahshar 56:30, Yahshar 64:50, Yahshar 66:10, Yahshar 67:60, Yahshar 68: 8-9, Yahshar 70:34, Yahshar 70:43-49, Yahshar 71:1, Yahshar 76:37, Yahshar 80:26,

Goshenah-GIMEL SHEN NUN HEY (To Goshen) Same gematria as the Messiah in Hebrew...in Goshen Messianic redemption and joy can be lived and found. In the LXX it is pronounced as GESEM meaning either cultivated fruitful land or perhaps RAIN.....so then it is a PLACE FOR YISRAEL where there are sheep, lands for grazing, productivity and protection from the rest of Egypt. A land where the Savior visits and redeems. THE MESSIAH LAND OF EARLY AND LATTER RAIN-GESHM!

In BERESHEETH 46:28 it says [Jacob] sent Judah ahead of him to make preparations in Goshen (Goshenah).” Goshen (Goshenah) has the same 4 letters as the Chanukah dreidel, (nun gimel hey shen) and likewise they add up to 358, the numerical value of *Moshiach*, the Messiah) mem, shen, yud, cheth). A LAND OF THE MIRACULOUS! [We see the miraculous, the bridge, between the Passover and the Chanukah deliverances!] This is the area within Egypt (or really outside it) that Joseph arranged for his family and the Israelites to live in exile. The name Goshen (גֹּשֶׁן) *Goshenah* is only found twice in the Torah and hints at the *Moshiach's* 2 COMINGS, as *Mashiach Ben Yosef* and *Mashiach Ben David*, connected to the House of Joseph and the House of Judah respectively. By Joseph reuniting with Judah and forming Jacob, the spirit of *Mashiach* was restored, and the flow of *brachot-blessings* through Joseph could go to the Israelites, instead of the Egyptians who had been the previous beneficiaries.

The Torah is also telling us that the Ruach-Spirit of *Mashiach* can be anywhere, even in the darkness of Egypt if we stay connected to the source of the Light, which is a message we need to hear now, more than ever. Nevertheless, with Goshenah (גֹּשֶׁן) the Torah is also spelling out the travels of the *Mishkan* (the Sukkah) and the Ark of the Covenant, whose final home was prepared by King David in the Holy Temple in Jerusalem: G for Givon; Sh for Shilo; and N for Nov. Add the “h” for Har HaBayit the Temple Mount

in Jerusalem, and now in the term Goshenah, **TOWARDS GOSEHN**, you have the travels or historical derech of the Torah prophesied, as well as the place to rediscover Moshiach and His kingdom. Goshen this is a password for Yahrushalayim, the finish line, as it was the starting line!

The second instance Goshenah is spelled (גֹּשֶׁן אֶרֶץ Goshnah) is in the sod-the mystically important verse in Beresheeth 46:29 "Joseph harnessed his chariot and he went to greet his father in Goshen." The word for chariot used here is merkava, as in the chariot, or vehicle of divine revelation, described in Ezekiel's famous prophetic vision, WHERE HE SEES YAHUSHUA (Ezekiel 1). GOSHEN IS THE PLACE WHERE WE JUMP ON A MIRKAHAH FOR DEEPER TORAH UNDERSTANDING BY THE HEAVENLY MAN-YAHUSHUA AS WE PREPARE OUR RETURN TO TZION! How many of you would like season tickets to Goshen BeTzafon, where we have such a place?

MORE MULTIPLE MEANINGS-FURTHER DEPTHS OF COMPREHENSION- Stay with me! If the term is derived from the Semitic root, gosh, it probably refers to fertile land suitable for both cultivating and grazing cattle.

Another meaning is "drawing near". Joseph told his brothers that they should live in Goshen, so that they and all they had **would be near to Him**. Goshen was located **near to Joseph** so He could watch over them and care for them. It was important that they stayed in the land of Goshen because it was the land of provision, blessing, and protection. This land was significant when YHWH sent the ten plagues upon the land of Egypt. When the plagues hit the land of Egypt, it hit the entire country except one part, the land of Goshen! The same with our Goshen during the time of Jacob's Trouble, coming soon.

Midrash (Pirkei D'Rabbi Eliezer ch. 26) has an even additional, deeper remez understanding:

R. Tarfon says: BERESHEETH-12:15-19 & 13:1-2-That night [that Pharaoh took Sara as a wife] was Pesach eve, and G-d brought upon Pharaoh and his house great plagues, to foreshadow what he destined; to smite the Egyptians with great plagues. R. Yehoshua b. Korcha says: Due to Pharaoh's great love, he wrote [gave] to her [Sara] all of his assets, whether silver or gold, whether slaves or real estate, and he wrote [gave] to her the land of Goshen as an estate, therefore Yisrael settled in the land of Goshen, because it belonged to Sara, our matriarch.-our princess Yizkah!.....a safe place where matriarchs submit to their husbands, the Avrahams', as patriarchs and REFUSE SUBMISSION TO EGYPT THEIR JOBS AND THEIR SCHOOLS! A place where our precious women can be liberated by unlearning western church-state mandated monogamy and matriarchy!

What emerges from this Midrash is that Israel settled in the Land of Goshen because this place belonged to Sara. What does this mean? The word "Goshen" means, 'went forward,' as in Vayigash, like the word "gesh hala," meaning establishing a relationship. Pharaoh gave Sara the land of Goshen as an estate, because he wanted to form a relationship with her though giving this to her, as the Midrash says: "On account of his love to her he wrote-gave to her all of his assets." However, Sara did not succumb to Pharaoh's persuasion and remained faithful to Avraham Avinu. "The land of Goshen" became a symbol of distance from non-Israelites. Sara planted in Am Yisrael the strength to guard themselves from mixing with the non-Israelites and this strength was in the place called the Land of Goshen. Therefore, Israel settled in the land of Goshen, because this place was a symbol of distancing itself from the nations and refusal to come close to them.

Beresheeth 46:28- "Vayigash elav Yehuda." The word Vayigash and the word 'Goshen' are from the same root, 'gash,' which means relationship, as it says, 'vayigash vayishak lo." Despite this, there is an opposite meaning. The Midrash interprets "Vayigash elav Yehuda" to mean 'coming forth to battle. (Yalkut Shimoni 247) This is the meaning of gesher (bridge), that it is between two sides, and each one observes his uniqueness. This is a relationship that does not fully join [but is merely bridged] until Moshiach returns. (Efrayim and Judah, Egypt and Goshen)

This is exactly the land of Goshen - a land that Am Yisrael connected with because it is the estate of Sara. However, this place has the quality of separation from the nations, as Sara kept her uniqueness and kept separate from Pharaoh and learned to submit to true Hebraic patriarchy. Therefore, this land, on the one hand, is the place of exile, and it has a connection to the subjugating land. Thus, the Divine Will ensured that Bnei Yisrael would sit in the land of Egypt in the place that is their estate, so that they would not be subject to the Egyptian rules, as a ruler does not have control over place that is not in his jurisdiction. We are the heads in Baker County-North Florida friends, close for Joseph to be drawn and we answer to a higher kosher authority!

Ephesians 2:13. It is the place of our sojourn until Messiah returns and we are back in our land. Meanwhile it is to here that we are all being drawn.