

**Part 30 In The Restoration Of Israel Series-The True Polygynous Nature of YHWH
The Two Houses-A Picture of One Nation and Two Brides**

By Sholiach Moshe Yoseph Koniuchowsky

There is a major problem for those who fully believe and trust in the two house truth, as revealed in Scripture and yet oppose plural marriage as a kosher Torah based alternative. They have themselves a major dilemma. From the time the Tabernacle of David split into two separate houses, or families of Israel, YHWH has remained faithful to the marriage covenant that He has established with both houses. We see this clearly in Jeremiah 31:31-34, where YHWH says that the whole purpose for the Renewed Covenant is to forgive the sins and iniquities of both houses, so that He can write the Torah on their hearts and so that both can become echad-khad in His hand, as outlined in Ezekiel chapter 37.

From the time that the Tabernacle of David was breached in about 900 BCE, until Messiah Yahushua's second coming, we are dealing with a torn nation.

Both of these sister brides have had their love and covenant renewed by Yahushua's atoning blood at His first coming and until He returns, He has no choice but to continue to shed His love abroad into the hearts of both houses of Israel. Do you really grasp the restoration of Israel? If you do the uncomfortable truth [from a Greco Roman approach] is that YHWH us a practicing polygynist and His love for both wives is what fuels His dealings with us to restore David's Sukkah-Tabernacle!

If one holds to the two house truth, which is a requisite and necessity to truly understand the Word of YHWH and all its prophetic and eschatological implications, by definition, they MUST adhere to the two sister wives of YHWH seen in Ezekiel 23. The person who rejects alternative marriage as outlined for us in the plural marriage alternative to monogamy, is a hypocrite at worst, or uneducated at best.

I surmise that most reading this manual were at one time opposed to plural marriage, or still are not sure, due to a lack of education that is based solely on Scriptural principles. They have received the little misinformation they have received from the world, the media and society, as s.a.tan has established all of the above (2nd Corinthians 4:4) as his playpen. Some dislike of the practice emanates from gross abuses of the practice by some non-Torah, non-Israelites. The Scriptures as they are written and presented are crystal clear. YHWH-Yahushua have two brides, both Israel and He is working mightily in the earth in the last days of this age, through the spirit of Elijah, to turn the fathers of Jewish Israel to the sons of YHWH found in Efrayim Israel, before He comes to smite the earth with a curse. See Malachi 4: 4-6. These verses caution us to make sure we remember ALL the rulings and statutes that TORAH gave us! Let's take an in depth view of the two sister wives that Yahushua loves and is dealing with in the earth.

My comments and highlights are in BOLD. [All Scripture verses from the RSTNE]

Ezekiel 23-1 The word of YHWH came again to me, saying,

2 Ben-adam, there were two women, the daughters of one eema:

Two sister wives, or brides married to YHWH.

3 And they committed whoring in Mitzrayim; they committed whoring in their youth: there were their breasts pressed and there their virgin nipples were squeezed.

Both sister wives considered Israel; both were rescued from Egypt. Both were unfaithful.

*4 And their names were Ochala the elder and Ochaliva her sister: **and they were Mine** and they bore sons and daughters. These were their names; Shomron is Ochala and Yahrushalayim Ochaliva.*

Both brides were YHWH's. The names are identified with the two capitals of the two houses. They bore sons and daughters, meaning they were BOTH LEGALLY married to YHWH!

*5 And Ochala played the harlot **when she was Mine**; and she lusted for her lovers, the neighboring Ashurim/Assyrians,
6 Who were clothed with blue, captains and rulers, all of them desirable young men, horsemen riding upon horses.
7 **So she committed her whoring with them**, with all of them that were the chosen men of Ashshur and **with all for whom she lusted: with all their idols she defiled herself.***

Note that Efrayim's sin was not polygyny, or sharing YHWH as the Husband with Judah, but rather idolatry with the nations and their leaders!

