

Mark 11:11

Yahusha Arrives in Jerusalem

Mark 11:15

Yahusha drives Out money changers And merchants from Temple

Mark 15:34-37

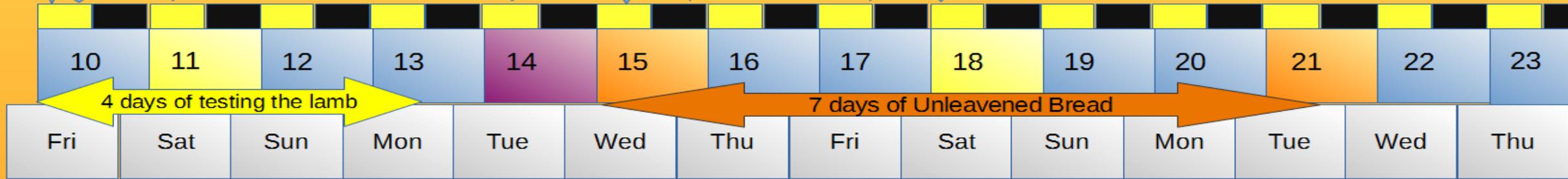
Note 2

Yahusha rises Before morning Tomb discovered Empty. Celebrates Afternoon with disciples

Mark 14:12-18

Note 1

Three days and Three nights in The grave



4 days of testing the lamb

7 days of Unleavened Bread

Fri Sat Sun Mon Tue Wed Thu Fri Sat Sun Mon Tue Wed Thu

Curses Fig tree

Mark 11:12-14

Messiah stays The night with Simon the jar Merchant and is Anointed for burial

Mark 14:3

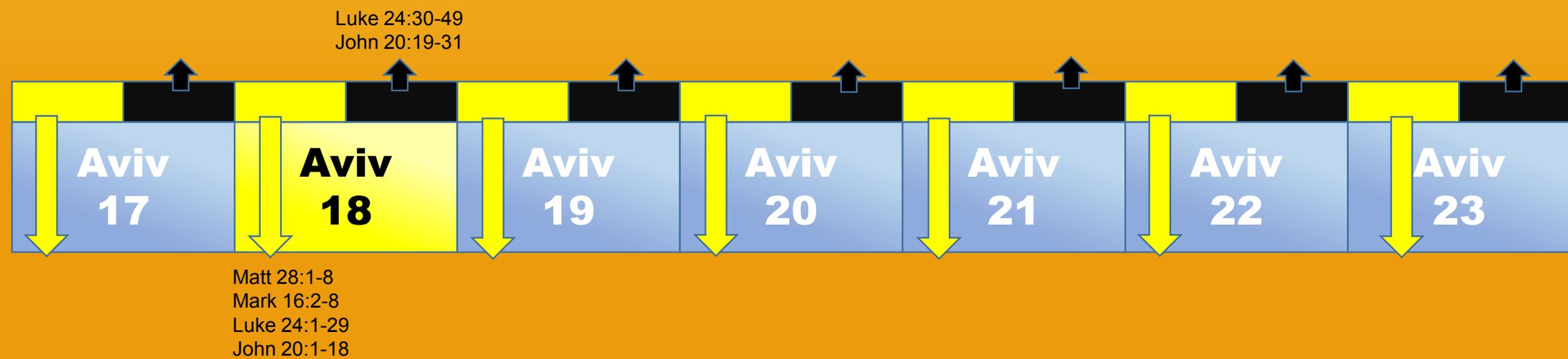
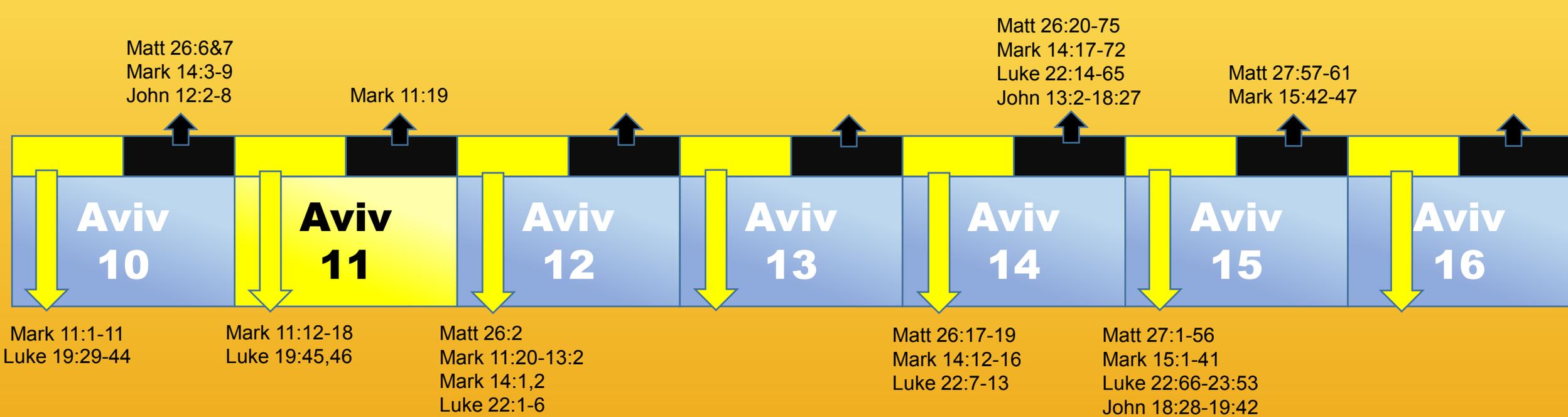
Yahusha Observes Pesach According To the Zadokite Priestly Calendar

Note 1: The lamb of the Zadokite priestly pesach observance is slaughtered around 3pm (9th hour)

Note 2: Yahusha dies around the 9th hour of the day. This day is the rabbinical pesach observance so this is the day when lambs are slaughtered in the temple from 9am to 3pm

Legend

Zadokite Pesach	Weekly Sabbath	Feast Sabbath	Hebraic Calendar	Gregorian Calendar
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A complete timeline for the time around of Yahusha Ha'Mashiach's sacrifice is not available from what I can find.

