

# Our Princess Yiskha-A Look Into Our Royalty

## By The RAMYK 2-22-5993

Genesis-Beresheeth 11: 24-And Nachor lived twenty nine years, and begat Terach: 25 And Nachor lived after he begat Terach one hundred nineteen years, and begat sons and daughters. 26 And Terach lived seventy years, and begat Avram, Nachor, and Charan. 27 Now these are the generations of Terach: Terach begat Avram, Nachor, and Charan; and Charan begat Lot. 28 And Charan died before his abba Terach in the land of his nativity, in Ur of the Chaldees. 29 And Avram and Nachor took wives: the name of Avram's wife was Sarai; and the name of Nachor's wife, Milcah, the daughter of Charan, the abba of Milcah, and the abba of Yiscah. 30 But Sarai was barren; she had no child. 31 And Terach took Avram his son, and Lot the son of Charan his son's son, and Sarai his daughter in law, his son Avram's wife; and they went out with them from Ur of the Chaldees, to go into the land of Kanaan; and they came to Charan, and dwelt there. 32 And the days of Terach were two hundred five years: and Terach died in Charan.

Yiscah means to watch, stare, or gaze into the future!

Charan was killed and his children were orphaned. They were Lot, Milkah and Yiscah. Avraham and Nachor got their wives from the orphans of Charan. This was how families were built, preserved and maintained due to the heathens in Ur around them. That is the way it should also be done today as YHWH's ways never change! Charan was the abba of Milkah and Yiscah. And the very next verse says that Sarai was barren. Sarai means a PRINCESS, or ROYALTY, or royal mother of Israel! So we see that in the CONTEXTUAL FLOW Sarai and Yiscah are one and the same.

Sarah is the fourth woman mentioned by name in the Bible and the first woman in the righteous line of Adam and Seth.

The name Sarah comes from the verb שָׂרָה (*sarar* 2295) meaning to rule, reign, be princely, govern (Judges 9:22, Numbers 16:13). The feminine derivation שָׂרָה (*sara* 2295b) is identical to the name Sarah, and is used for royal ladies of the court (Judges 5:29, Isaiah 49:23).

The name Sarah, means Princess-Ruler-Judge-Governor-Minister-as in Prime Minister. A Royal woman on behalf of YHWH's court!

Before the conception of Isaac, Sarah was called Sarai, probably also a derivation of the same word, meaning *my* princess. The name-change indicates a step from local to global, or specific to general global power and strength. From Abraham's princess, to Yisrael's Princess. The people's Princess.

Yet, she was a barren princess. Yiscah is Sarai, the same person. The city of Charan was a city on the way to the Promised Land that they dedicated to Charan's memory. What happened to Charan? We will soon find out!

Terach died in Charan Gen 11:32. Gen 12:1-4 is the first call to leave the heathen Chaldees and go to Kanaan which was given in the city of Charan. Charan's death is honored by a city in his honor, seeing he was the father of Princess Yiscah, who was called to be the mother of all Israel and the

**blessed seed;** but problem was she remained barren. Isaac and Jacob and other Hebrews later also spent much time going in and out of the city of Charan!

Sefer Yahshar ch. 9:1-19 Shows Avraham's conversion and he was the mentor-teacher-master of our Princess Yiscah, a woman full of the knowledge of YHWH from the mouth of Noach and Shem through Avraham her lord. Ch 9 verses 1-3 confirms that Yiscah is fact Sarah, as Charan only had 2 daughters, not three. This also proves beyond a shadow of a doubt, that Abraham did not break Torah as he did NOT marry Sarai his sister, but Sarai his niece, the daughter of his deceased brother Charan. The reference to Sarah as Abraham's sister, is like today where ladies are said to be our sisters in Messiah, not literal, but adopted by Yahshua into the same kadosh family. Charan Saria's father was a double minded man. One day he followed and swore allegiance to Nimrod and served him. The next day he swore allegiance to the Elohim of Avraham and followed him. He was unstable in all his ways and could not shake the pull of the world around him. He was a spiritual adulterer loving the world along with King YHWH.