*8 Neither did she leave her whoring that she brought up from Mitzrayim: for in her youth they had lain with her and they squeezed the breasts of her virginity and poured out their whoring upon her.
9 Therefore I have delivered her into the hands of her lovers, into the hands of the Ashurim, for whom she lusted.
10 They uncovered her nakedness: they took her sons and her daughters and killed her with the sword: and she became famous among women; for they had executed their desired judgments upon her.
11 **And when her sister Ochaliva saw this, she was more corrupt in her perverted ahava/love than she and in her whoring more than her sister in her whoring.***

Jewish Israel was also an unfaithful bride. Both brides who bore YHWH children, the children of Israel, were perverted; not because of polygyny, but the perverted love was due to their wicked spiritual idolatry against Abba YHWH.

*12 She also lusted upon the Ashurim her neighbors; captains and rulers clothed most gorgeously, horsemen riding upon horses, all of them desirable young men.
13 **Then I saw that she was defiled, that they both followed one evil derech,**
14 **And that she increased her whoring: for when she saw men portrayed upon the wall, the images of the Chaldeans portrayed in red,**
15 **Girded with belts upon their loins, flowing turbans on their heads, all of them looking like leaders, after the manner of the Babylonians of Chaldea, the land of their birth:***

16 And as soon **as she saw them** with her eyes, she lusted upon them and sent messengers **to seek them** into Chaldea.

17 **And the Babylonians came to her into the bed of ahava and they defiled her with their whoring and she was defiled with them and her being was alienated from them in disgust.**

Note this very, very carefully! The two houses, here specifically Judah, had exchanged polygyny, one husband with plural wives, for polyandry a sin forbidden by Torah; that is where a woman takes MANY HUSBANDS. The many husbands were the perverted idolatrous lovers of both Assyria and Babylon!

18 So she uncovered her whoring and uncovered her nakedness: then My being was alienated from her, like My being was alienated from her sister.

19 **Yet she multiplied her whoring, in calling to remembrance the days of her youth, in which she had played the harlot in the land of Mitzrayim.**

20 For she lusted after her lovers, whose flesh is as the flesh of donkeys and whose emission is like the emission of horses.

21 This you remembered and called for the lewdness of your youth, in squeezing your nipples by the Mitzrim when they squeezed the breasts of your youth.

22 Therefore, O Ochaliva, this says the Master YHWH; See, I will raise up your lovers against you, from whom your being is now alienated and I will bring them against you on every side;

23 The Babylonians and all the Chaldeans, Pechod and Shoa and Qoa and all the Ashurim with them: all of them desirable young men, captains and rulers, great masters famous ones, all of them riding upon horses.

24 And they shall come against you with mirkavot, wagons and wheels and with a congregation of peoples, which shall set against you armor and shield and helmet all around: and I will hand over your mishpat-judgment to them and they shall judge you according to their own mishpatim- judgments.

25 **And I will set My jealousy against you**, and they shall deal furiously with you: they shall take away your nose and your ears; and your remnant shall fall by the sword: they shall take your sons and your daughters; and the fire shall devour your remnant.

YHWH is the zealous Husband of Numbers chapter 5, who institutes the Torah of a jealous husband over both brides.

26 They shall also strip you out of your clothes and take away your beautiful jewels.

27 In this manner will I make your lewdness to cease from you and your whoring brought from the land of Mitzrayim/Egypt to stop: so that you shall not lift up your eyes to them, nor choose to remember Mitzrayim anymore.

28 For this says the Master YHWH; See, I will deliver you into the hand of them who you hate, into the hand of them from whom your being is alienated:

29 And they shall deal with you hatefully and shall take away all you have worked for and shall leave you naked and bare: and **the nakedness of your whoring shall be uncovered, both your lewdness and your whoring.**

30 **I will do these things to you, because you have gone whoring after the gentiles and because you are defiled with their idols.**

31 **You have had your halacha-ways in the derech-way of your sister; therefore will I give her cup into your hand.**

32 **This says the Master YHWH; You shall drink of your sister's cup deep and large: you shall be laughed to scorn and had in derision; it contains**

much mishpat-judgment.

33 You shall be filled with drunkenness and sorrow, with the cup of astonishment and desolation, with the cup of your sister Shomron.

34 You shall even drink it and drain it out and you shall break the sherds of it and beat your own breasts: for I have spoken it, says the Master YHWH.

