

## Patriarchal Tid-Bits

*Apostle/Sholiach/Sholiach M. Y. Koniuchowsky-Compiled From Various Sources*

*The teachings and tidbits below are compiled from some of my most important online postings on patriarchal/plural marriage and pilegish lifestyles, with which the kingdom has to be rebuilt according to Scripture. For without its restoration, the Commonwealth of Yisrael will remain nothing more than a western extension of the apostate church, based and rooted in the lifestyles that have come from the traditions of men. We hope you enjoy. For a full treatment of this intense subject with almost 400 pages of key end time teaching please order the book Sex and the Believer online at:*

<http://store.yourarmstoisrael.org/Qstore/Qstore.cgi?CMD=011&PROD=1212147193&ADMIN=YES>

### The 12 Apostles Had More than One Torah Wife!

Taught by Apostle/Sholiach to Israel Rabbi Moshe Yoseph Koniuchowsky

As I mentioned to you when I first wrote the best-selling book Sex and the Believer, evidence was soon to emerge, I believed, that would show us how some of the 12 apostles and early believers, just like some of the 12 sons of Jacob, had more than one wife; and that serial mandated monogamy, was just another filthy Sunday church deception, that has attempted to steal this part of truth from YHWH's Word.

Below you will find 2 clear quotes/admissions from early "church fathers"; one from as early as 160 CE-AD, ADMITTING that JEWISH, or Messianic believers/Jews, commonly had more than one wife. (Think they'd be allowed to attend an MJAA, or UMJC conference?)

This is a key issue, as you've heard me mention many times before, as it is we, BOTH HOUSES, that need to physically grow and be fruitful and multiply, FASTER than Islam, in obedience to the promise that Israel will be more numerous than the sand of the sea and the stars of the heavens. And, if that's not happening, I can assure you it's not YHWH that's at fault; it is safe to say that we as a nation, the 2 houses, have been missing YHWH all these years, allowing the cursed seed to overflow the promised seed, by calling archaic and dirty, what YHWH has called blessed and kosher. Yes beloved; the time of the restoration of all things is nigh at hand. Won't you join me in increasing Israel's end time families through teaching/faith and action/works/mitzvot? See these quotes below:

### Calvin Said Polygamy Was "Exceedingly Prevalent" Among New Testament Believers

Calvin believed polygamy was sinful. Nevertheless, he acknowledged its existence, not only in the Old Testament, but in the New Testament as well. In Calvin's commentary on 1 Timothy 3:1-2, Calvin said polygamy was "exceedingly prevalent" among early New Testament believers. Evidently, this did not prevent them from becoming members of the church.

"The only true exposition, therefore, is that of Chrysostom, that in a bishop he expressly condemns polygamy, which at that time the Jews almost reckoned to be lawful. This corruption was borrowed by them partly from sinful imitation of the Fathers, (for they who read that Abraham, Jacob, David, and others of the same class,

were married to more wives than one at the same time, thought that it was lawful for them also to do the same) and partly from neighboring nations; for the inhabitants of the East never observed that conscientiousness and fidelity in marriage which was proper. However that might be, polygamy was exceedingly prevalent among them; and therefore with great propriety does Paul enjoin that a bishop should be free from this stain.” (PS Editor’s Note- They have severely twisted Paul who would NEVER contradict Torah. I explain this in my best-selling book Sex and the Believer.

#### Justin Martyr Said Many Christians Had Four or Five Wives

Like Calvin, Justin Martyr (c.160) was certainly no fan of polygamy. Nevertheless, he acknowledged its existence in the early New Testament church, perhaps mainly among New Testament Jewish Christians. He rebukes the Jews for allowing polygamy: Your imprudent and blind masters [i.e., Jewish teachers] even until this time permit each man to have four or five wives. And if anyone sees a beautiful woman and desires to have her, they quote the doings of Jacob (Dialogue with Trypho, Chapter 134).

Justin: “If, then, the teaching of the prophets and of Himself moves you, it is better for you to follow God than your imprudent and blind masters, who even till this time permit each man to have four or five wives; and if anyone see a beautiful woman and desire to have her, they quote the doings of Jacob [called] Israel, and of the other patriarchs, and maintain that it is not wrong to do such things; for they are miserably ignorant in this matter. For, as I before said, certain dispensations of weighty mysteries were accomplished in each act of this sort. For in the marriages of Jacob I shall mention what dispensation and prophecy were accomplished, in order that you may thereby know that your teachers never looked at the divine motive which prompted each act, but only at the groveling and corrupting passions. Attend therefore to what I say.”

So those who pride fully claim to have come out of the church FULLY, yet cling to a belief in mandated state-church serial monogamy, as the only valid marriage arrangement, as practiced in the west, where there is no separation of church and state on this issue, sadly are still deceived; rather, both church and state are complicit, one with the other, AGAINST YHWH, HIS TORAH, AND HIS PEOPLE YISRAEL (that’s us folks).

Now choose you this day who you will serve. As for me and my house, we will serve YHWH. Yahoshua/Joshua 24:15.

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#### Open Letter to Pastor John Hagee

by Apostle/Sholiach to Israel Rabbi Moshe Yoseph Koniuchowsky

REGARDING YOUR STATEMENT TODAY DURING THE 11/20/08 BROADCAST ON POLYGAMY EQUATED IT WITH GAY MARRIAGE.....Please make sure Pastor Hagee gets this. Thank you so much!

While I appreciate this bold stand on Israel and other such topics, to equate plural marriage as an equal moral degradation with gay marriage is sick. It is an unbiblical and untenable position. If Mr. Hagee insists that plural marriage between a man and women/wives in a marital covenant is akin to sin, then the repercussions of this lie is devastating to YOUR own faith as a Christian. That is because many of the heroes of the Christian Bible

were in fact advocates and practitioners of patriarchal marriage, such as the father of your faith Abraham and the King (David) in whose line the Son of David was born into. At no point did the heavenly Father even remotely rebuke them, but blessed them and blessed their lifestyle. Of course there were hundreds of others like Boaz and Gideon too!

So either the LORD YHWH is right, or you are right Pastor. I suspect it's the LORD-Yahweh who is right.

I strongly urge Pastor Hagee to amend his views and the things he has spoken over the air, lest he be found fighting YHWH and he makes shipwreck of his very own faith and beliefs. The honest and upright thing to do is to apologize over the same airwaves that Pastor used to call unclean what Yahweh has called clean! All covenant marriage between a man and his wives is biblically approved and Pastor can read that plainly in Scripture!!!

I would appreciate this e mail getting to his desk, as this is a serious and well intended admonition and correction.

Apostle/Sholiach-Rabbi Moshe Yoseph Koniuchowsky

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### Thoughts on Concubines for Married Men

Taught by Apostle/Sholiach to Israel Rabbi Moshe Yoseph Koniuchowsky

Let's be clear here-Generally speaking, pilegeshim have no rights and no responsibilities. Period. A pilegesh/concubine is basically a woman with no responsibilities in the home and thus no rights. It's a service agreement between 2 parties and can include intimacy-sex for sex to a married man, in agreement with his wife, as long as no money changes hands. The pilegesh arrangement would be perfect for a man, or a woman tired of relationships with promises never kept and yet it meets the needs of her and him. It requires no relocation, or living together. Separate tents are the way Scripture puts it. Great sages and ancient rabbis had pilegeshim in almost every city they traveled to, during their many journeys and at no point was this considered unkosher or prostitution.

The more I dwell on pilegeshim, the more safe it may be to see if ALL get along as a first step before a full covenant commitment is made. I wish I had known the pilegesh option before.

To reiterate for worried women considering being a kosher pilegesh, a piece of paper does not guarantee a wife, or a pilegesh anything, as 80% of monogamous marriages with PAPERS end in the woman being alone, destitute, OUT OF THE HOME, or abandoned and inevitably having to fall on the mercy of secular courts for child support and money. It comes down to the character of the tzadik/righteous man. If he mistreats his wife, he will also mistreat his pilegesh. Contra wise if he loves and cherishes his wife/wives he will do so to the pilegesh and the pilegesh is then in fact safer than most married women.

The only way we can ALL receive this is if we follow Romans 12:1-2, where we must and can be confident that YHWH would never allow a practice that has institutional female abuse, to be listed as an allowance in His word. As usual HE is waiting for men to act like men!

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### The Legal Female Pilegish-Concubine Experience-Where Have You Gone?

Taught by Apostle/Sholiach to Israel Rabbi Moshe Yoseph Koniuchowsky

When we hear the word “concubine” we really get anxious and confused, as there is so little scriptural understanding and teaching on this taboo subject.

What exactly was and is a concubine? Do they still exist? Is it scriptural? Dictionary.com defines a concubine as follows:

Concubine-A woman who cohabits with a man without being his wife; a paramour. 2. A secondary wife of inferior rank; a lawful wife, but not united to the man by the usual ceremonies [in Israel, by ketuvah or covenant] and of inferior condition. Such was Hagar, the concubine of Abraham; and such concubines were allowed by the Roman laws. Their children were not heirs of their father.

So a kosher female concubine is either a wife with less than legal status, or a simple handmaiden, or mistress without any rights, whose children have no rights of survivorship. She can come and go for a season, as she and her husband desire and need not make any long term commitments, although that should be the goal, so that ideally she is his for the rest of his life.

She can live in the same, or in a different home and can come to the husband to render sexual favors in return for certain favors that she needs. As long as money does not change hands, it is kosher according to Torah. If money ever should change hands, it becomes zanuth, or prostitution, a pagan practice strictly forbidden in Torah. The specific terms for a pilegish/concubine must be worked out between the husband, his wife/wives and the pilegish.

What about female concubines-pilegishim today? Is concubinage still practiced, or is it an option for Bible believers today? Before we answer that, I submit to you that this is NOT prostitution in any form. We need to understand that, even though the world and many religious people with a King James Bible will tell you differently; it is not prostitution which YHWH forbids. According to Torah, money cannot change hands, regardless of the terms of the service agreement.

Pilegishim-concubines stayed at your home for an agreed upon time frame, becoming in theory, part of the domestic scene, with no money being exchanged, whereas prostitution applied to any woman who worked out on the streets, or visited a man in his, or her place, and is merely a sex for money business transaction.

So from a biblical perspective, there is in fact a difference. A prostitute is rented for a night outside the home, or in the home; a female concubine, is part of the family unit, in the sense that they are part of the family structure used for sex, or other duties and no money changes hands. She renders sexual favors; he renders her other favors that she desires, in a sort of barter exchange. She can be seen as a second tier wife, with no legal authority and rights. Concubinage was and is an acceptable alternative, as concubines do not carry any of the

responsibilities of a full wife, to oversee the proper functions of the Israelite home. In many eastern cultures it is still very much alive and the fact remains that all of Torah is in effect until Yahshua returns.

The Torah is very clear that concubines were sex servants, second tier wives for married men only, without the same legal rights normally attributed to full marriage partners. True, some concubines were favored and later became wives (Genesis 30:4 and 9). That can also happen today.

As Nazarene Yisraelites, we simply cannot go around quoting Matthew 5: 17-19 ad-nauseum, ad-infinitum and live contra wise to what we declare. What do I mean? We all know and believe that all of Torah is eternal and that until the olam haba/age to come, or eternity arrives, NOT ONE JOT/YUD AND NOT ONE TITTLE, OR NEKUDAH/VOWEL POINT, shall pass away.

If we are going to be intellectually honest and theologically consistent, we must admit that the institution of female concubinage-pilegish is an option even today. But they are an option only for a society of born again Israelites that allows this option. It's as the Apostle Paul said. 'All things that are in Torah are lawful for me, but not all things in Torah are profitable for me personally, so that I will not be brought under the power of anything other than Yahshua. '

So while it may be kosher for you as a married man to employ the use of a female pilegish-concubine, it may destroy your testimony, or walk in Yahshua in this modern world, that frowns upon such a practice. If one were to choose this option, it would in my view be best suited for a closed community, or for a situation that promotes communal living, so as to remove the stigma associated with it in modernity. Or, you can simply introduce her as your live in girlfriend, which the world will quickly understand and applaud.

Each believer must make his, or her own choices, with the options carefully considered, along with any fall out and subsequent consequences, knowing that every action has a corresponding reaction.

It is NOT SINFUL according to Torah for married men to practice female concubine taking, but you must be led by the Ruach/Set Apart Spirit in all such decisions, along with your wife, if you are married. A woman must consider her options as either a full wife in a monogamous, or patriarchal plural marriage, or being a concubine with diminished marital rights and responsibilities, where she barter sexual favors and can live separately if desired. She can come and go as she and her husband pleases, and in some cases, can even be financially fully self supportive and self sufficient. A pilegish does not have to be a believer, or a Nazarene Yisraelite, although it is better if she is, as that will provide a longer term and more stable relationship. A pilegish CANNOT be married to any other man other than her husband! She has committed to making herself available to meet the sexual needs of a married Israelite man, all the while enjoying freedom not found in traditional relationships.

She can provide a need, without the traditional commitment in a lifelong marriage covenant. For some insecure first wives, a pilegish may be far preferable to another equal wife, with whom she is forced to share everything with all the time and who may live in her home on a full time basis. A pilegish who comes and goes may be less of a threat to a wife who struggles with jealousy issues regarding the trials and struggles of plural marriage. Every family has to decide on their own what is best for them.

