

Only Abba YHWH's Business



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All quotes from the Restoration Scriptures True Name Edition Study Bible

Luka 2:49-And He said to them, *How is it that you sought Me? Did you not know that I must be about My Abba's business?* **50 And they understood not the saying that He spoke to them.**

This is a message to called leaders only! Called 5 fold ministers are YHWH's gift to you! They are called to Yahshua's business not bi vocational stress. This applies only to those truly called to full service.

Any distractions from a calling are merely bait and tools of s.a.tan to steal, kill and destroy your full attention to your calling.

Ephisayh-4:12-11 And He gave some, shlichim; and some, neviim; and some, proclaimers; and some, roehim and morim;

12 For the perfecting of the Yisraelite kidushim, for the mitzvoth of service, for the rebuilding of the body of Moshiach:

13 **Until we all come into the unity of national emunah, and the full da'at of the Son of יהוה [a full time job]** into a mature and perfect man, according to the same measure and the same stature of the fullness that Moshiach Himself has:

14 That we should no longer be children, tossed around, and carried away with every wind of teaching, **by the tricks of men**, and human cleverness, used by those who lie in wait to deceive you;

Accordingly the minister has a career! **If the world gives him a career after his calling that is one of the "TRICKS of men!"** The Abba is the employment agency, the Son is the Boss, Jewish Carpenter, and the Ruach guarantees the paycheck! Bi-vocationalism for a truly called man or woman is 1) Not scriptural 2) Double mindedness 3) Birthed in religious circles 4) Has been institutionalized 5) Birthed in hell. **Many religious institutions and denominations use bi-vocationalism as an excuse not to commit to their members support from their own treasury.**

Ma'aseh Shlichim/Acts 18:3 is taken out of context. It has been used to put people in bondage and often make many to miss YHWH's call on their life. Rav Shaul was not a tent maker. He sold tallits ONLY AFTER obeying YHWH's revealed commands! Only the RSTNE has it correctly.

Ma'aseh Shlichim/18:3 And because he was of the same trade, he stayed with them, **and they worked together: for by their occupation they were tallit makers.** Tesloniqyah Alef/First Thessalonians 2:9

9 For you remember, Yisraelite brothers, our labor and toil: **for laboring night and day when with you,** because we would not be burdensome to any of you, we proclaimed to you the Besorah of **אלהא**- Eloah.

10 You are witnesses, along with **יהוה** also, how kadosh and justly and without blame we behaved ourselves among you that believe:

11 As you know how we exhorted and comforted and oversaw each one of you, as an abba does with his children,

Rav Shaul had NO TIME to sell tallits now did he? Tesloniqyah Alef/First Thessalonians 5:12 And we ask you, Yisraelite brothers, to know them **who labor among you,** and are over you in **יהוה**, and who admonish you;

2 Tesloniqyah 3:7 For you know how you should follow us: for we ourselves behaved not disorderly **among you;**

8 Neither did we eat any man's lechem without paying for it; **but worked with labor and toil night and day, that we might not burden any of you:**

9 Not because we have no power to do so, but to make ourselves an example for you to follow us.

10 For even when we were with you, this we commanded you, that if any would not work, neither should he eat. **He worked so hard in the Besorah that he could not be a freeloader.**

Luka/Luke 10:5 And into whatever bayit you enter, first say, Shalom to this bayit.

6 And if the son of shalom is there, your shalom shall rest upon it: if not, it shall return to you again.

7 **And in the same bayit remain, eating and drinking such things as they give you: for the laborer is worthy of his wages.** Go not from bayit to bayit.

8 **And into whatever city you enter, and they receive you, eat such things as are set before you:** Mattiyahu 10:10, Corintyah Alef 9:14, Galuyah 6:6, Philspyah 4:14, Timtheous Alef 5:17-18. Bi vocationalism is an act of lack of faith and rebellion against the promises of YHWH either by the minister, or by those who have the means, but refuse the support of their leader forcing him by their "evil eye" to get a "real job." All men in scripture once called never held a secular job. They gave it up at that POINT of no return. The point of their calling!

Ma'aseh Shlichim 6:1-4 And in those days, when the number of the talmidim was multiplied, there arose a murmuring **of the Hellenists against the Ivrim**, because their widows were neglected in the daily distribution.

2 Then the twelve called the multitude of the talmidim to them, and said, **It is not right that we should leave the word of יהוה, and serve food.**

3 Therefore, Yisraelite brothers, look for seven men of honest report, full of the Ruach of the Master יהוה and chochmah, whom we may appoint over this business.

4 **But we will give ourselves continually to tefillah, and to the service of the word.**

Secular work for those called full time is called a Greek, or Hellenist idea, certainly not a Torah based one!

Close In Ma'aseh Shlichim 6:1-4 the Ruach through the talmidim rebukes those called full time, who have gone back to serving tables, or any mundane task. Same applies in Yochanan/John 21, where Kefa was rebuked for fishing for fish, rather than men.