35 Therefore this says the Master YHWH; Because you have forgotten Me and cast Me behind your back, therefore you will also bear your lewdness and your whoring without Me.

36 YHWH said moreover to me; Ben-adam, will you judge Ochala and Ochaliva? Yes, declare to them their abominations;

37 That they have committed adultery and dahm/blood is in their hands and with their idols have they committed adultery and have also caused their sons, whom they bore for Me, to pass through the fire, to devour them.

Adultery by exchanging polygyny for polyandry, with many pagan husbands.

38 Moreover this they have done to Me: they have defiled My Kadosh-Place on the same day and have profaned My Shabbats.

39 For when they had slain their children to their idols, then they came the very same day into My Kadosh-Place to profane it; and, see, this have they done in the midst of My Bayit.

40 And furthermore, both of you have sent for men to come from far, for whom a messenger was sent; and, see, they came to you: the ones for whom you did wash yourself and painted your eyes and adorned yourself with ornaments,

Pagan HUSBANDS.

41 And sat upon a splendid couch, with a shulchan/table prepared in front of it, on which you have set My incense and My oil.

42 And the sound of a crowd being at ease was with her: and with the men of the common sort were brought drunkards from the wilderness, who put bracelets upon their hands and beautiful crowns upon their heads.

43 Then I said to her that was worn out by adulteries, Will they now commit whoring with her and she with them?

44 Yet they still went in to her, as they go in to a woman that plays the harlot: so went they in to Ochala and to Ochaliva, the lewd women.

Both sister wives had become nothing more than spiritual whores.

45 And the tzadik men, they shall judge them after the manner of adulteresses and after the manner of women that shed dahm-blood; because they are adulteresses and dahm is in their hands.

46 For this says the Master YHWH; I will bring up a company upon them and will give them to be taken away and plundered.

47 And the company shall stone them with stones and dispatch them with their swords; they shall slay their sons and their daughters and burn up their houses with fire.

48 In this manner will I cause lewdness to cease out of the land, that all remaining women in Yisrael may be taught not to do after your lewdness.

Women in Israel today must learn this lesson well. Marriage and “divorce on demand” without the sin of ADULTERY is sinful and

prohibited. Divorce cannot occur without sexual unfaithfulness [more on that later]. The only alternatives to divorce are staying miserable, separation, or ADDING a wife, or a wife ADDING a righteous sister wife, with all serving YHWH in a family unit. Do not be an adulterer by seeking an illegal divorce for any old reason and then marrying another. That's forbidden in Torah and is considered adultery, whereas polygyny is considered an act of Torah righteousness. Look to the terrible examples of these two sister brides, the two houses and make sure not to repeat their wicked ways.

49 And they shall repay your lewdness upon you and you shall bear the sins of your idols: and you shall know that I am the Master YHWH.

Let's look at Jeremiah chapter 3 to see a similar rebuke by YHWH of His two brides, two sister wives to one Husband YHWH. Jeremiah 3 verse 1:

*If a man puts away his wife and she goes from him and becomes another man's, shall he shuv/return to her again? Shall not that land be greatly defiled? **But you have played the harlot with many lovers; yet returned again to Me, says YHWH.***

The one wife, Israel, made up of two sister wives, Judah and Efrayim, both played the harlot and then violated Torah by trying to return to YHWH. A divorced bride, who has consummated sex with another man, can never return to her husband according to Torah.

6 YHWH said also to me in the days of Yoshiyahu the melech, ***Have you seen that which backsliding Yisrael has done? She is gone up to every high mountain and under every green eytz and there has played the harlot.***
7 ***And I said after she had done all these things, Teshuvah to Me. But she made no teshuvah. And her perverted sister Yahudah saw it.***

Both sister wives played the harlot.