If a man is caught sleeping with another man's pilegish, it is the same as a man sleeping with another man's wife and the pilegish is committing adultery, while the man is also sinning and fornicating against YHWH (we

see that in the biblical account of Reuben, who defiled his father's bed-pilegish). A husband's pilegish should not be violated by another single, or married man. Also, a pilegish cannot service more than one man, or husband at a time, as that would be viewed as polyandry at best, or perhaps outright prostitution. A pilegish is committed to meeting the needs of only one married man at a time, just like any wife, albeit without a lifelong marital covenant in the form of a ketuvah. The ideal situation is for the pilegish to eventually become a full fledged sister wife after proving herself worthy of the family she serves.

So clearly you can have a female concubine as a blood washed Israelite. But are you willing to possibly lose your children and husband, or wife over it? Are you willing to see your wife walk out never to return, because she doesn't understand these things, or doesn't desire to follow all of what Torah allows you as the husband? Only you and your wife can weigh the "risk-reward" factors inherent in such a decision. Proceed in this area of Torah freedom with great and calculated caution.

We must be consistent in applying Scripture. There are those who say that plural marriage and pilegishim/concubine taking are not commandments as is Shabbat, so why should it even be discussed? True; plural marriage and female concubine taking are not commandments. But then again, neither is monogamous marriage, or any kind of marriage a command. It is merely an option. And mandated celibacy is not a command. It is merely an option for those who have received that special gifting.

So like all biblical options, each option open to us as Israelites, must be treated fairly, openly and ONLY in the Light of Scripture, fully divorced from personal sentiment and individual personal likes and dislikes.

To reiterate! THIS IS NOT ABOUT SLEEPING AROUND for believers!!! It's about starting a LONG TERM relationship that can develop into FULL WIFE STATUS. It may work best with an established husband and wife in a family unit. When the family is in agreement, the husband can receive the sexual variety that he may desire (and with which YHWH created all males, whether they, or their wives admit it or not) and that his wife/wives understand he needs as a man.

The practice is not found in Scripture for singles. Singles should get married and not start out by taking concubines before a wife with full legal rights has entered the picture. That would be putting the cart before the horse. Meaning.....being a faithful pilegish to an established family, is not about sex and moving from one man to the next like the world. It starts out as a "service agreement" by TORAH KEEPERS who FEAR YHWH and will not cheat and sleep around on each other.

The GOAL and MAIN purpose in my view is for the "service relationship" to develop to where both the wife and husband become comfortable enough with the pilegish, to where the pilegish gradually elevates her status in the family via faithfulness to become a FULL FLEDGED WIFE with equal status, as she's proven herself faithful of being a covenant partner through the years.

We see that with Bilah, who by being faithful to Yaakov/Jacob and bearing his sons, became a full wife and mother in Israel, even though she started out as Rachel's handmaiden. The same applies to Zilpah, Leah's handmaiden, given to Yaakov/Jacob as a pilegish, who later was considered a full legal wife. Scripture sees them as EQUAL mothers in and to Yisrael.

In my view there is less danger here for a couple thinking of expanding the patriarchal family, than there is an immediate sister wife relationship, where a dishonest, or unfaithful/mentally unstable sister wife, has FULL

and immediate rights and access to the family, without getting to know her over time; the sister wife can steal, destroy, cause division and perhaps rip off the family in some form, if she chooses to and can then claim full rights as an equal wife. To throw a full sister wife out on the street for actions deemed detrimental to the family, can cause much heartache and heartbreak to all involved, whereas a pilegish realizes that this potentially may occur, if she violates the terms of her service agreement.

So a pilegish and her family should think in terms of "long term relationship" and can be introduced as a wife, or a family friend, knowing that she is on a trial basis before "covenant status" can be fully granted to her. This is a true Torah safeguard indeed for those considering a patriarchal lifestyle.

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## Overview Scriptures-Echad-Khad and Leaders in Yisrael

### Can New Covenant Leaders Have More than One Wife?

Some insights by Chris Schaefer © 2008

There are several things that are crystal clear. The first is that according to Yahshua the Son of YHWH, the very Author of sex and marriage in the Garden of Eden from the beginning, there were no such practices as plural marriage, homosexuality, sexual deviancy, or divorce. See Matthew 19: 3-8.

In the context of divorce and remarriage, Yahshua states that divorce and remarriage did not exist in either eternity, or Paradise. The problem we deal with today is that mankind has not been in Paradise since the day Adam and Eve fell into full blown rebellion against YHWH. We are dealing with a totally different reality.

If mankind had remained in submission to YHWH there would be no need for the Bible at all, nor its corrective guidance. **The truth of the matter is that even if one concedes that monogamy was the original design and template for all future marriages, it is clear also that the original pattern was demolished by man's rebellion. The practice of "monogamy only," or "mandated monogamy," could only be limited to the first home of mankind. Once thrust outside that home, mankind was in deep trouble needing rescue, resolution and guidance.**

It is in the light of that tragic background that the words of YHWH came to regulate, adjust, guide, instruct and nourish mankind through the giving of the full Torah with new found allowances. As seen in Genesis 3:24, mankind was thrown out of Paradise never to return. Therefore since that day, mankind struggles with a different paradigm than they had before that day. As a matter of clear irrefutable fact, after that day, murder, thievery, adultery, hatred, incest and divorce, along with many other sinful behaviors entered the human race, needing regulation from the Father. That's the whole point. Things have not been right for some 6,000 years. They have been sadly different. It is foolhardy and deceptive to apply the initial state of Paradise to the last 6,000 years of rebellion and degradation. History cannot be revised in that way. Torah is YHWH's answer to limit the damage from the fall, all the while pointing mankind to the ultimate One, Yahshua the Anointed One, who has been called and ordained as our Savior, to bring mankind back to Paradise, as seen in Revelation chapters 21 and 22.

The initial design as seen in Genesis 2:21-25 is that two people become one flesh. This is clearly a monogamous situation. But in light of mankind's fall from Paradise, the only thing remaining is the one flesh

principle, namely that  $1 + 1 = 1$ , or that  $1 + 2 = 1$ , or that  $1 + 3 = 1$ , etc. As long as a man leaves parents and clings to a wife, they are basar echad with the new wife, as the principle lives on. Just as mentioned earlier in chapter one, the ONE body of Moshiach is made up of many members. Yahshua is married to MULTIPLE members of His one flesh body!

In the Garden of Eden monogamy was the only will of YHWH. After mankind's banishment from Eden, YHWH expanded His will to make sure that abuses of the marriage covenant and abuse of women by men would not occur. That will be discussed later. The overriding fact remains that in the beginning plural marriage was not an option. The fact also remains that everything changed that fateful day when our forefathers ate of the forbidden fruit and both the written Torah and the living Torah Yahshua, have made allowances for mankind's survival in their broken state, by regulating divorce and plural marriage.

From the banishment of mankind from Paradise and later throughout the Book of Genesis, we see that the word echad, or one refers solely of the post Paradise state of man's affairs. We will see that the Hebrew word for one echad is usually used to indicate a plurality of unity, although in some rare cases, depending on the context, can be used to indicate an absolute unity. But more times than not, its primary meaning is compound. Let's begin a study of echad in Beresheeth/Genesis:

### The Echad Argument

Many claim that the word echad, as used in Genesis 2:21-25, proves that monogamy is mandated as the only legal means of marriage for all times. Others insist that echad in the Tanach and the cognate word khad used in the Renewed Covenant Aramaic, are almost always used to indicate absolute oneness and not a plural one. Yet a closer look in Genesis tells us a far different truth:

Genesis 2: 21 And YHWH Elohim caused a deep sleep to fall upon Ahdahm and he slept: and He took one of [echad] his ribs and closed up the flesh in its place;

Before YHWH changed the rib into Eve/Chawa, it was unified together with the other ribs. The rib was one from several ribs. So even in the original monogamous design, one of many ribs was used to make Eve. We see that one even in Paradise meant a plurality of ribs, or one of Adam's many ribs!

2:24 Therefore shall a man leave his abba and his eema, [leaving ONE, or echad set of parents, made up of two, or more than just 1 person] and shall cleave to his wife: and they shall be basar echad. These two were echad. Any two are echad, not just these two. Another rib would have led to another echad couple. That's the message being portrayed.

Man + wife=two souls, two individuals, two minds, two beings. They never lose those distinctions no matter how many times they have sex. In the case of one of them being an unbeliever, they even have two distinct eternal destinies, tied up in the one flesh. How can one flesh have two different destinies if they are one? Because one can be composed of two, or more people.

What survived intact from Paradise was the principal, not the mathematics of one flesh monogamy. No matter how many times a man would take a wife,  $1 + 1$  would equal 1; and each and every time the man would be leaving his mother and father and would become one flesh by cleaving to a wife. YHWH would never allow monogamy as the only alternative today, as Paradise rules do not apply in a post Paradise environment. Even

the Shabbat instituted in the Garden has become polluted and now has new rules in the Torah, now governing those who want to avoid its desecration. See Isaiah 1:13.

As a clear example, after the fall of man murder set in; if a man's monogamous wife was murdered, would not he be allowed to take a second wife? Of course. But in the Garden of Eden had Adam taken a second wife, he would have been in sin, as Eve could not have been murdered in the Garden, as murder had not yet entered the equation. As mentioned earlier, what clearly did survive intact was the principle of one flesh, not the original design which was limited to monogamy. We see this again in the cases of divorce and slavery, neither of which was found in Eden, yet are regulated by written Torah and by the living Torah Yahshua and are deemed permissible and NOT sinful. More on that later; let's go back to Genesis:

1:5 And Elohim called the Light, Daytime and the darkness He called Night. And the evening and the morning were Yom Echad. Daytime and night. Two distinct entities unified together as a compound unity as echad. Were there not other days? How many? YES! There were SEVEN ECHAD DAYS. All 7 single days, all are called echad!

1:9 And Elohim said, Let the waters under the heavens be gathered together to one [echad] place and let the dry land appear and it was so. And the waters under the heavens gathered to their gatherings and the dry land appeared.

What gathered into one place? The different waters (plural) are unified in the one place under three different heavens, all three called one heaven. Some might say that the waters are all indistinguishable from one another after their gathering. Not so, there are different depths of the waters, with different temperatures, different pressures and different intensities of light and later on, different creatures that will congregate to those distinct areas of the waters that yet mingle with one another.

Genesis 2:10-11-And a river went out of Ayden to water the Garden; and from there it parted and became four riverheads. 11 The name of the first [echad] is Pishon: that is the one surrounding the whole land of Havilah, where there is gold;

The river that went out of Ayden/Eden parted and became four rivers of which the first is Pishon. Pishon is the 1st of 4 and it is distinct from the other 3 rivers, yet it is also unified with the other 3 because it flows out from the one (in other words it is derived from one). It is always one-echad of the four (an indication of plurality) that flowed out of the single river coming out of Ayden. All four were echad and all four were connected to echad-one river. In polygyny, a man may have four wives, all echad connected with him.

This concept of coming out from seems to fit perfectly with the following:

Proverbs/Mishle 8:22-23

22 YHWH possessed Me in the beginning of His derech, before His works of old.

23 I was set up from everlasting, from the beginning, before the earth was.

Possessed is the Hebrew word kawnow which means created by extension, or in other words, derived from. Set up is nawsak which means poured out like a libation. Yahshua the Holy One of Israel was poured out of echad, all the while being echad by Himself.

Yochanan 16:28 (Yahshua speaking)

28 I came out from the Abba/Father and have come into the olam hazeh/world: again, I leave the olam hazeh and go back to the Abba.

So we see Yahshua came out of Abba's bosom. The Ruach also comes out of the Father. The Ruach and the Father are echad, as are the Abba and the Son echad and both individual manifestations are echad, being derived from the echad Father. All come from the Father, yet are DIFFERENT expressions of the echad Father! In other words  $1+1=1$ ,  $1+2=1$ ,  $1+3=1$  and so on.

3:22 And YHWH Elohim said, See, the man has become as one of [echad] Us, to know tov and evil: and now, lest he put out his hand and take also of the eytz chayim and eat and live forever:

Us=a plurality. Likewise both Adahm and Chawa now knew good and evil. The one tree had BOTH good knowledge and evil knowledge. Plural marriage is an attempt to regulate man's evil knowledge and inclination known as the yetzer hara.

4:19 And Lamech took two wives: the name of one [echad] was Adah and the name of the other [shaynee] Zillah.

One of how many wives? Adah was the first-echad of two," after the fall of course, an indication of plurality. Did Lamech only have sex with Adah and not Zillah (and thereby only become basar echad with Adah and not Zillah) just because shanee is describing Zillah as the other wife? No; he had enough testosterone to service both wives. **Moreover, some claim that this is the first mention of plural marriage in Scripture, practiced by a murderer, thus making the connection that it is a sinful practice. We can see the flaw in that reasoning by merely examining the life of Cain. He was the first murderer and yet was monogamous to the best of our knowledge. Does this mean we should not practice monogamous marriage today, because Cain was a murderer and Adam a rebellious sinner?** No of course not! Monogamous marriage can and is practiced today, along with the allowance of plural marriage in Yahweh's kingdom. The problem starts when monogamous marriage is mandated by LOST mankind, out of touch with His Creator, as the only acceptable form of matrimony.

Genesis 8:5 And the waters decreased continually until the tenth month: in the tenth month, on the first [echad] day of the month, were the tops of the mountains seen.

A Day consists of both nighttime and daytime. Also day being the 1st, or echad day, of about 29 echad days of that month (one among several days is called echad). The tops of mountains were seen within that one day.