**Sefer Yahshar 12:1-44, we see the awesome salvation of Avraham from Nimrod's fire and the death and burning of Charan in the same fire.** Gen 11:28. In these verses we see that after this deliverance, like Daniel's deliverance from the Chaldean fire, that most of Nimrod's followers and soldiered abandoned him to follow Avraham. It is at this point that Avraham is in essence declared king and royalty over the righteous and as we see later in this chapter Yiscah, or Sarai becomes his Queen, when she is taken as Charan's daughter, to be his wife. Let's read this amazing account. Sefer Yahshar 13:1-5, 20-28, confirms what Torah says that it was in Charan that YHWH first appeared to Avraham and made the promise of the covenant with him. Charan continued to be a major city of our forefathers as it was also where many were buried and also where Eliezer found Rivkah for Isaac, as well as where Yaakov fled from Esau. **Yahshar 13:1 confirms again that Yiscah was Sarai who was the daughter in law of Terach Avraham's father Genesis 11:31.**

So far we have the main background of our Princess Yiscah. A heir to mother many nations and a woman discipled by King Avraham, a king so powerful and favored by YHWH that many of Nimrod's followers desired to follow Avraham. He had all the power and authority of a King, especially as he was born and raised up to overcome Nimrod, which is why Nimrod tried to burn him alive, to rid himself of the threat. Now that we know who Yiscah is, all the accounts of her going to Egypt will begin to make sense. She was a Queen in waiting and was recruited as the next QUEEN OF EGYPT, which is why Avraham had to lie about her to protect OUR PRINCESS Yiscah. She was not a dumb nomad as religion likes to portray her.

**Yiscah-Sarai means gazing into the future prince who was childless! This promise needed divine intervention, and so YHWH enters the picture and quickens her barren womb (Genesis 11:30) to birth the royal seed of the Messianic line!**

- Genesis 12:9-20-Sarai destined to be a Queen was recruited by Pharaoh as his Queen no doubt knowing her royal future. But YHWH had other plans, to make her our Queen. History claims that she was made queen until Abraham came to her rescue.
- In Genesis 16 Sarai gave her handmaiden Chagar to Abraham as a WIFE not a pilegesh, as some teach! She, as royalty, attempts to bear seed. But not by promise, but by human strength. Wrong method, but the right motive. To establish her future dynasty. She was planning on building her future dynasty, just as her original name indicates. One who sees the future and as a Princess

attempts to obey by building. She is often given a bad rap, but the truth is she KNEW the Master's will and plans!

- In Genesis 17: 15 Sarai's name is changed to Sarah, the mother of many nations. If she had not given Hagar to Avraham as a second wife, she would only have remained the Princess of one nation; but by knowing her calling and respecting her teacher Abraham, she became the mother of many nations and KINGS!!! Get this clearly please! Sarah and Abraham were KING MAKERS!!!! So she became the mother of many kings and nations but among those nations only ONE would be the chosen people. The promised child of the covenant, Yitzchak, was the only one she would bear. The others she anointed as Kings and Princes by her very commands! A giant of a woman in the history of the world. See Genesis 17:15-21. Though she oversaw many kings, she only birthed the messianic lineage herself by her own womb. Sefer Yahshar 17:19-20.
- Genesis 18:6 shows she was an obedient homemaker!
- Let's deal with Genesis 20:12 where Abraham calls Sarah his sister the daughter of my father. Now we know that Terach was his father. By his son Charan its Terach's granddaughter, meaning the OFFSPRING of my father Terach. She's a sister in the sense of being of the same family, just like Abraham refers to Lot as his brother, yet we know literally Lot is not his brother but his nephew.
- In Genesis 20 we see another attempt by Avimelech to seize the Princess destined to be a Queen, in order to build the nation of Gerar, or as Sefer Yahshar states 20:1, a nation in the land of the Philistines. As you see, Sarah's reputation as a future Queen was well known throughout the region. Friends our matriarch was a future Queen not merely Abe's wife a mere nomad! We are all royalty! Get that straight, which is why Scripture calls us a royal priesthood! 1 Peter 2:9.
- Genesis 23:1-2, 19 Sarah dies in Hevron the FIRST future CAPITAL of the united people of Israel. We see that as our first Queen, she is buried in our first capital!!! She was the FIRST HEBREW TO BE BURIED IN KANAN! Do you guys really know who this Sarah was?
- Due to our Queen's death, Abraham was no longer a stranger in Kanan but for the very first time owned LAND in Kanan bought from the sons of Chet (sons of sin in Hebrew) and now had a legitimate stake to the land.
- Genesis 24:67, her son Yitzchak has relations in Sarah's tent to honor her royalty as the seed was being sown!
- Yahshar 19:11 Sarah send for Lot in Sedom to look after Abraham's nephew. A compassionate Queen.
- Yahshar 23:6 Sarah was submitted fully to the ways of YHWH and agreed to the binding of Isaac and sealed that obedience by calling the patriarch Abraham, ADON or my lord.
- Sarah instructed and dressed Yitzchak for the potential sacrifice. She was a willing participant though did it through tears. Her heart rejoiced to obey her LORD and lord, 2 lords but her eyes wept bitterly.
- Sefer Yahshar tells us how she died. From an attack from s.a.tan. We read in Sefer Yahshar 23:76-86 that s.a.tan himself lied and shock the Queen and assassinated her with horror, deceptions and lies! Our matriarch was killed by a direct heart attack from s.a.tan.
- Sarah's funeral was that of a QUEEN. We read in Sefer Yahshar: 24:13-17 that she was buried in royal apparel and with kingly honor! All the nobles of the land attended along with the first 2 Malki-Tzedekian priests Shem and Ever who most likely conducted the funeral! Priests and nobles oversaw her burial in Hevron the capital!
- Yahshar 78:8 calls her a daughter-mother of righteousness.
- Isaiah 51:1-2. Our mother is Queen Sarah. We must mimic her courage and halacha! We must look to her!
- Hebrews 11:11-12-Says Sarah deemed YHWH faithful despite an initial bout with laughter to bear the Kingly-Messianic covenant line.

