

Shema - Bridal Party Processional from the kitchen.

Oil Anointing-Baruch Atah YHUH Elohaynu Melech HaOlam Asher Kedeshanu Be Mitzvotav Ve-Tzevanu Be Shemen Meshechet. Be Shem Yahusha HaMoshiach Ahmein [English translation]! Blessed are you YHUH our Elohim King of the Universe, Who has set us apart by His commandments and commanded us regarding the Messianic Anointing Oil! In the name of Yahusha The Messiah. Ahmein. Anoint both with olive oil.

Blessing for the Bridegroom & Bride-"Baruch Haba B'shem YHUH. Blessed is He who comes in the Name of YHUH. We bless you out of and into the House of YHUH the assembly of Israel. May Messiah Yahusha, our Savior, the One who is Almighty, blessed and great above all, may He send His abounding blessings to the Bridegroom and the Bride."

Sermon: The Meaning of Marriage - "Marriage is a picture of YHUH's desire to unite in intimate fellowship with mankind, just as the Bridegroom Yahusha, our Messiah, longs to be with His brides, all His 'Called Out Ones' of redeemed Yisrael. Since He has appointed covenant marriage between a man and a woman to testify of His own predestined plan and commitment to each believer, it is most kadosh, even as He is kadosh. Because of this, the bride is to be prepared with the purity of the blood of The Lamb, having eyes only to please her groom. Likewise the groom comes to the bride, sacrificing His own life for her, in order to love and protect her fully. Marriage is accomplished by three unions, that of the bodies coming together; that of the souls settling on one goal-to please YHUH; and that of the spirits performing one ongoing act, to worship and serve The Creator forever-lo olam va-ed.

Only when all of these 3 parts are confirmed before Torah witnesses is a marriage truly formed in the image of YHUH and only then is it as He planned and blessed it. With this knowledge, as called out children of New Covenant Yisrael, _____ and _____ come now before us all, as Torah covenant witnesses, to be wedded as echad before the Almighty Holy One YHUH, Blessed is He."

Menorah Unity Lights- Baruch Atah YHUH Elohaynu Melech HaOlam Asher Kedeshanu Be Mitzvotav Ve Natan Lanu Moshiach Yahusha Ohr Ha Olam, Ve Tzevanu Leyot Ohr HaOlam. Be Shem Yahusha HaMoshiach Ahmein! [English translation]! Blessed are you YHUH our Elohim King of the Universe, Who has set us apart by His commandments and given us Messiah Yahusha The Light of The World and has commanded us to also be the Light of The World! In the name of Yahusha The Messiah. Ahmein! Both light 6 candles after leader lights the middle Messiah Candle!

Unity Cup-Baruch Atah YHUH Elohaynu Melech HaOlam Bore Pre Ha Gafen, Be Shem Yahusha HaMoshiach Ahmein! [English translation]! Blessed are You YHUH our Elohim King of the Universe who brings forth the fruit of The Vine. In the name of Yahusha The Messiah. Ahmein! The unity cup is a sign that in all of life's challenges and opportunities, you have committed to drink from life in unity of heart, mind and purpose, for the honor of His Torah and Messiah Yahusha as your guides! Both drink from same Unity Cup.

The Seven Walks

"The Scripture says in Jeremiah 31:22 "For YHUH has created a new thing in the earth, a woman shall surround a man", speaking of the virgin birth of Messiah and the new chayim-life He brings. Today _____ comes and begins a new walk around her new groom _____. Blessed is she who has come for the 7 walks of this day. As the bride walks around the groom seven times, she symbolizes the seven matriarchs of our faith: Eve, Sarah, Rebekah, along with Rachel, Leah, Bilah and Zilpah, Jacob's 4 wives, the mothers of our people Yisrael. They remind us that the road to redemption is a long and hard one and sometimes it may seem that you are going around in mere circles, nevertheless these circles represent a full return to your people Yisrael, as that is what Messiah Yahusha came to do; bring you back to Him and to your nation, The Commonwealth of Yisrael. This walk also makes a circle like a crown around the groom, demonstrating that he is a king and priest to her and their new home and that she is his willing, obedient and admiring queen. _____ makes the 7 circles.

BRIDE & BRIDEGROOM RISE & FACE ONE ANOTHER

Leader to Bride - "Do you _____ take _____ to be your lawfully wedded husband [OPTIONAL-forsaking all others], to live with him in obedience to YHUH, His Torah and trust in the resurrected Messiah?" Yes? No?

Bride to Bridegroom-By this ring I thee wed according to the Torah of Moshe and the Covenants of Israel, by the power of Ruach HaKodesh, in the Name of Yahusha our Messiah." **Bride puts ring on his finger.**

Leader to Groom - "Do you _____ take _____ to be your lawfully wedded wife [OPTIONAL-forsaking all others], to live with her in obedience to YHUH, His Torah and trust in the resurrected Messiah?" Yes? No?

Bridegroom to Bride-By this ring I thee wed according to the Torah of Moshe and the Covenants of Israel, by the power of Ruach HaKodesh, in the Name of Yahusha our Messiah." **Bridegroom puts ring on her finger.**

BRIDE & BRIDEGROOM NOW FACE LEADER

Recognizing the authority of the Holy One of Yisrael alone in ordaining marriage, who gave proper instructions through the Torah of Moshe, I declare this union sealed forever and for eternity in the name of YHUH Almighty, who is One and manifests as The Father, The Son and The Holy Spirit. As a chosen representative leader of the soon coming kingdom of Yah's dear Son, right here on earth, before all the witnesses present here today, I pronounce you _____ and _____, husband and wife." Brethren, please welcome Mr. and Mrs. _____ !

Glass Breaking and Kiss the Bride

Shofar Blowers

Reception