8:13 And it came to pass in the six hundred first year, in the first [rishown] month, on the first [echad] day of the month, the waters were dried up from off the earth: and Noach removed the covering of the ark and looked and, see, the face of the ground was dry.

Day=nighttime + daytime (plurality), also being the first day-echad among about 29 (plural) of that month.

10:25 And to Ever were born two sons: the name of one [echad] was Peleg; for in his days was the earth divided; and his brother's name was Yoktan. Peleg was the first-echad son of two boys (plural).

11:1 And the whole earth was of one [echad] language and of one [echad] speech.

The whole earth meaning all the peoples of the earth unified under language/speech. Unified language/speech coherent with MULTIPLE nouns, verbs, pronouns, adjectives, adverbs, prepositions, exclamations, etc. all working together with echad language and speech.

11:6 And YHWH said, See, the people are echad and they all have one [echad] language; and this they begin to do: and now nothing will be restrained from them, which they have imagined to do.

People (plural) unified by a unified coherent echad language consisting of its many component parts.

19:9 And they said, Stand back; And they said again, This one [echad] fellow [Lot] came in here to sojourn and he desires to be a judge: now will we deal worse with you, than with them. And they leaned heavily upon Lot and came close to breaking down the door.

The men of Sodom are comparing Lot with the two messengers guarding the door. In that sense Lot is the foremost potential victim echad of the three in danger.

21:15 And the water was used up in the bottle and she cast the child [Ishmael] under one [echad] of the shrubs. Not under the lone shrub, but under one shrub among others.

22: 2 And He said, Take now your son, your only [yachid] son Yitzchak, whom you love and get into the land of Moriyah; and offer him there for a burnt offering upon one [echad] of the mountains of which I will tell you.

One-echad mountain among several. Compare that to yachid being used to describe Yitzchak” as the only son of promise to Avraham (even though he had a half brother and was really yachid from among two). If YHWH had wanted us to never view our Creators as Echad (Compound Unity), then the word yachid would have been used in the Shema of Deuteronomy 6:4 so that there would be no hint whatsoever of plurality.

26:10 And Avimelech said, What is this you have done to us? One-echad of our people might have unknowingly lain with your wife and you would have brought guilt upon us.

One-echad of the people; the one being from the many in the nation. Note also how the taking of another man’s wife was forbidden, even before Mt. Sinai. That is the real definition of adultery.

27:38 And Esav said to his abba, Have you not just one [echad] bracha, my abba? Bless me, even me also, O my abba. And Esav lifted up his voice and wept.

Esav/Esau was hoping that the blessing given to Yaakov was not the only (yachid) one, so naturally he is going to phrase his question in a positive manner, pleading that surely the blessing given to Yaakov is hopefully one-echad of at least two blessings.

27:44 And stay with him a few [echad] days, until your brother's anger turns away;

Days are plural. A unified group of consecutive days called echad.

27:45 Until your brother's anger turns away from you and he forgets what you have done to him: then I will send and get you from there: why should I be deprived of both of you in one [echad] day?

Rivkah is hoping to avoid losing both (plural) of her sons in a day (consisting of nighttime and daytime).

29:20 And Yaakov served seven years for Rachel; and they seemed to him but a few [echad] days, for the love he had for her.

Days' is plural. A unified group of days.

32:8 And said, If Esav comes to the one [echad] camp and smites it, then the other camp that is left shall escape.

The first camp echad of two (plural).

34:16 Then will we give our daughters to you and we will take your daughters to us and we will dwell with you and we will become one [echad] people (plural).

Intermingling and mixing of the two people groups. The genetic traits of both being potentially hybridized, yet still consisting of male and female and manifested as many individuals in two nations.

34:22 Only in this manner will the men consent to dwell with us, to be one [echad] people, if every male among us performs brit-milah, as they are in brit-milah.

Same note as above for 34:16.

37:20 Come now and let us kill him and cast him into some [echad] pit and we will say, Some evil beast has devoured him: and we shall see what will become of his dreams.

A pit consisting of an opening and a cavity and possibly something to cover the pit. Some translations have one of the pits. Whether some pit or one of the pits, there is still a hint of the pit being one among others.

40:5 And they dreamed a dream both of them, each man his dream in one [echad] night, each man according to the interpretation of his dream, the butler and the baker of the melech of Mitzrayim, who were bound in the prison.

How many had a similar symbolic dream contained within that night? The butler and the baker, two men (plural). The one night was a container for two symbolic dreams.

41:5 And he slept and dreamed the second time: and, see, seven ears of corn came up upon one [echad] stalk, abundant and good.

The seven ears (plural) of corn were united upon the one stalk. See 41:22.

11 And we dreamed a dream in one [echad] night, both he and I; we dreamed each man according to the interpretation of his dream.

Same explanation as 40:5 (above).

41:22 And I saw in my dream and, see; seven ears came up in one [echad] stalk, full and good:

Same explanation as 41:5 (above).

41:25 And Yoseph said to Pharaoh, The dreams of Pharaoh are echad: Elohim has shown Pharaoh what He is about to do.

26 The seven good cows are seven years; and the seven good ears are seven years: the dreams are echad.

Two distinct dreams having different symbols, but the same purpose and same meaning. The first dream is unified with the second. Two distinct witnesses, so to speak.

42:11 & 13

11 We are all one [echad] man's sons; we are upright men; your avadim are not spies.

13 And they said, Your avadim are twelve brothers, the sons of one man in the land of Kanaan; and, see, the youngest is this day with our abba and one [echad] is not.

Twelve (plural) brothers united (at least genetically) under one dad, one flesh. The one who they thought wasn't around, Yoseph, was still 1 of the 12.

42:16 Send one [echad] of you [plural] and let him get your brother and you shall be kept in prison, that your words may be proven, whether there be any emet/truth in you: or else by the chayim of Pharaoh, surely you are spies.

Echad-one of the 10 (plural) gets sent.

42:19 If you are upright men, let one [echad] of your brothers be bound in the bayit of your prison: but go, carry corn for the famine of your houses:

Echad-one of the 10 (plural) gets locked up.

42:27 And as one [echad] of them opened his sack to give his donkey fodder in the inn, he saw his money; for, see, it was in his sack's mouth.

Echad-one of the 10 (plural) opened his sack.

42:32 We are twelve brothers, sons of our abba; one [echad] is not [around anymore] and the youngest is this day with our abba in the land of Kanaan.

Yoseph: 1 of the 12 (plural).

42:33 And the man, the master of the country, said to us, Hereby shall I know that you are upright men; leave one [echad] of your brothers here with me and take food for the famine of your households and go:

Echad-one of the brothers (plural) gets left.

44:28 And the one [echad] went out from me and I said, Surely he is torn in pieces; and I saw him not since:

Compare verse 28 to:

John/Yochanan 16:28 (Yahshua speaking) 28 I came out from the Abba and have come into the olam hazeh: again, I leave the olam hazeh and go back to the Abba.

48:22 Moreover I have given to you one [echad] portion above your brothers that I took out of the hand of the Amorite with my sword and with my bow.

One portion above his brothers' portions. In other words a double portion, or one of many portions.

49:16 Dan shall judge his people, as one [echad] of the tribes of Yisrael.

One of the 12 tribes (plural).

Most of the time, in Beresheeth/Genesis the source and beginning of all biblical truth, echad means either a compound unity, a multiplicity unified together, being the one of several, or many, being the first and foremost compared to others, the one of a group, or one among several going out from the original.

Every single place in the RSTNE where the word Echad is found, a plurality can be seen either plainly, or implied. On the other hand, the word yachid can only be found in the glossary and in a couple of notes, where it is shown that echad and yachid are mutually exclusive.

In the Aramaic Renewed Covenant, the original language of the New Testament, the word used for one, or echad is the word Khad. Some would argue that khad means an absolute one like the Hebrew yachid.

As previously shown, yachid is only used ONCE in Genesis, twelve, times in the entire Tanach/First Covenant including Zachariah 12:10, when it refers to a UNIQUE SON; YHWH's Son Yahshua, someone unlike any other human son! In the other 11 references where yachid is used in Tanach, it always and only refers to a unique, non-normative, or special child, excluding all others. Or, it can refer to a sole individual who is isolated and lonely.

The only exceptions would be Psalms/Tehillim 35:17 and 22:20, where yachid is both a hint/remez to the Moshiach and a pashat/literal reference to King David. But in textual context, both verses seem to be referring to the time when Messiah was in distress upon the stake and so would naturally emphasize His felt isolation, or aloneness. In those two cases then, in textual context, yachid refers to Yahshua. And yet Yahshua is YHWH's only Son, surely a Yachid, if there ever was a Yachid!

Now let's look for khad, the Aramaic cognate of echad in the First Covenant/Tanach. We can lay a firm foundation from the Book of Daniel which was written in large parts in Aramaic. That would set precedence over how we would understand the usage of khad in the New Testament, in key references to marriage. Let's look at Daniel:

Dani'el/Daniel 2: 35-Then was the iron, the clay, the brass, the silver and the gold, broken to pieces together and became like the chaff of the summer threshing floors; and the wind carried them away, that no place was found for them: and the Stone that smote the image became a great mountain and filled the whole olam.

Together = khad (Aramaic) from the context of pieces it means pieces grouped together and in this case it does not even mean echad! Why? It is about as far away as possible from singularity because it is broken—impossible to be yachid.

Dani'el 2:9-But if you will not make known to me the dream, there is but one decree for you: for you have prepared lying and corrupt words to speak before me, until the time has changed: therefore tell me the dream and I shall know that you can also explain the interpretation of it.

One = khad. What does a decree consist of? Letters and words and perhaps sentences and even paragraphs. All those have to be echad in order to make any sense.

Daniel 3:19-Then was Nebuchadnezzar full of fury and the form of his visage was changed against Shadrach, Meshach and Abednego: therefore he spoke and commanded that they should heat the furnace one seven times more than it was wont to be heated.

One= khad. How many times more? 7 times. 7 is more than one. One multiplied by 7 to equal 7.

Dani'el 4:19a-Then Daniyel, whose name was Belteshazzar, was astonished for one hour and his thoughts troubled him.

One = khad. What does an hour consist of? Half hours, quarter hours, minutes, seconds. Every part of that hour, Daniyel was astonished. All the parts of that hour were khad-echad in hosting the time of Daniyel's astonishment.

Daniyel 6:2-And over these three governors; of whom Daniyel was one: so that the nobles might give account to them and the melech should suffer no loss.

One = khad. Daniyel was a governor among 3 other men who also were governors. Even though he was over 3 of them, the khad phrase is emphasizing that 4 men were governors. One of 4!

Daniyel 7:5-And see another beast, a second, like a bear and it raised up itself on one side and it had three ribs in the mouth of it between the teeth of it: and they said this to it, Arise, devour much flesh.

One= khad. One side instead of what? The other side. One side of at least two sides, perhaps more.

Daniel 7:16-I came near to one of them that stood by and asked him the emet of all this. So he told me and made me understand the interpretation of these things.

One = khad. One of whom? One of them [heavenly messengers]. One of more than one (many).

Khad does not equal yachid. This is sure. Let's briefly carry this over to the Renewed Covenant for Scriptures allegedly showing that only monogamy, or mandated monogamy, alone is allowed for believers.

1 Corinthians 7:2, reads literally: But, on account of sexual temptation, let each have his own-khad wife and let a woman have her own-khad husband.

One Aramaic scholar claims that this verse is a clear "monogamy only" verse. He states that "the possessive "his own" and "her own" seem to indicate exclusivity between male and female," allegedly meaning only one wife per husband. (One thing is for sure, a Yisraelite woman can only have one husband).

He continues "If more spouses were allowed, the nouns for husbands and wives would be plural and the verbs would match accordingly. They don't. Every indication in all these verses shouts for exclusive singularity."

Does it? Here's an example of how it would not. Ziman's Cement Contracting Co. requires that each worker have his own automobile to get to the different job sites. Would the Ziman's Cement Contracting Co. avoid hiring a worker solely because the applicant has two automobiles instead of one? Of course not! Some workers may have more than one car, but must have AT LEAST ONE to work.

Moreover verse 19 of First Corinthians 7 holds the key.

19 Brit-milah/circumcision is nothing and uncircumcision is nothing; but the keeping of the Torah of YHWH is everything.

Whatever the TORAH COMMANDS, believers must do. Paul cannot and DID NOT override it. As usual, we have butchered his writings, showing our instabilities when it comes to grasping what he says. Changing Yahweh's Word to change His eternal ways and ordinances, is the very core of dispensationalism; the myth that YHWH works differently, with different people, at different stages in world history. Paul never would and never did have the audacity to overturn YHWH's allowance for leaders to have more than one wife in the Torah. Yet misguided people still insist that a congregational leader, or elder must "leave the ministry" if he adds a wife or two. What nonsense. What church babel! What a blatant disregard for Yahshua's Torah! Let's continue:

The same "at least one wife" Torah principle applies for the minister/worker of Yahweh! Let's see:

First Timothy 3:

1 This is a true saying, if a man desires the office of a teaching-overseer, or shamesh, he desires a tov/good work.

2 A teaching overseeing shamesh then must be blameless, the husband of/by one wife, vigilant, sober, of tov behavior, given to hospitality, able to teach;

1 Tim. 3:2-The Aramaic reads: b'khada antatah (by one wife). In other words, he must have at least one, or else as a single man he would be open to the vilest of temptations. Since we know the New Testament can NEVER contradict Torah, this MUST be the meaning! Paul has NO AUTHORITY whatsoever to change YHWH's laws. But the good news is, do not fret. He didn't and merely confirmed that Yisraelite leaders had to be married! The same principle applies to 1 Timothy 3:12.