- Romans 9:9 What is the NT word of promise? That Sarah in the end times shall have a son. What Son? YAHUSHUA, the seed of royalty! The final reward of her faith and honor! Those women who follow her are also her royal seed!

Close First Peter 3:1-6-As ladies of Yah we are called to mimic her and look to her to see how we match up. How do you match up? Let's read and discuss:

3 Likewise, wives, be in subjection to your own husbands; that, if any obey not the word, they also may without the word be won by the behavior of the wives;  
 2 While they behold your pure behavior coupled with your fear of YHWH.  
 3 Whose adorning let it not be that outward adorning of plaiting the hair, and of wearing of gold, or of putting on of apparel;  
 4 But let it be the hidden man of the lev-heart, that which is not corruptible, even the ornament of a meek and quiet ruach-spirit, which is in the sight of YHWH of great price. <sup>1</sup>  
 5 For after this manner in the former times the kadosh women also, who trusted in YHWH, adorned themselves, being in proper relationship to their own husbands:  
 6 Even as Sarah obeyed Avraham in all things, calling him master-Adonee-my master: whose daughters you are, as long as you do well and obey like her, and are not frightened by them with any fear.

No need to fear a Yah fearing man! Proper patriarchal relationships can only be restored and flourish if our kadosh ladies turn their heads and begin to look BACK for and toward their ultimate role model. Yiscah our Princess!

*Postscript from History-Yet, when Abraham and Sarah came to Egypt end 16th/early 15th century BC, Abraham, when he saw that Pharaoh was attracted to Sarah, took the precaution of declaring Sarah to be his sister. Pharaoh did indeed marry Sarah, whose son Isaac was – Ahmed Osman maintains -the son of Tuthmosis III (c.1490-1436 BC) Abraham's alleged Egyptian name.*

*Just as 'Pharaoh' is never given a name by Old Testament scribes, so the Egyptian records understandably ascribe Egyptian names to the Israelites who entered their society, culture and religion. The Old Testament tells of Joseph becoming Pharaoh's right-hand man. He was known in Egypt as Yuya,*

**Josephus the 1<sup>st</sup> century historian considered Abraham a very powerful man. Josephus, the first century Jewish historian says of Abraham:**

*Pharaoh Necho, king of Egypt at the time, descended on this land with an immense army and seized Sarah the Princess, mother of our nation. And what did our forefather Abraham do? Did he avenge the insult by force of arms? Yet he had three hundred and eighteen officers under him, with unlimited manpower at his disposal!*

**Notice that Abraham had "three hundred and eighteen officers" and not foot soldiers at his command. Each office had command of a large group of men under his command. This means that Abraham had obviously quite a sizable army at his disposal that some estimate could have been numbered in the tens of thousands. Lacking from the above quote is the identity of what lands and over what peoples Abraham was such a leader. But in the time he lived what could be our reasonable choices for these "lands and peoples"? EGYPT-Mesopotamia? Also of interest is the statement of "Sarah" being a Princess. Instead**

<sup>1</sup> Yisraelite women must not dress like the world. They ought to be fully covered, so other righteous men can focus in on YHWH alone. Dressing modestly is a very serious issue with YHWH, which no true woman of YHWH should take lightly. Scripture teaches us that the outward dress of a woman is indicative of the modesty in her heart towards YHWH.

**of being given correct information and knowledge about this mighty man and his royal wife, the whole world has been given the picture by the church, that this man and his whole family were nothing but nomadic illiterate sheep-herders, wandering around the Negev desert during the time when most such individuals were illiterate. This surely is not how Josephus nor Scripture viewed Abraham and his "Princess" wife Sarah. This image is nothing but another attack on seeing Israelite living as truly royal and patriarchal based. Religion has desired that our forefathers they be seen as sex crazed illiterate idiots with many wives, rather than nobles birthing the chosen people and showing us the pattern to which all things must be restored! Selah!**