8 *And I saw, that for all the reasons which backsliding Yisrael committed adultery I had put her away and given her a Get of divorce; yet her perverted sister Yahudah feared not, but went and played the harlot also.*
9 *And it came to pass through her excessive whoring, that she defiled the land and committed adultery with stones and with eytzim-trees.*
10 *And yet for all this her perverted sister Yahudah-Judah has not made teshuvah with her whole lev-heart, but with falsehood, says YHWH.*
11 *And YHWH said to me, Backsliding Yisrael has justified herself more than perverted Yahudah.*

The overriding point here being that that YHWH did not consider it sinful to be married to both houses at the same time; sister wives, married to one man, YHWH Himself. This is YHWH's commentary on the matter. His further commentary on the matter is that since according to Torah, He cannot legally take either wife back, He decided on a course of action, where ONLY the Husband would die. That was Himself in His OWN FLESH at Golgotha, freeing BOTH WIVES to marry a new man. What new man? The NEW glorified and resurrected Yahushua, YHWH's Son, who by His death and blood & water, cleansed and took the two sister wives back. Note that the Father Himself did not

remarry but sent His only begotten Son to marry for the first time, further upholding the Torah prohibition against remarrying an adulterous bride!

He could have destroyed the two sister wives, but did not, choosing rather to experience a human type death Himself, although He did not have human flesh, as He came into the world in His own flesh. Now that is truly love that is unspeakable and full of glory!!!

Jeremiah 31: 31-34:

31 See, the days are coming, says YHWH, that I will make a Brit Chadasha-Renewed Brit with Beit Yisrael and with Beit Yahudah:

A New Testament with two cleansed and forgiven sister wives.

32 Not according to the brit-covenant that I made with their ahvot-fathers in the day that I took them by the hand to bring them out of the land of Mitzrayim; which brit they broke, although I was a Husband to them, says YHWH:

It simply cannot be clearer. YHWH was a Husband to BOTH WIVES and in the cutting of the New Covenant by Yahushua's blood and water from His side. His Son is marrying them for the first time and giving them a new clean and fresh start. If it is clean for the Father to give two wives to His Son, to build a righteous family, as He is doing by restoring 2 brides into an ECHAD FAMILY, why do you still condemn that which YHWH has declared to be righteous? Will the clay behave in such a rebellious manner against the Potter?

33 But this shall be the brit that I will make with Beit Yisrael after those days, says YHWH, I will put My Torah in their inward parts and write it on their levavot-hearts; and will be their Elohim and they shall be My People-Ami.

34 And they shall teach no more every man his neighbor and every man his brother, saying, Know YHWH: for they shall all know Me,

Many wives/members (THEY who shall know Me) in ONE body; the BODY of Renewed Covenant Israel.

From the least of them to the greatest of them, says YHWH; for I will forgive their iniquity and I will remember their sin no more.

Now we will switch to the Renewed Covenant writings and again be confronted with the two sister wives of Yahushua. Please read the verses followed by the corresponding footnotes to see BOTH sister wives. John the elder and beloved one, speaking on behalf of Judah's children and Kuria representing Efrayim's children. John's desire in his love letter to both wives is to assure them of Yahushua's faithful unending love to both wives, with no need for carnal jealousy between them.

Yochanan Bet – Second John To The Believing Remnant Of Yisrael

1 The zachen 30 to the chosen elect lady Kuria 31 and her children, 32 whom I love in the emet; and not I only, but also all they that have known the

emet; 33

2 For the emet's sake, which dwells in us and shall be with us

le-olam-va-ed. 34

3 Favor be with you, rachamim and shalom, from Abba and from the Master Yahushua ha Moshiach, the Son of Abba, in emet and ahava.

4 I rejoiced greatly because I found your children having their halacha in emet, 35 as we have received the same commandment from the Abba. 36

30 John - representing the House of Judah.

31 Kuria - representing the House of Efrayim.

32 Efrayim's multitudes.

33 The common bond that unites both houses in truth and love. Both Kuria and her children and all those with John.

34 The truth of the kingdom restored which is an everlasting truth.

35 Through Messiah, Judah learns to rejoice greatly with Efrayim's return and position in the truth of restoration.

36 Torah.

5 And now I beseech you, lady, 37 not as though I wrote a new commandment to you, but that which we had from Genesis, 38 that we love one another. 39

6 And this is ahava, that we have our halacha after His commandments. This is the commandment, as you have heard from Genesis, that you should have your halacha in it. 40

7 For many deceivers have entered into the olam hazeh, who confess not that Yahushua ha Moshiach has come in the flesh. This is a deceiver and an anti-Moshiach. 41

37 Efrayim.

38 Torah.

39 That is what Messiah came to do. To end the war between the two houses.

40 YHWH wants us to walk in this truth of Yisrael's redemption and healing that dates back to the Book of Genesis.

41 Brother Judah warning returning Efrayim not to become so caught up in being like Judah that she gives up and forfeits her elect status as Messiah's redeemed. Even in those days, just as today in larger numbers, many who are Efrayim have such a zeal for anything perceived to be Jewish, that they even go so far as denying Yahushua as YHWH manifested as the Son of YHWH. Note the tender care and affection of the elder sister.