12 Let the shamashim be the husbands of/by one wife, b'khada antatah overseeing their children and their own houses well.

In other words if they are called, let them enter the calling BY, or via at least one HETEROSEXUAL wife!

Titus 1:6 -If anyone is blameless, the husband by at least one wife d'khada antatah (of/by one wife), having believing children not accused of loose living, or of being unruly.

Same rule applies. A single man CANNOT be a Rabbi or Pastor, unless it is on a temporary "fill in" basis.

One noted Messianic Rabbi and Hebrew scholar adds this:

"I've attached a scan of a page from Ben-Yehudah's dictionary which shows that "echad-khad" is not just used, as a NUMBER, but also as an INDEFINITE ARTICLE in Hebrew, Aramaic, Greek and the Swedish also do this, as

do many other languages. In Spanish, the indefinite article is only one syllable different than the number "one." So many societies/cultures have seen a connection there.

So when Scripture says that a leader must be the husband of "one wife," that's the same as saying "a wife," meaning he cannot be unmarried. To interpret it as meaning a ban on patriarchal marriage would require us either to accept dispensationalism (since Torah clearly permits patriarchal marriage and specifically says a man should not stop supporting his first wife when he marries a second), or accept the ban found in Jewish Oral Law [the Rabbi Gershom temporary ban]; Torah never required that spiritual leaders be patriarchal, but permitted it in general. Torah doesn't require you to participate in patriarchal marriage. It does not demand that you like it. But it does permit it. And if we call "sin" what Torah calls permitted, are we displaying a love for Torah, or a love for what society thinks of us?"

What about Deuteronomy 17: 15-17? Doesn't that prove that LEADERS must stick to monogamy?

15 You shall certainly set a melech over you, whom YHWH your Elohim shall choose: one from among your brothers shall you set as melech over you: you may not set a ger/foreigner over you, who is not your brother.

The first point is that this guide or instruction does not apply to Renewed Covenant leaders, but to ancient kings! None of us are kings in the LANDS of Judah, or Efrayim.

16 But he must not multiply horses for himself, nor cause the people to return to Mitzrayim, so that he can multiply horses: because as YHWH has said to you, You shall not return any more that way.

17 Neither shall he multiply wives to himself, so that his lev/HEART turns not away: neither shall he greatly multiply for himself silver and gold.

This is correct. Kings could not MULTIPLY wives because with that multiplication came MULTIPLE PAGAN DIETIES. Even though mankind may not know the difference between addition and multiplication, YHWH does. Yisraelites are allowed to ADD wives for a CERTAIN NEED, or PURPOSE like sex, more sex, cleaning help, income help, companion needs, or needs of emotional well being. They are NOT allowed to multiply for numerical purpose alone! That is not a heart that follows after YHWH.

A believer can have either a monogamous, or patriarchal heterosexual marriage as seen in Deuteronomy 21:10-17. Let's have a real close up look:

10 When you go forth to war against your enemies, and YHWH your Elohim has delivered them into your hands, and you have taken them captive,

Captivity can also apply to someone captive to false religious doctrines. In the natural, or in the supernatural, when YHWH gives us victory, as He always will; we will have to know how to deal with mercy with our captives.

11 And see among the captives a beautiful woman, and have a desire for her, that you would have her to be your wife;

Please note that even if a man is already married and yet desires a captive woman, he has YHWH's authority to take her in and add her to his Israelite family. There are many forms of rescuing captive women, many of

which are covered in this book. Those captives in false religions, in domestic abuse, in difficult single motherhood, in a history of bad choices, in slavery to working 3 jobs and not getting by, in captivity to various forms of emotional, psychological and physical hardships; abuse and captivity from government dependency and many other forms of captivity, too numerous to mention, such as widowhood and neglect by family and children. Rachamim the Hebrew word for mercy/mercies is the withholding, or removal of judgment. The merciful thing to do is to take a captive woman in to your home and show her, the unconditional love and companionship of an Israelite man and an Israelite family, submitted to a loving relationship with Moshiach Yahshua.

12 Then you shall bring her home to your bayit, and she shall shave her head, and trim her nails;

These rights are symbolic of mikvah and the dying to the old life and the start of a new life. They are designed to show her the mercy of the Elohim of Israel, through a caring and loving patriarchal family. The shaving is symbolic of changing headship from s.a.tan to YHWH. The trimmed nails are symbolic of changing the old human animalistic nature to Messiah's loving nature.

The first wife, IF she is walking in the Ruach of SELFLESSNESS and not SELFISHNESS and TERRITORIALISM, will willingly crucify her flesh and help the captive woman through this difficult transition of mourning her old pagan ways, upbringing and lifestyle, into the brightness of new hope in Yahshua; this happens as both the established wife and husband show her unconditional love and acceptance amongst an established patriarchal family. In mercy she must not remain a captive, but must make the transition to become an Israelite, through this 30 day period of mourning and repentance, a process similar to when our nation mourned for Moshe Rabainu-Moses for 30 days, before they had new leadership in Yahoshua son of Nun. Obviously this principle is still for today despite what fearful women and blinded believers FEEL!

13 And she shall put off the garment of her captivity, and shall remain in your bayit, and bewail her abba and her eema a full month: and after that you shall go in to her and be her husband, and she shall be your wife.

She "shall put off the garment of her captivity." She will become a new creation by trust and obedience to the Elohim of Yisrael! She will be clothed with the Israelite WEDDING GARMENTS of salvation, in place of the clothes of a slave! Regardless of how many other "one flesh" covenants already exist. The captive woman turned Israelite may be wife # 1, 2, 3, 4, or any other number! These are Yahweh's ways and His set apart words. He is most pleased when you allow HIS Words to rule your thinking and not your soulish realm, fueled by insecurity, fear and church inherited sexuality. **The whole point in plural marriage is to grow the nation through righteous seed; but also to prosper Israel through righteous women, trained by righteous men, who will have their physical needs met as well.** This is the Israelite way of being fruitful and multiplying. By taking captive women and discipling them in mercy and Torah, we obey YHWH's command to be a "light to all nations," teaching them what Yahshua has taught us and nurturing them as Yahshua nurtures us. **No, it's not all about sex; it's all about more of YHWH's mind and less of your own, for us and for those we evangelize!**

14 And it shall be, if you have no delight in her, then you shall let her go where she will; but you shall not sell her at all for money, you shall not make merchandise of her, because you have humbled her.

As plainly seen, this is not about sex and prostitution; it's about liberty and freedom. If this added wife, or first wife, for some reason does not work out, she shall be loved and shown the mercy of unconditional freedom to

leave and pursue her own life, wherever she desires. She shall not be made a slave to the husband, or family. She also can be free to remain single, or remarry in Israel, or even return to her pagan roots. So here we clearly see plural, along with monogamous marriage not as abusive, or as the domination of women, or as sex slavery, but as a means to love, manifest mercy, discipleship and Yahweh's freedom. Just because some do not practice it this way, does not mean that YHWH is not kadosh and that His ways are not kadosh. It means man's heart always will find ways to abuse YHWH's instructions, whether in monogamy, or patriarchal marriage. Mohammed was a classic example of this abuse, as he abused his 15 wives and took a 9 year old child bride and violated her. Because Islam perverts Torah, does that mean that YHWH also is dirty and wrong about what He allows? YHWH has been around a lot longer than Mohammed and we are to get our examples of holiness from YHWH alone and not from mankind's perversions and lies about our great King!

Torah is clear. Multiple marriages are VERY kosher! When society tries to FORCE believers to live by laws they have established and by their ADDED perversions, rather than by Torah, we are free to reject those laws and we are free to marry without state approval, before YHWH alone! Let's continue:

15 If [When] a man has two wives and he loves one, but not the other and both bear him sons, but the firstborn is the son of the wife he does not love,

16 when he wills his property to his sons, he must not give the rights of the firstborn to the son of the wife he loves in preference to his actual firstborn, the son of the wife he does not love.

17 He must acknowledge the son of his unloved wife as the firstborn by giving him a double share of all he has. That son is the first sign of his father's strength. The right of the firstborn belongs to him.

Some translations render verse 15 containing the word "IF," as "WHEN," as in "WHEN" a man has two wives, indicating a recital of what Israelites had been practicing all along and what was codified earlier at Mt. Sinai as Torah.

This instruction (verses 15-17) is only in the case where one wife is loved and the other hated. In the case where both, or all wives are loved, this instruction does not apply. If men were real men, and shared mercy and sincere love with all their wives, no one wife would be hated. That's the way a man called by YHWH into patriarchal marriage must behave. Here's a tip. If you have not learned how to treat and love your first wife, don't add another wife, as you have not shown yourself ready, or mature enough.

In a situation where one wife is not loved and she has born him the firstborn, regardless of his FEELINGS, her son must remain the firstborn and MUST receive the double portion of the husband's inheritance. Notice that true Israelite living is done by YHWH's instructions, not by FEELINGS. The FEELINGS of the husband do not matter! The firstborn inheritance must not be transferred based on FEELINGS. In much the same way, we cannot reject, or condemn plural marriage just because it doesn't FEEL right; we must be led by Yahweh's instructions and allowances recorded in His Word. This merciful instruction is given as a safeguard for the children in a plural marriage family. Hopefully, all wives will be loved, treasured, nurtured and made to feel very special to be married to a righteous priest (family leader) in Israel.

These verses above show how YHWH allows plural marriage with strict regulations, so that NO ABUSE takes place towards women, or children. A true Torah following husband will follow these regulations to make his wives feel significant, loved, guarded, nourished and protected, along with their children at all times. YHWH

does not forbid plural marriage, but He does keep it on a very short leash. If you choose this lifestyle, you MUST allow YHWH to regulate your desires and feelings!

Speaking of leaders in Israel, King David was even promised more wives if he would have asked YHWH, rather than killing Uriah to get one by murder and adultery. YHWH was ready to grant MORE wives had David gone about it the right way. Let's look deeply into this amazing but lost truth.

Let's look at Second Samuel 12:7-8.

7 And Natan said to Dawid, You are the man. This says YHWH Elohim of Yisrael, I anointed you melech over Yisrael and I delivered you out of the hand of Shaul;

8 And I gave you your master's bayit and **your master's wives into your bosom and gave you Beit Yisrael and Beit Yahudah; and if that had been too little, I would moreover have given to you much more.**

YHWH clearly says that David is in big trouble for murdering Uriah, so that he could commit adultery with Bathsheba. He tells David that his crimes and sinful acts make no sense, since YHWH already gave him many of King Saul's potential wives and that if that had not been sufficient more would be on the way. YHWH felt that David needed that and provided that. **As seen in verse 9 and 10 this leader's sin wasn't plural wives, but rather the Torah violations of murder and adultery. NOT POLYGyny!**

9 Why have you despised the commandment of YHWH, to do evil in His sight? You have killed Uriyah the Hittite with the sword and have taken his wife to be your wife and have slain him with the sword of the children of Ammon.

10 Now therefore the sword shall never depart from your bayit; because you have despised Me and have taken the wife of Uriyah the Hittite to be your wife.

In verse 11 YHWH even says He will take away King David's wives because of murder and adultery and BLESS his neighbor with them. Ah what a lucky man he was!

11 This says YHWH, See, I will raise up evil against you out of your own bayit and **I will take your wives before your eyes and give them to your neighbor and he shall lie with your wives** publicly in the sight of the sun.

We see that one didn't have to be a king in Israel to have more than one wife, as some falsely claim.

Based on the immutability of YHWH-Yahshua as seen in Hebrews 13:8 and Malachi 3:6, we know that He is the same forever. Therefore all of Paul's epistles must be seen in the glowing light of Torah and not the other way around. Since Paul lived and died as a completed Jewish Nazarene rabbi, we know that he would never and did never negate, or teach abrogation of any part of the eternal Torah. Therefore the leadership verses addressed above must be viewed as we view the Tanach verses regarding leaders with plural marriages. **Paul said he was sent by YHWH to the nations to establish the Torah, not change it.** See Romans 3:31, 7:12.

Remember that Peter warned us in Second Peter 3:15-16 that Paul's writings would ONLY be misunderstood by the spiritually immature and those who would wrestle with them would do so to their own spiritual harm, hurt and destruction.

Solomon was the only leader ever criticized for multiplying wives; no other Scriptural polygynist, or polygynist leader is ever criticized. And remember that adding a wife is for a purpose to better serve YHWH or the household. Multiplying is only done by someone out of control, like Solomon. Solomon's behavior gives us some indication of just who crossed the line of multiplying and who did not. **Solomon's sin was not polygyny, but idolatry in an unending attraction to experience the activities of the demonic gods/elohim of his wives, who pulled away his heart from YHWH.**

Joseph was a future leader of Egypt; an Israelite leader living in Egypt. Yet he refused to have sex, or take Potiphar's wife as his own. This was not because multiple marriage was forbidden; rather because Potiphar's wife was already married and he refused to commit ADULTERY.