So I will show what is written and how it lines up.

John's gospel is written from a rabbinical viewpoint so the sabbath days listed and how the days line up are from a rabbinical observance view.

Note for those who hold the view that scripture says messiah rose on the first day of the week; all corrupted texts will render that translation.

If you look at the interlinear scripture in the original language they ALL say in the dawning toward one of the sabbaths (weekly or 7th day)

http://www.bayithamashiyach.com/Matthew_28.pdf

http://www.bayithamashiyach.com/Mark_16.pdf

http://www.bayithamashiyach.com/Luke_24.pdf

http://www.bayithamashiyach.com/John_20.pdf

In John 11 after Yahusha raises Lazarus from the dead he stays in a city called Ephraim by the wilderness (vs 54).

At some point He leaves there and travels to Jericho (mat 20:29) and on to Bethany (Beth Ayna) where Lazarus was staying

Day 10 Matt 21:1-3 nearing Jerusalem messiah sends two disciples for a donkey and colt

(Zechariah 9:9)

enters Jerusalem on the donkey Mat 21:7-11

goes to temple and drives out all the money changers and merchants Mat 21:12&13

leaves the city and spends the night in Bethany Mat 21:17

while staying the night in Bethany Messiah stays at the house of jar merchant Simon (Mat 26:6, Mark 14:3).

It is during his stay here he is anointed for burial by a woman with an alabaster box

Day 11 comes back into city in the morning and seeing the fig tree without fruit curses it

Mat 21:18-22

Messiah has many altercations with scribes and pharisees and their students Mat 21:23-23:39

this apparently happens all four days messiah visits the temple from Aviv 10 to Aviv 13 and is

seen as "testing the lamb for any defect"

Messiah tells many parables and prophecies Mat 24:1-25:46

mat 26:2 messiah states after two days is the moed of pesach (Aviv 14). also by this statement

we know this must be the 12th as the moed of pesach is in the evening and as per John 11:9

Messiah defines a day as having twelve hours.

Day 14 Messiah observes the Zadokite priestly Pesach with His disciples Mark 14:12. That evening after the meal Messiah goes to the garden of gethsemany with his disciples to pray (except Judas who had left during the meal to do his evil deed) Mark 14:32-42. Then Messiah is betrayed and taken to trial Mark 14:43-72.

Day 15 Messiah is brought before high priests and before Pilat and Caesar Mark 15:1-20

Messiah is put in tomb by Joseph of arimathea after death Mark 15:43-46

Day 18 **SHABBAT** Messiah is resurrected before shabbat;

Mary Magdalene and the other Mary arrive at the tomb EARLY before shabbat I believe.

All three accounts say it differently but I believe the correct interpretation is before morning comes so this would have Messiah leaving the tomb before shabbat.

Items highlighted in green
Reference places Yahusha
Was on His journey back
To Jerusalem for Pesach



Passion Week Proves The Zadokite Priestly Reckoning where Passover MUST always occur on a Tuesday! Aviv 10 He entered on a donkey, always on a Friday. Friday & Shabbat-Saturday Aviv 10 & Aviv 11 He threw out the money merchants 2 times Mark 11:1-11, 12-16. The next day, He returned on Sunday & stated that Passover was EXACTLY 2 days away. Mark 16:1 And after the annual Shabbat (Aviv 15) had fully past, Miryam from Magdala, and Miryam the eema of Yaakov, and Shulamit, had bought sweet spices that they might come and anoint Him. 2 And very early in the morning on one of the weekly Shabbats, they came to the tomb just as the shemesh-sun was rising! John 20: 1 And then on one of the weekly Shabbats (Aviv 18), early in the morning, as darkness became light, came Miryam from Magdala to the tomb, and saw the stone taken away from the tomb.

Day 1=Sunday Aviv 12	Day 2= Monday Aviv 13	Day 3=Tuesday Aviv 14	Day 4= Wednesday Aviv 15	Day 5= Thursday Aviv 16	Day 6=Friday Aviv 17	Day 7=Saturday Aviv 18-Chai
<p><u>"As you know, the Passover is two days away—and the Son of Man will be handed over to be crucified.</u> Matthew 26:2 Mark 14:1-2</p>		<p>Passover Day 14 Turns into the Feast of Unleavened Bread at Sundown Atonement Bleeding Begins In the garden & continues in the morning.</p>	<p>Day 1 Dies @ 3PM When Lambs Are Slaughtered Buried Rabbinical Passover Motzei Shabbat Annual Shabbat Night 1</p>	<p>Day 2 Night 2</p>	<p>Day 3 Night 3</p>	<p>Resurrection Before Dawn on Shabbat! Le-Echad Be-Shabbat [H] Mia Ton Sabbaton [G] **The Words <u>Day & Week</u> Are Not In The Texts of any of the 4 Gospels!</p>
<p>Aviv 19 Discovered By Many In Yisrael</p>	<p>Matthew 28:1 Moreover, after Shabbat (Aviv 15) it being just before dawn toward one of the weekly Shabbats, came Miryam of Magdala and the other Miryam to see the tomb. 2 And, see, there was a great earthquake: for the heavenly malach of the Master YHWH descended from the shamayim, and came and rolled back the stone from the door, and sat upon it. See: John 20:19.</p>					