8 Shomer yourselves, that we lose not those things for which we have worked and attained, but that we receive a full reward. 42

9 Everyone committing Torah violation, by not staying in the teaching of Moshiach, has not Eloah. He that stays in the teaching of Moshiach has both the Abba and the Son. 43

10 If anyone comes to you and brings not this teaching, 44 receive him not into your bayit, neither offer him shalom: 45

11 For he that greets him even with a shalom, is a partaker of his wicked works. 46

12 Having many things to write to you, I would not write with paper and ink: but I trust to come to you and speak panayim-el-panayim-face to face, that our simcha may be full. 47

13 The children of your elect sister greet you. 48 Omein.

42 It is up to the individual Yisraelite to guard the truth of YHWH coming in the flesh as Yahushua. It's not only the job of the rabbi, or spiritual leader. It's your job. Today, just

as back then, Efrayimites and Jews are tossing in their elected lady status for a bowl of lentils and some Orthodox tzitzit/ fringes.

43 Let this verse be the clearest and most clarion of all warnings to both chosen sisters. Any doctrine that denies Yahushua as YHWH manifested in the flesh commits sin and is a violator of the Torah they claim to trust. The actual denial of Yahushua by either house, especially returning Efrayim, results in that poor soul not having the Father either. John deals with many falling away, even as we do today. They were falling away from the true Nazarene Israelite faith, since there was no false church system to fall away from in those days.

44 Plurality of divinity (biblical monotheism) and the divinity of Messiah.

45 If someone is known as a denier of Yahushua and the truth that He is YHWH's Only begotten Son (and not just another Name for the Father, or any similar perversion), as a believer, we are forbidden to allow him entry, or even to say a hearty "welcome." In this manner, both elected ladies will protect themselves. Of course, Judah in the person of John, is seen as being the caring and older guardian of newly returning Efrayim.

46 Very personal, plain and chilling.

47 Just the way it should be. Judah and Efrayim face to face.

48 One elect sister writing to another. A continuation of the two twisted sisters of Ezekiel 23, becoming straightened out in righteousness by the truth of Messiah and His Kingdom

In summation, one simply cannot accept the two house revelation, the restoration and regathering of all Israel, without fully grasping the metaphoric, as well physical reality that Yahushua has committed to be faithful to two sister wives, restoring them into His one-echad Yisraelite family, until the day when He returns to make all things new.

If this practice is fine for Him, it should not shock, scare, or frighten those who choose a lifestyle similar to Yahushua's dealings with Israel. If we are truly like Yahushua and are continually being conformed to His image, we also will be taught by Him, how to lovingly care for more than one wife, IF that's the path you have chosen and perhaps more importantly if that's the path HE has chosen for you. Plural wives are in fact the message of the two houses, learning how to be one again in His family.

This is His perfect will for His nation and not merely tolerated or "tolerated sin" as some claim. Rather it is a physical manifestation of what His Ruach is performing in the earth in the last days. To attribute polygyny to the devil or describe it as a tolerated sin is to besmirch YHWH and His character, who has purer eyes than to even behold iniquity, let alone practice it and allow His people to practice it. It may even be seen to be the sin against the Spirit, attributing to the powers of darkness the ways and working of YHWH's Ruach!

If YHWH practices it, as stated in the promise of Jeremiah 31:31-34 with a love for both brides, as their Husband, then His kadosh people can also be assured that it was is and always will be holy. No one that teaches the two house restoration can contradict their testimony by continuing to bash or deny a Torah practice that speaks of love and unity that has been assigned for both brides treated fairly and equally by the same standard of Torah!