Genesis 39 tells us:

6 c Now Joseph was well-built and handsome, 7 and after a while his master's wife took notice of Joseph and said, "Come to bed with me!" 8 But he refused. "With me in charge," he told her, "my master does not concern himself with anything in the house; everything he owns he has entrusted to my care. 9 No one is greater in this house than I am. My master has withheld nothing from me except you, because you are his wife. How then could I do such a wicked thing and sin against Elohim?" 10 And though she spoke to Joseph day after day, he refused to go to bed with her or even be with her.

Potiphar was not dead and Potiphar's wife was Potiphar's wife, not his daughter, niece, an unmarried virgin, or an unmarried widow.

Why was the world destroyed by a flood? Because of evil and idolatry, not polygyny. Why was Sodom and Gomorrah destroyed? Sexual sin? Correct. Sodomy. **Had they only practiced plural, or monogamous heterosexual marriage, it would have remained to this day.** Lot who was a leader, or judge there, knew this and as a leader, offered his virgin daughters (plural) to them for marriage, not rape!

And then we have the example of Job/Iyov:

Iyov's/Job's first wife/helpmeet, was the most unsympathetic of all of his friends. Iyov's wife's advice was the least helpful and the most sinful—perhaps in the realm of blasphemy.

Iyov 2:9 Then said his (first) wife to him; Do you still retain your integrity? Curse Elohim and die!

It showed her true heart—and it brings serious questions as to whether, or not she was even a believer. She is never heard from again in the book of Iyov; ever. YHWH later tells Iyov to pray for his friends:

Iyov/Job 42:7-9

7 And it was so, that after YHWH had spoken these words to Iyov, YHWH said to Elifaz the Temanite, My anger is lit against you and against your two chaverim: for you have not spoken of Me the thing that is right, like My eved/servant Iyov has.

8 Therefore take now seven bullocks and seven rams and go to My eved Iyov and offer up for yourselves a burnt offering; and My eved Iyov shall make tefillah/prayer for you: for him will I accept: lest I deal with you after your folly, in that you have not spoken of Me the thing which is right, like My eved Iyov.

9 So Elifaz the Temanite and Bildad the Shuhite and Tzofar the Na'amathite went and did according to what YHWH commanded them: YHWH also accepted Iyov.

But Notice that Iyov was not told to make tefillah/prayer for his wife. Why? The silence about her is haunting. Perhaps that is YHWH's way of warning rebellious nagging wives?

Iyov 42:10

And YHWH turned the captivity of Iyov/Job, when he made tefillah/prayer for his chaverim: also YHWH gave Iyov twice as much as he had before.

When YHWH restored what Iyov/Job had previously lost, everything was doubled. By implication, he had two new wives, who apparently bore the most beautiful women in the land—which might also say something about themselves.

Iyov 42:15:

And in all the land were no women found as beautiful as the daughters of Iyov: and their abba gave them a full inheritance among their brothers.

The sexual practice of our ancestors was both monogamous and plural marriage:

We see that righteous Boaz added Ruth to his wives/concubines as seen in Ruth 2:8 and 2:23. Obviously YHWH allowed him to add Ruth, who later would be in the matriarchal lineage of Messiah Himself.

Here then is a brief list of leaders, or patriarchs in Israel who took plural wives and did not sin:

- Lamech, Gen. 4:19 2 Adah, Zillah.
- Abraham, Gen. 11:29, Gen. 16:3, Gen. 25:1, - 6, 5 or more; Sarah barren, Hagar, Keturah and concubines.
- Jacob, Gen. 29:23, Gen. 29:28, Gen. 30:4, Gen. 30:9 -4 Leah, Rachel, Rachel's maid, Bilhah, Leah's maid, Zilpah.
- Isaac's son Esau, Gen. 26:34, Gen. 28:9, Gen. 36:2, 6 in total, Judith - Hittite, Basemath – Hittite. Mahalath. – Ishmael's daughter, Adah - Hittite, Aholibamah – Hivite.
- Judah, Gen. 38:2, Gen. 38:6, 26:2, daughter of Shua, Canaanite, Tamar, daughter-in-law.
- Benjamin, Sefer Yahshar the historically reliable Book of Jasher in chapter 54:84, tells us that Benjamin the son of Jacob received many gifts for his many wives from Pharaoh's many wives.
- Job, 42:10, twice as many wives as before meaning at least two.
- Moses, Ex. 2:21, Num. 12:1 2, Zipporah, and Ethiopian woman. Not the same one!
- Caleb, 1 Chron. 2:46, 1 Chron. 2:48-Three or more; Ephah, concubine, concubine Maachah.
- Gideon, Judg. 8:30-Many; 70 sons.

- Jair, Judg. 10:3-4-Many; 30 sons.
- Ibzan, Judg. 12:9 Many; 30 sons, 30 daughters.
- Abdon, Judg. 12:14-Many; 40 sons, 30 grandsons.
- Samson, Judg. 16:1, 4, many women he uncovered in nakedness, Delilah.
- Elkanah, 1 Sam. 1:2 2, Peninnah, Hannah.
- King Saul, 2 Sam. 21:11, Two or more Aiah, concubine.
- King David, 1 Sam. 18:27, 2 Sam. 3:2-5, 2 Sam. 11:27, 2 Sam. 15:16. -18 or more; Micah, 6, Ahinoam, Abigail, Maacah, Haggith, Abital, Eglah, Bathsheba, 10 concubines.
- King Solomon, 1King 11:3, 1000-700 wives, 300 concubines.
  - Rehoboam 2 Chron. 11:18-21 2, Mahalath, Abihail.
- Ahab, 2 King 10:1-Many wives, 70 sons.
- Ashhur, 1 Chron. 4:5 the father of Teqowa had two wives, Helah and Na'arah.
- Abijah, 2 Chron. 13:21 Many 14 wives, 22 sons, sixteen daughters.
- Joash, 2 Chron. 24:2-3, Two wives.
- Tribe of Issachar, 1 Chron. 7:4-5 many wives and sons.
- Jerahmeel, - Two wives, 1Chron. 2:26.
- Machir, - Three wives, 1 Chron. 7:15-16.
- Shazaraim, - Two wives, 1 Chron. 8:8.
- Hosea, 1:3, Hos. 3:1 2, Gomer – the prostitute and another adulteress.
- Boaz, Ruth 2:8, 2:23, many women.
- Father YHWH, Ezek. 23:4, Two houses of Israel. Oholah, Oholibah (representing Israel and Judah).
- Yahshua Ha Moshiach, Rev. 14, 2, Rev. 19: 7-9, 2 Cor. 11:2, Matt. 25:1-13. Collectively one and many in number.
- Yahshua's 12 apostles-See earlier in this paper. Proof is now clear.
- Yahshua's modern day, Torah compliant, born again believers/disciples, who like their forefathers, have adopted the allowance to follow the ways of our patriarchs. This is part of the holy remnant of Israel.

Basar Echad Bites (small portions)

Taught by Apostle/Sholiach to Israel Rabbi Moshe Yoseph Koniuchowsky

BYS Broward County Florida 10/25/08

Genesis 2: 21 And YHWH Elohim caused a deep sleep to fall upon Ahdahm and he slept: and He took one of [echad] his ribs and closed up the flesh in its place;

Before YHWH changed the rib into Eve/Chawa, it was unified together with the other ribs. The rib was one from several ribs. So even in the original monogamous design, one of many ribs was used to make Eve. We see that one even in Paradise meant a plurality of ribs, or one of Adam's many ribs!

2:24 Therefore shall a man leave his abba and his eema, [leaving ONE, or echad set of parents, made up of two, or more than just 1 person] and shall cleave to his wife: and they shall be basar echad. These two were echad. Any two are echad, not just these two. Another rib would have led to another echad couple. That's the message being portrayed.

Man + wife=two souls, two individuals, two minds, two beings. They never lose those distinctions no matter how many times they have sex. In the case of one of them being an unbeliever, they even have two distinct eternal destinies, tied up in the one flesh. How can one flesh have two different destinies if they are one? Because one can be composed of two, or more people.

What survived intact from Paradise was the principal, not the mathematics of one flesh monogamy. No matter how many times a man would take a wife,  $1 + 1$  would equal 1; and each and every time the man would be leaving his mother and father and would become one flesh by cleaving to a wife. YHWH would never allow monogamy as the only alternative today, as Paradise rules do not apply in a post Paradise environment. Even the Shabbat instituted in the Garden has become polluted and now has new rules in the Torah, now governing those who want to avoid its desecration. See Isaiah 1:13.

As a clear example, after the fall of man murder set in; if a man's monogamous wife was murdered, would not he be allowed to take a second wife? Of course. But in the Garden of Eden had Adam taken a second wife, he would have been in sin, as Eve could not have been murdered in the Garden, as murder had not yet entered the equation. As mentioned earlier, what clearly did survive intact was the principle of one flesh, not the original design which was limited to monogamy. We see this again in the cases of divorce and slavery, neither of which was found in Eden, yet are regulated by written Torah and by the living Torah Yahshua and are deemed permissible and NOT sinful.

Ephesiyah/Ephesians 5:32-32:

31 For this cause shall a man leave his abba and eema and shall be joined to his wife and the two shall be echad flesh.

32 This is a great sod [mystery]: but I speak concerning the Moshiach and the Yisraelite congregation.

There's the pashat, or literal understanding. Two people/brides becoming one. Mystery? Yes. The pashat/literal understanding is the two persons/brides becoming one. The secret behind the literal is that in

Yahshua the two individual houses become one. The envy and jealousy will cease. That is the mystery behind the uniting of man and woman. Yahshua and Yisrael become one in the remez, or hint level of understanding. But in the sod, or secret level, as Yahshua marries Yisrael, both houses remarry Yahshua, thereby establishing peace in the family unit. That is also known as “the mystery” of the kingdom.

Each sister being echad with her Husband will by default be echad with each other (similar to spokes being united to the hub on a wheel). So the main point is that the jealousy and vexation will end when both are echad with Yahshua (see Isaiah 11:13-14). We will talk more about jealousy and envy, both works of the flesh within some (not all) plural marriages. Keep in mind that envy and jealousy are problems that potentially run throughout all monogamous marriages as well.

Consider:

Mattityahu/Matthew 5:17-20:

17 Think not that I am come to weaken, or destroy the Torah, or the prophets: I have not come to weaken, or destroy, but to completely reveal it in its intended fullness.

18 For truly I say to you, Until the current heavens and earth pass away, not one yud, or one nekudah shall by any means pass from the Torah, until all be fulfilled.

19 Whoever therefore shall break, or weaken one of the least Torah commandments and shall teach men so, he shall be called the least in the kingdom of Heaven: but whoever shall do and teach the commands, the same shall be called great in the Kingdom of Heaven.

Verse 17-“Reveal it in its intended fullness.” Selah!

In Mark 10:4-9 Yahshua reiterates these truths and adds:

4 And they said, Moshe allowed us to write a GET and to put her away.

5 And YHWH answered and said to them, For the hardness of your lev he wrote you this precept.

6 But from the beginning of the creation YHWH made them male and female.

7 For this cause shall a man leave his abba and eema and cleave to his wife;

8 And the two shall be one flesh: so then they are no more two, but one flesh.

9 What therefore YHWH has joined together let not man separate.

We covered this earlier, but something bears repeating. These verses do not in any way, shape, or forms, negate bigamy, or polygyny. What it does do is twofold:

- Reinforces the principle of “one man and one woman” making a marriage, not man and man, or woman and woman, or man and animal, or woman and animal, or father and daughter, or father and son. If taken in context with the rest of Scripture, Yahshua reinforces the principle that only man and one woman qualify as a marriage, regardless of how many women join the one man and one woman as echad.

- Secondly, mankind cannot and must not tear any marriage apart other than for adultery. “Divorce on demand” is an abomination before the Father, as is “abortion on demand.” That is precisely what the Master is saying here.

Close-Apparently establishing a marriage covenant with another was done a lot, otherwise the patriarchs would be guilty of chronic fornication—which they were not! Having a marriage covenant with two, or more wives does not negate the covenant with the first wife. Yah’s marriage covenant with us, the Torah, is with us. We are plural members of one/echad bride of Messiah.

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### Mercy Invades Captivity

Sholiach/Apostle/Sholiach Moshe Yoseph Koniuchowsky

9-13-08 Delivered at BYS Broward County

Rachamim-The withholding of the judgment due.

These instructions in this week’s parsha are actually part of the 613 commands as counted by the rabbis. So technically patriarchal marriage is a command, if counted as the rabbis’ count; however marriage, monogamous, or plural is clearly not part of the 10 commandments.

A believer can have either a monogamous or patriarchal heterosexual marriage as seen in Deuteronomy 21:10-17. Let’s have a real close up look:

10 When you go forth to war against your enemies, and YHWH your Elohim has delivered them into your hands, and you have taken them captive,

Captivity can also apply to someone captive to false religious doctrines. In the natural, or in the supernatural, when YHWH gives us victory, as He always will; we will have to know how to deal with mercy with our captives.

11 And see among the captives a beautiful woman, and have a desire for her, that you would have her to be your wife;

Please note that even if a man is already married and yet desires a captive woman, he has YHWH's authority to take her in and add her to his Israelite family. There are many forms of rescuing captive women, many of which are covered in this book. Those captives in false religions, in domestic abuse, in difficult single motherhood, in a history of bad choices, in slavery to working 3 jobs and not getting by, in captivity to various forms of emotional, psychological and physical hardships; abuse and captivity from government dependency and many other forms of captivity, too numerous to mention, such as widowhood and neglect by family and children. Rachamim the Hebrew word for mercy is the withholding, or removal of judgment. The merciful thing to do is to take a captive woman in to your home and show her, the unconditional love and companionship of an Israelite man and an Israelite family, submitted to a loving relationship with Moshiach Yahshua.

12 Then you shall bring her home to your bayit, and she shall shave her head, and trim her nails;

These rights are symbolic of mikvah and the dying to the old life and the start of a new life. They are designed to show her the mercy of the Elohim of Israel, through a caring and loving patriarchal family. The shaving is symbolic of changing headship from s.a.tan to YHWH. The trimmed nails are symbolic of changing the old human animalistic nature to Messiah's loving nature.

The first wife, IF she is walking in the Ruach of SELFLESSNESS and not SELFISHNESS and TERRITORIALISM, will willingly crucify her flesh and help the captive woman through this difficult transition of mourning her old pagan ways, upbringing and lifestyle, into the brightness of new hope in Yahshua; this happens as both the established wife and husband show her unconditional love and acceptance amongst an established patriarchal family. In mercy she must not remain a captive, but must make the transition to become an Israelite, through this 30 day period of mourning and repentance, a process similar to when our nation mourned for Moshe Rabainu-Moses for 30 days, before they had new leadership in Yahoshua son of Nun. Obviously this principle is still for today despite what fearful women and blinded believers FEEL!

13 And she shall put off the garment of her captivity, and shall remain in your bayit, and bewail her abba and her eema a full month: and after that you shall go in to her and be her husband, and she shall be your wife.

She "shall put off the garment of her captivity." She will become a new creation by trust and obedience to the Elohim of Yisrael! She will be clothed with the Israelite WEDDING GARMENTS of salvation, in place of the clothes of a slave! Regardless of how many other "one flesh" covenants already exist. The captive woman turned Israelite may be wife # 1, 2, 3, 4, or any other number! These are Yahweh's ways and His set apart words. He is most pleased when you allow HIS Words to rule your thinking and not your soulish realm, fueled by insecurity, fear and church inherited sexuality. The whole point in plural marriage is to grow the nation through righteous seed; but also to prosper Israel through righteous women, trained by righteous men, who will have their physical needs met as well. This is the Israelite way of being fruitful and multiplying. By taking captive women and discipling them in mercy and Torah, we obey YHWH's command to be a "light to all nations," teaching them what Yahshua has taught us and nurturing them as Yahshua nurtures us. No, it's not all about sex; it's all about more of YHWH's mind and less of your own, for us and for those we evangelize!

14 And it shall be, if you have no delight in her, then you shall let her go where she will; but you shall not sell her at all for money, you shall not make merchandise of her, because you have humbled her.

As plainly seen, this is not about sex and prostitution; it's about liberty and freedom. If this added wife, or first wife, for some reason does not work out, she shall be loved and shown the mercy of unconditional freedom to leave and pursue her own life, wherever she desires. She shall not be made a slave to the husband, or family. She also can be free to remain single, or remarry in Israel, or even return to her pagan roots. So here we clearly see plural, along with monogamous marriage not as abusive, or as the domination of women, or as sex slavery, but as a means to love, manifest mercy, discipleship and Yahweh's freedom. Just because some do not practice it this way, does not mean that YHWH is not kadosh and that His ways are not kadosh. It means man's heart always will find ways to abuse YHWH's instructions, whether in monogamy, or patriarchal marriage. Mohammed was a classic example of this abuse, as he abused his 15 wives and took a 9 year old child bride and violated her. Because Islam perverts Torah, does that mean that YHWH also is dirty and wrong about what He allows? YHWH has been around a lot longer than Mohammed and we are to get our examples of holiness from YHWH alone and not from mankind's perversions and lies about our great King!

Torah is clear. Multiple marriages are VERY kosher! When society tries to FORCE believers to live by laws they have established and by their ADDED perversions, rather than by Torah, we are free to reject those laws and we are free to marry without state approval, before YHWH alone! Let's continue:

15 If [when] a man has two wives and he loves one, but not the other and both bear him sons, but the firstborn is the son of the wife he does not love,

16 when he wills his property to his sons, he must not give the rights of the firstborn to the son of the wife he loves in preference to his actual firstborn, the son of the wife he does not love.

17 He must acknowledge the son of his unloved wife as the firstborn by giving him a double share of all he has. That son is the first sign of his father's strength. The right of the firstborn belongs to him.

Some translations render verse 15 containing the word "IF," as "WHEN," as in "WHEN" a man has two wives, indicating a recital of what Israelites had been practicing all along and what was codified earlier at Mt. Sinai as Torah.

This instruction (verses 15-17) is only in the case where one wife is loved and the other hated. In the case where both, or all wives are loved, this instruction does not apply. If men were real men, and shared mercy and sincere love with all their wives, no one wife would be hated. That's the way a man called by YHWH into patriarchal marriage must behave. Here's a tip. If you have not learned how to treat and love your first wife, don't add another wife, as you have not shown yourself ready, or mature enough.

In a situation where one wife is not loved and she has born him the firstborn, regardless of his FEELINGS, her son must remain the firstborn and MUST receive the double portion of the husband's inheritance. Notice that true Israelite living is done by YHWH's instructions, not by FEELINGS. The FEELINGS of the husband do not matter! The firstborn inheritance must not be transferred based on FEELINGS. In much the same way, we cannot reject, or condemn plural marriage just because it doesn't FEEL right; we must be led by Yahweh's instructions and allowances recorded in His Word. This merciful instruction is given as a safeguard for the children in a plural marriage family. Hopefully, all wives will be loved, treasured, nurtured and made to feel very special to be married to a righteous priest (family leader) in Israel.

These verses above show how YHWH allows plural marriage with strict regulations, so that NO ABUSE takes place towards women, or children. A true Torah following husband will follow these regulations to make his wives feel significant, loved, guarded, nourished and protected, along with their children at all times. YHWH does not forbid plural marriage, but He does keep it on a very short leash. If you choose this lifestyle, you MUST allow YHWH to regulate your desires and feelings!

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### Behold I Stand at the Door and Knock

By Sohliach/Apostle/Sholiach Moshe Y. Koniuchowsky

As many have begun to see that sexual pleasure is part and parcel of the Hebraic life and is not to be compartmentalized as an indulgence of the flesh as the early church fathers taught, a new found dimension is being experienced. As more and more Torah keepers realize that everything we do under the sun, whether

praying, studying the Word, or having sexual pleasure in a kosher manner within single, or plural marriage, is a spiritual experience, the need to have Yahshua our Savior reign over every area of our lives has become more apparent. This can only happen by inviting Him into areas thought to be off limits.

Many, who understand that Yahshua is the Creator of kosher sex, also understand that Yahshua and the Holy Spirit actually enjoy when we obey Him in sexual relations within marriage. Yahshua is well pleased with our obedience, which is always better than mere lip service. **I believe due to this undeniable fact, that the Holy Spirit when invited into the bedroom before, during and even after climax can and will add a whole new dimension of sexual excitement to the love making process.** In other words, rather than the husband and wife, or wives trying to satisfy their own flesh and desires, even in the marriage bed, if those about to engage in lovemaking seek His presence, before, during and after, the result is a more powerful time of lovemaking and always results in a heightened state of sexual energy, arousal and orgasm.

The reasons for this is because the Holy Spirit, the great Guide and Comforter, has been given to guide us and lead us into all truth, including lovemaking and an intensity that can only be achieved when He is verbally invited in. I have known couples and plural marriage families, that have always felt that to invite Yahshua to watch while they make love is dirty, vile and below his holiness. They have falsely believed that Yahshua is so set apart, that He has no interest in watching and participating in human sexual climax; nothing can be further from the truth.

Rather the truth is that when the Holy Spirit is asked to guide and Yahshua is asked to conduct the intimate lovemaking, it actually becomes a selfless act and turns what can be an automated sexual release, into a prayerful time of seeking His guidance and a heightened time of awareness of His desire to be in the room! Those who have invited Yahshua into the act of lovemaking, soon realize that Yahshua is not only pleased with kosher lovemaking, but desires to participate in a mystical spiritual bond with the love makers. The only way this can work is if you are willing to have your minds renewed and realize that there is nothing carnal at all about sex; as a returning Israelite, it is part of a Hebrews dependence upon YHWH for all things, even for the most exciting and heightened sexual activities between husband and wife/wives.

All we have to do is carefully study the history of sexual perversions like temple sex cults, where s.a.tan has his followers having sex while praying, singing, dancing, worshipping and drinking blood. In almost every wicked and dastardly false manifestation of worship given either knowingly, or unknowingly to s.a.tan among the heathen, there is inevitably some kind of rebellious sexual act, or sexual activity that accompanies his adoration. This alone is a dead give away to those with discerning spirits that s.a.tan is offering to guide the sexuality of all those illicit and illegal sexual acts outside of marriage. He not only inspires these defiled and rebellious sex acts of worship, but actually orchestrates them, seeking to lord it over his disciples in every area of their lives. Oftentimes alcohol and drugs, or other comforting enhancements, serve as substitutes for the Holy Spirit, in order to make the perversion more intense and more comforting. **Now remember that usually where there is a great counterfeit by s.a.tan, there is a great underlying and pure truth of Yahweh that s.a.tan has perverted.** While s.a.tan knows that kosher sex within marriage is guided by Yahshua when done right, he has chosen to manifest his wickedness by covertly directing all illicit and forbidden sex acts as acts of personal worship to him. The atheists and agnostics having forbidden sex may not see what they do as acts of s.a.tanic worship, but s.a.tan knows all too well, that this sex, based on rebellion against YHWH, actually pays homage to the father of lies and rebellion. Himself!

While all this false worship involving sex is unknowingly taking place, most believers, especially those refusing to have their minds challenged and those that still cling to church based Puritanical teachings on human sexuality, still are having sex in the dark, metaphorically speaking, even though the lights are on. Why?

Because they have believed the long held and time honored tradition that when they have sex, Yahshua and the Holy Spirit stand outside the bedroom, until the dirty carnal act of sexual climax is over, so that Yahshua and His Spirit can re-enter the bedroom once the sex has been concluded. Nothing can be further from the truth! They in fact stand at the door and knock; if any couple, or husband and their wives, let the Son and Spirit into their bedroom action, they will be sealed and sanctified, as those who rely on the Holy Spirit in all areas of their lives, including teaching and guiding them how to please their partner by selfless love, directed to their partners' needs, as opposed to mere personal satisfaction.

For those few having discovered that there is nothing dirty about sex within a marriage that needs to be hidden from The Master and for those who verbally pray and invite Yahshua to join their orchestration (a type of His intimate care of His own mystical body), there is nothing more sexually exciting than to realize that Yahshua is there in their midst (2 or 3 gathered in His Name), well pleased, watching, enjoying and directing obedient non-rebellious lovemaking.

For those willing, you will soon find the best sex you have ever experienced, as all those involved literally cry out to YHWH in thanksgiving for His permissive pleasures and for the heightened state of spiritual awareness, both during the process and during the orgasms attained. To renew your mind and achieve this wonderful Hebraic concept of purity where Yahshua lovingly through His lordship oversees your bedroom activities, the following prayer times are in order:

- Pray before entering the marriage chamber/bedroom.
- Pray right before lovemaking commences.
- Talk to the Spirit during lovemaking verbally expressing thanksgiving for His leadership and comfort.
- Verbally thank Him just prior to climax and thank Him for being present in Spirit and allowing this great pleasure.
- Pray and thank Him after all have climaxed, for the blessing of kosher and clean lovemaking that has made the marriage bed undefiled.

This may be radically different than what you have been taught, but know this.

YHWH knows this to be true, s.a.tan knows this to be true (have you ever noticed how even heathens and agnostics call out to "god" during climax, that's the counterfeit given by the god of this world) and today YHWH wants you to know this truth, so that you can be set free completely and then preserve that freedom, until the physical return to this earth of our Mar-Yah the Savior, Yahshua Ha Moshach.

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## Psalm 37 and Plural Marriage

By Sohliach/Apostle/Sholiach Moshe Y. Koniuchowsky

We will be going over Tehillim 37 over the next few days. I'd like to hear from all those who are enjoying the new daily blog and hear from those who may be benefiting by it. We covered verses 4 and 5 so we will start with verse 1 and then skip to verse 6.

1 Do not be moved because of evildoers, neither be envious against the workers of iniquity.

When I think of evil doers and their apparent lack of discipline by YHWH, unlike many of you, I do not think of the world. I think of other so called disciples, or Torah keeping disciples, because that's the crowd and people group that I move in; for better or for worse.

Over the last 3-4 years some of the most confused, mean spirited and even mentally ill people who claim to know YHWH, the Torah and Yahshua, even so called leaders, are nothing but evil.

Evil in both thought and deed, especially as it relates to other believers, or leaders of the community. They delight in evil and destroying the leadership of Nazarene Yisrael by rechlus, and lashon hara (slander and evil speaking).

(Some we know personally lie, bear false witness, steal people's money, falsely accuse others of child abuse, live in adultery and on and on and on ad nauseam ad infinitum.)

In order to draw disciples after themselves, or seek ordination, or ministerial recognition, or a power base, they often are willing to not only attack righteous men and women, but even commit blasphemy of the Holy Spirit, which is attributing something clean and pure like patriarchal-plural marriage to the devilish realm of adultery and fornication.

This friends is pure and clear blasphemy against the Spirit, attributing the ways of YHWH, to the devil and the flesh.

I have serious doubt if men and women, who actually know the Scripture's allowances for such sexual liberty, yet attribute this and other allowances and commands by Yahweh to s.a.tan, are even saved.

I believe that plural marriage is in of itself NOT a salvation issue. BUT if ignorant, or worse yet, evil men and women call YHWH dirty and unclean for what He allows and BLESSES have in fact committed the unpardonable sin; to me the term and declaration UNPARDONABLE means unforgivable, or YHWH is not willing to forgive such blatant and demonic attribution to His essence and character. I suppose He looks at intent, but the result is the same.

Yet despite this ongoing behavior by some, YHWH says in verse 1 do not FRET or be WORRIED, or moved, or CONCERNED about their lies against YHWH and against those who stand for the immutability of all of Scripture, for all generations, until the earth is renewed by fire and by the coming Kingdom.

Verse 2 tells us why we should not fret

2 For they shall soon be cut down like the grass, and wither as the green herb.

These attackers, who HAVE committed blasphemy against the Holy Spirit by attributing plural marriage to s.a.tan, have also SUBTRACTED FROM YAHWEH'S WORD. Devarim-Deuteronomy 12:32.

They will soon however, at the end of this age, be cut down like growing grass and wither as a green herb that is not harvested.

Yahshua will refuse to harvest them into His barns and they will be taken away/RAPTURED to judgment and condemned by YHWH, because Yahshua our beloved Savior WARNED us that men will give an account for every IDLE word they spoke on judgment day. Mattityahu/Matthew 12:36-37.

Notice Yahshua did not say every word that men speak but rather every IDLE word. To me the term IDLE word is a word, or proclamation that is IDLE, meaning removed from Torah and therefore not having a working effect in one's life. Meaning a word that is either against Torah, or not found in Torah, or has been added or subtracted from Torah. These are indeed the idle words that now await these false accusers and evil men and women. Their own IDLE words will be their judge. James reminds us that if these evil men judge the fairness of the Torah found in YHWH's ways, they are actually busy judging YHWH Himself, meaning they cannot do the Torah, if they arrogantly sit in judgment of YHWH's righteousness, by calling evil, what YHWH has blessed.

3 Trust in YHWH, and do tov; so shall you dwell in the land, and truly you shall be fed.

For those who are not evil and do not question YHWH about His righteous ways, those people will be fed with truth and even more truth, as they dwell in the land of Israel in the coming kingdom and will be fed Torah by Messiah Yahshua Himself. If you are committed do be busy doing tov/good, you have no time to question the wisdom and ways of Yahweh and attribute them to the realm of darkness.

So let those who remain evil in their darkened counsel rail against plural marriage. They have their reward. Make sure you line up today with those who are blessed and destined to be fed by Yahshua in the land of our patriarchal inheritance.

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### Law of the Land

by Rabbi Israel Wickman

These views and understandings are very valuable for us to explore and clarify without emotion and I give thanks to Yahweh for bold men who are faithful, steadfast and upholders of Torah Faith principles who have made this possible, and principally Rabbi Samuel Thompson who has risen up and taken the initiative to make this portal available. Baruch Yahweh. Amein.

It is a good thing to be able to objectively look at important subjects like the restoration of the one Hebrew Patriarchal Faith with its key Torah Plural Marriage perspective through Hebrew understanding so that our western/Greek/Roman shaped mindsets along with any prejudices can be renewed into Torah understanding, wisdom and subsequent lifestyle.

A common argument often used as the last-resort "excuse", in trying to still assert that polygamy (polygyny) must somehow be a sin, is what is known as the "law of the land" argument.

In quoting Romans 13:1-7, Titus 3:1, and 1 Peter 2:13-26, this attempted argument asserts that, because polygamy is perceptibly against the "law of the land", and because these passages instruct Bible-believers to follow the "laws of the land", this itself makes polygamy a sin.

Before addressing this argument directly, it is important to first address the details by which no "law of the land" is actually being broken.

In a legal technical sense, polygamy itself is not usually specifically against the law. Rather, the legal term, "bigamy", is the outlawed act of a person having government-recognized existing marriages (i.e., government-recognized by "marriage license") with more than one living spouse at the same time.

As such, as long as polygamist families do not obtain government-recognition (e.g., seeking a marriage-license), there is no breaking of any law.

To Bible-believers, marriage is defined by Yahweh Who alone has the authority. It is not defined by any government.

In the Bible, there is not one single example of any marriage becoming "legitimate" because of definition or decree by government. The truth is, if marriage is defined by governments, then that would say that none of the men in the Bible were actually married.

That would be absurd, of course!

While the Churches have mistakenly acquiesced (even capitulated) their trust in Yahweh's authority (as sole definer of marriage), in their wrongly thinking that government has such authority to define marriage, even so, the reality is this:

It is not against the law to NOT GET MARRIED, in terms of any government definition of "getting married".

Cohabitation is no longer against the law of the land of most countries in the modern era.

If any government simply views a relationship as being that of cohabitating (which is not illegal), then even though Bible-believers and Yahweh know that the same relationship is indeed that of marriage before Yahweh, as defined by Yahweh alone, the truth remains: no "law of the land" is being broken.

The interesting thing to note about this attempted argument against polygamy, though, is the blatant obviousness of the "circular logic" which this "law of the land" argument employs.

Namely, the argument says this:

Polygamy is a sin because it is against the law.

How did the bigamy laws come into existence in the first place?

They made polygamy against the law because they thought it was a sin!

Therein is the "circular logic".

The argument has no external support supporting it. It goes round and round in trying to support itself, saying:

- Why is polygamy against the law?

Because it's a sin.

- Why is polygamy a sin?

Because it's against the law.

- But why is it against the law?

Because polygamy is a sin.

- Why is it a sin?

Because polygamy is against the law.

And round and round it goes.

Of course, as it is clearly proven that polygamy is not a sin, because polygamy really is Biblical, then that "circular logic" falls apart.

Since polygamy is NOT a sin, it should NOT be against the law!

And since most polygamist families are actually not breaking the law anyway, it is still not sin.

As such, there should be no "law of the land" against polygamy.

And that leads to the final irony that anyone would use the "law of the land" argument in the first place!

In countries such as the United States, Bible-believers take great comfort in knowing and acting upon the legislative process by which the "laws of the land" can be passed, amended, and even repealed.

If any law were passed, amended, or repealed which resulted in making things harder on true Bible-believers, they would (rightly) call it their Biblical DUTY to rise up to overturn the passing, amendment, or repeal.

Therein is the irony!

Even as polygamous Bible-believers and Torah Plural Marrieds are meticulous to not break any "law of the land", the bigamy laws are, nevertheless, truly burdensome. All the while, many non-polygamous Bible-believers would continue to look the other way and use the flawed "law of the land" argument to still oppose polygamy.

In using the "law of the land" argument, though, the very Bible-believers who would rightly work to make changes in law if it isolated or it made things harder for fellow Bible-believers are unwittingly relying on this flawed "circular logic" argument to NOT do their otherwise self-defined Biblical duty to overturn laws which do isolate and make things harder for fellow Bible-believers with polygamous families.

Thus, to not help such fellow Bible-believers with polygamous families to have freedom from the burdensome bigamy "laws of the land", such ones can be viewed as simply, albeit mostly unwittingly, continuing to fulfill the Spirit-given prophecy of 1 Timothy 4:1-3a.

While all this happens, of course, polygamous Bible-believers will continue to not break any laws, simply by means of cohabitation before government, but of marriage before Yahweh.

No doubt, should the bigamy "laws of the land" ever become changed and repealed; the "circular logic" will clearly require those who employ the "law of the land" argument to then have to wholly accept that polygamy really is Biblical.

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### Is Plural Marriage REALLY Against the Law of the Land?

By Sohliach/Apostle/Sholiach Moshe Y. Koniuchowsky

Let's briefly look at the often quoted verses in Romans 13 that allegedly prove that believers, even if being led by YHWH into patriarchal marriage, must "obey the laws of the land." This catch phrase is designed to make Scripture say something that it does not say. As you are about to discover, these verses say absolutely NOTHING about obeying the "laws of the land," although they should be obeyed, whenever they do not break Yahweh's laws, or even His permissible allowances.

1 Let every Yisraelite be subject to civil governing powers. For there is no power but from YHWH: the civil powers that exist are ordained of YHWH.

The power, or civil authority is from YHWH. However not every law passed in the land is from YHWH. We must submit to the AUTHORITY and analyze each law that the authority passes to determine if it violates His word, or not. When Adolf Hitler told Germans it was legal to kill Jews, should Bible believers have obeyed the authority? IT WAS THE LAW OF THE LAND. The obvious answer is no! However when the same German government told citizens to pay taxes, should they have obeyed the law of the land? Yes!

2 Whoever therefore resists the civil power, resists the ordained institution of YHWH: and they that resist, shall receive mishpat on themselves.

As born again believers we are not to resist, or disrespect the civil governing authorities. We need to learn how to obey and submit to the authority without jumping off bridges, if and when they tell us to. If they tell us we cannot marry within the guidelines of Torah, we tell them to take a hike; however in all other areas where they do not violate, or disallow what YHWH allows, we must obey the governing civil authority. As believers, we need to be able to discern the difference between obeying an authority structure ordained by YHWH to avoid anarchy and chaos, as opposed to robotically obeying every single decree that a human civil authority chooses to enact, if when the decree violates YHWH's word and allowances.

3 For civil shophtim-judges are not a menace to tov mitzvot, but to cause men to fear doing evil. Will you then not be afraid of the authorities? Do that which is tov, and you shall have tehilla from the same authorities:

In general, the way to keep human authority off your back and out of your private matters is to fear doing evil against YHWH and do His commandments. DO and practice those things that YHWH calls good and you will not have to be afraid of civil authority. Why? Because YHWH will guard you from evil human authority if and when human authority steps out of line. If you ALWAYS obey YHWH, not only will YHWH guard you, but He

will make sure the civil authority will praise you in your devotion to the Creator, even if they refuse to recognize His very existence.

4 For he is the eved of YHWH to you for tov. But if you do that which is evil, then be afraid; for he/it bears not the sword in vain: for he is the eved of YHWH, an instrument to execute wrath upon the one that does evil.

The believer that does evil, or the one who violates Torah, will receive a correction from YHWH through human authority. He bears YHWH's corrective governing sword to those who practice evil. **Evil is defined by Torah alone and not by some nebulous concept called "the laws of the land."**

5 Therefore we must be subject, not only for fear of wrath [from YHWH], but also because of our conscience [based on His Word].

**We must be subject to the AUTHORITY itself, not necessarily to every law they pass. Each law they pass must be analyzed in the light of Torah before we make a decision for consciousness sake, whether it can be obeyed, or whether it must be ignored, or even spoken against. This is what Paul is saying! Nowhere does he promote a general robotic submission to the "laws of the land," which by the way, he himself violated many times in proclaiming the Good News, which is how he wound up in jail! So we see Paul also had to violate some of the "laws of the land," in order to obey or follow YHWH's will for his life. If plural marriage is His calling for your life, no "law of the land" can stand in the way. The law, or allowances of the HEAVENS ALWAYS supersede the so called "law of the land."**

6 For this cause pay taxes also: for they [human government] are YHWH's instruments, attending continually upon this very thing.

A perfect example is taxes. Since Yahshua clearly commanded us to "render unto Cesar," we must not resist the authority. But if the same authority tells us that we must hire homosexuals to work in our ministries and family businesses, our consciences and our YHWH in His Word does not allow us to obey the authority in that particular matter. In that case, we disobey a law, all the while still submitting ourselves to the governing authority in all other matters where moral conscious is not violated. If we follow YHWH's ways all the time (doing tov), He will guard us from bad human authority, so that we will not have the fear of abuse by human authority. Prostitution is legal and is the declared "law of the land" in some parts. Should we violate Torah and enter a prostitute? Yahweh forbid!!

This then at long last is the correct and BALANCED view of civil authority and obeying the so called "laws of the land." Let's mature and grow up in Yahshua and learn to discern the difference between obeying the authority and power while discerning each individual law and statute in the light of Scriptural allowances and prohibitions. This is the maturity and balance YHWH seeks for us on this delicate issue, as it applies to patriarchal marriage in western societies.

When done in the Light alone, plural marriage is one such time that we can obey the authority, while ignoring their barbaric and demonic calling to "mandated monogamy"; a demonic calling that stands opposed to the ways of Abraham and Jacob, that today results in a failure rate of about 80%; and if the truth be told, another 15% are perpetually unhappy, or unfulfilled, but remain together for convenience sake, financial reasons, or for the children's sake. Surely patriarchal marriage despite having its own unique troubles and challenges does not approach those kinds of appalling numbers.

## Patriarchal Living in the Kingdom

By Sohliach/Apostle/Sholiach Moshe Y. Koniuchowsky

In Zechariah chapter 12 verse 10 we are told that when Yahshua returns all of the House of David will see the One pierced. Here of course YHWH speaks in the first person as YHWH was IN Yahshua reconciling the world to Himself.

This is the great repentance, which in turn leads to the great revelation, that the one pierced is not a Christian god. Rather He is the Jewish Messiah, the Holy One of Israel promised to come to His own people and to His own Temple.

As a result of the great repentance and great revelation, we have the transition into the great restoration. In the great restoration of both houses of Israel and the full and complete reunification of the Tabernacle of David that had fallen, we get a clear glimpse into the way Yahshua will set up the ruling patriarchal families of Israel.

These clans, or families will rule over territories and lands containing unsaved heathens. Note in these verses that kingdom rule will be exerted in a return to patriarchal living; of course all this is done with and by a mighty outpouring of the Ruach HaKodesh and a fountain of grace and mercy to the entire House of David, as they are reunited in the King of Israel.

**Zechariah 12:12-14 shows us this patriarchal; structure being restored.**

Verse 12 And the land shall mourn every mishpacha apart, the mishpacha of Beit Dawid apart, and their WIVES apart; the mishpacha of the Bayit of Natan apart and their wives apart.

13-The mishpacha of Beit Lewi apart and their wives apart; the mishpacha of Shimei apart and their wives apart

14 All the mishpachot that remain every mishpacha apart and their wives apart

**We see clearly that these families are patriarchal with many wives. Each family has many wives. If each family, or husband had one wife, there would be no need to mention prophetically that the families that are about to enter the atid lavoh/millennium with Yahshua to rule over a restored Tabernacle of David are families with MANY WIVES. He that has ears let him hear what the Ruach is saying and how the Ruach will move to REBUILD OUR PEOPLE after Moshiach's return.**

The term APART is a reference to revival among the most Orthodox of Jewish people, who do all their main spiritual activities such as mikvah/baptism and prayers and mourning apart from the women.

**So when Yahshua returns we can rest in these key things. A great time of national mourning, leads to a great repentance, which leads to a great revelation that Yahshua is not a Christian deity, but the promised Moshiach leading to a great restoration of both houses, who are restored back to patriarchal living, as they are prepared to rule and reign with Yahshua for a thousand years.**

Keep in mind that as I outlined in my best-selling book "Sex and The Believer," orthodox Jewish theology teaches a return to plural marriage when Moshaiach is revealed!!!! These Scriptures confirm the veracity of their beliefs.

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### Short thoughts on Patriarchal Marriage in Koheleth/Ecclesiastes

By Sohliach/Apostle/Sholiach Moshe Y. Koniuchowsky

Some Scriptures that can pertain to the CONCEPT of plural marriage are seen in several places in Koheleth/Ecclesiastes. I realize that these views are remez, or hints and may not be the literal application that Solomon, the plural marriage advocate had in mind.

3:14 What Elohim does, He does forever, Nothing can be added to it, nor anything taken from it: and Elohim does it, that men should fear Him [fear His consistency].

To me this means that all of Torah is forever (like Messiah's proclamation in Matthew 5) and that He does/creates only things that apply-last forever; especially in relationships. Men cannot take plural marriage away from the category of "that what He does is forever."

The next verse, verse 15, confirms this truth.

"That which is now and that which is to be, has already been and Elohim requires that which is past [requires that the kosher marriage options continue]."

Meaning, the things He allows now, are the same Torah principles He allowed then and will allow in the coming kingdom.

Koheleth 4:10-For if they fall, the one will lift up his fellow, but woe to him that is alone when he falls; for he has not another to help him up.

In a family CALLED by YHWH to plural marriage, if one sister wife falls, she is blessed to have another to help her up. She has either the husband, or the other sister wives to help her walk through a crisis, while all are relying on the Ruach HaKodesh.

The person in monogamy, who has a strong situation of strife with a husband, or wife, has no one to pick them up, as they are odds with the spouse who is supposed to pick them up; or perhaps that person that falls doesn't want others in their private marital business. But in a plural family, if abuse were to take place, there are other eye witnesses in the home that can serve as witnesses, if needed in a court of law.

So the principle is strong. For some, plural marriage helps them get right back mentally and otherwise when they fall. And we all fall spiritually and in other ways at times. For those so called "falling" can be a time of real support in a plural family

12:12-And further, by these, my son, be admonished: of making many books there is no end: and much study is a weariness of the flesh.

There are many who always are learning and still never able to come to the knowledge of the truth, as Rav Shaul tells us. Many believers study to show themselves approved and their attitudes and intent may be honorable. However, some are not confirming all their studies and extra readings with Torah; in such cases their studying will only lead to the puffing up of the flesh with information overload, or inflated ego.

The Ruach HaKodesh must work in perfect alignment with Torah, to see and perceive a studied truth. That means in layman's terms, that when the Set Apart Spirit opens your eyes to an eternal Torah truth, it has been, is being, and will be eternally settled forever in heaven and on earth, regardless of how you, or anyone else MISINTERPRETS WHAT PAUL IS SAYING, or what WE THINK PAUL IS SAYING.

A perfect example is the recent controversy over leaders adding a godly wife in a patriarchal marriage situation if the Ruach HaKodesh guides them in this way. Many who run to Paul to establish halacha/the way to walk in Yahshua, start with his seemingly irreconcilable statements. Then when it allegedly creates contradictions with Torah, believers always seem to side with Paul. We learned this from the church "culture" friends and we had better unlearn it fast, unless we want our "studying to show ourselves approved" turning into a weariness of flesh; that will only lead us to look for answers in many other books.

If Torah says Israelite leaders like Gedeon, Moses, Caleb, Benjamin, Jacob and others led Israel having many wives, Paul has no authority to change Scripture and you and I have no authority to attribute any changes to Him. Period! As seen earlier in this file we have solid historical evidence that many of the first Nazarene Yisraelite rabbis/apostles had more than one wife without a single word of correction from our Master for 3.5 years!!

Koheleth 12:13-Let us hear the conclusion of the whole matter [of life]. Fear Elohim [don't judge Him], and keep His mitzvot: for this is the entire duty of all mankind.

Notice that ALL OF MANKIND, not just Jewish people, must keep the commands of Torah from A-Z. This is the entire duty of a believer. Within these commands are the loving allowances He gives us such as plural marriage. This is the conclusion, or end game for us. In addition to studying starting with Torah and then going to Paul, we should KEEP, OBEY AND APPLY what we study!!!!

It's a waste of time to try and understand Paul apart from a Torah foundation and a Torah foundation is designed to make you and I DOERS and not hearers, or judges of the Torah. As James/Yaakov 4:11-12 tells us we cannot do, or obey the Torah if we are so busy always judging the Torah; for in judging the Torah, we find ourselves actually sitting in judgment of YHWH. Can you imagine the chutzpah/gall, or dastardly arrogance of any human being, even one that trusts in Yahshua's blood, judging YHWH?

In the plural marriage issue again; how many believers have judged this practice to be sinful, akin to adultery and fornication, or attributed it to something worldly and carnal, that is somehow less than YHWH's perfect will for some chosen and called to this lifestyle. This is what happens when man thinks they can judge Torah and the Giver of Torah. Division, fightings, name calling and every evil work.

Koheleth 12:14-For Elohim [He alone] shall bring every work [of His and of ours] into mishpat, with every secret thing [like some who are forced to practice patriarchal marriage privately due to intense outside gentile pressure], whether it is tov/good, or whether it is evil.

Here is the truth about the controversy swirling right now over the ongoing restoration of plural marriage as part and parcel of the restoration of Israel. Man cannot and should not judge YHWH and the parts of Torah he doesn't find culturally acceptable. We are ISRAEL, part of a NEW, or RENEWED culture. We have left the culture we were raised in to adopt Yahshua's culture. But some cannot seem to let go of "culture clubs" that keep them blinded to all of Torah!

The plural marriage option is not for everyone and is not for most.

However it is a secret thing that Yahweh is again bringing to the light and it His discretion alone that will and in fact has determined if it is a good and fruitful restoration truth, or if it is an evil and archaic practice as some claim. He brings His own counsel to the light and in His own counsel there is no shadow, or variability of turning as there is in many believers' theology, "culture clubs," or in institutionalized religion.

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### Koheleth & Plural Marriage Pt. 2

By Sohliach/Apostle/Sholiach Moshe Y. Koniuchowsky

Most believers who claim to have the Ruach HaKodesh still cannot figure out what YHWH is doing in these last days, as He rebuilds the model for the patriarchal families of Israel.

We read in Koheleth Chapter 11 verse 5: "As you know not what is the derech of the ruach, nor how the bones do grow in the womb of her that is with child; even so you know not the works of Elohim who makes all."

We read in Ezekiel chapter 37 that YHWH will take the 2 sticks of Bet Yahudah and Beit Yisrael/Ephraim and make the 2 sticks one in His hand. These 2 sister wives will be fully echad at His return. But in verse 7 we see that a shaking takes places and bones join with other bones and are fused together again to make our nation Israel live again in His sight, both spiritually and physically back in our land. After the bones come together and are formed, comes the flesh and skin to cover them.

Back to verse 5 of Koheleth 11- The majority of believers today do not know how the bones grow in the womb of the kingdom/malchut, meaning the plan to revive Israel and prepare her for kingdom living. If we know how the bones are formed, we would also know the works of Elohim, who makes all according to verse 5.

This in the remez, or hint application is a clear reference to patriarchal marriage. Israel is having the bones of both sisters being joined together to one Husband, even the heavenly Husband Messiah Yahshua! And the sad fact remains that most who claim to be able to discern the Ruach when it comes to the reinstatement of this institution designed to bring about the full 2 house restoration that we all seek, are blind and dense, regarding the means by which this will be done. It will be done as YHWH restores all the patriarchal clans/tribes of Israel by the sanctity of both monogamy and plural marriages. Baruch Hashem YHWH. These are the families/assemblies/congregations that will rule cities and territories in the coming kingdom of YHWH here on the earth!

Most today still do not comprehend the MYSTERY OF THE BONES formed in the womb of YHWH's birthing power that not only brought forth Yahshua the Man-Child, but His children, the children of Tzion. It's nice to comprehend the plan of 2 house regathering and restoration; but to negate the reinstatement of patriarchal

marriage as a key element in bringing about that proclaimed end is what causes such harsh and hateful backlash against a most Israelite institution. The devil has stolen the pure original model and portrayed plural marriage to the world as a perverted, archaic practice of abuse by religious fanatics.

It is up to us and the few key leaders YHWH has revealed this to, to study the bones continuing growth in YHWH's plans/womb and His calling for a chosen few to live it and thus display the burden of scorn bearing in their body the calling and the very marks of the Master Yahshua Himself! Selah.

Koheleth 9:9a- Live joyfully with your wife, whom you love all the days of the chayim of your vanity, which He has given you under the sun, all the days of your vanity.

As YHWH has matured me, I see that many if not most of the Messianic and Nazarene Israelite plans drawn up by men are a waste of time. Moreover they are misguided as to Yahweh's true intentions in these last days of this age.

I used to think it was bigger, bigger, and bigger. Bigger facilities, bigger networks, bigger chairs, bigger feast days, bigger events. But as I have seen the behavior and utter immaturity of Israel's born again leaders from both Judah and Efrayim, attacking those who have had this patriarchal model revealed to us as they also attack other key issues like the Whole Wheat Unleavened Bread and the 2 house truth.

I see that they increasingly misuse their power to CRUCIFY things that are freshly given from the Son of YHWH, rather than leading the people to the cutting edges of restoration truths.

So the day and hour is at hand friends where, Yahweh is SURELY and I repeat SURELY, doing a new thing in the earth. He is restoring large CLANS, TRIBES, and FAMILIES within Israel, in order for us to return to the faith of our fathers and in order for there to be an easy and smooth transition from this age into the atid lavoh, the age to come!

Not only is He providing more kosher intimacy for His people by removing them from fornication and adultery, He is TRANSFERRING, listen carefully, He is TRANSFERRING the center of anointing and power to teach and spread His besorah/gospel from the leaders of congregations and groups, back to men; real men, strong men, on fire men, who are willing to be changed and molded.

(From being a congregational leader MARRIED TO THEIR MINISTRY along with their wife (a perverted form of plural marriage, which many so adamantly oppose), whether they admit it or not, to men who are actually married to their wives!!! I was married to my ministry and my Rivkah and yet Yahweh graciously divorced me from those ingrates (congregants) and rearranged my brain and my priorities! I had one very well known "key" leader from Florida cry to me when referring to his messianic Jewish congregation as "his baby" and his honey! That's the kind of pull and allure that visible public ministry can hold on an individual. It can be intoxicating.)

For the younger men among us setting out on this patriarchal journey, they still have time to have 20 children and perhaps 40 grandchildren and perhaps 100 great grandchildren, giving the clan, or tribe of Israelites a CONGREGATION OF PERHAPS 300. A congregation that's Yahshua focused, Torah honoring and as biblically kosher and kadosh as one can get!

This is what Koheleth 9:9a says to us today. YHWH is doing the newest of new works, and in the long run the congregations' with a "patriarch pastor" will be bigger, more effective and living more committed to one another as BIOLOGICAL AND SPIRITUAL FAMILY, than the traveling circuses we see today. In today's non patriarchal model, we find division, schism and infighting galore, in case you hadn't noticed. Ridicule of the leader, abuse by the leader, uncommitted and untrained people wandering and swept up with every wind of doctrine and groups ripe with strife along with Judas Iscariots' waiting for the first sign of weakness in the leadership to cause a rebellion.

Listen and meditate on YHWH's words. LIVE JOYFULLY WITH THE WIFE WHOM YOU LOVE, for that is YOUR PORTION ALL THE DAYS OF YOUR LIFE UNDER THE SUN.

YHWH does not limit the amount of godly wives. He does however, tell you what His perfect will is and if we obey this perfect will, we will not only avoid the sin of being married to our ministries and people in our ministries, often putting them before our families and wives; but as a natural byproduct of obedience, we all will have larger and more biblically based congregations than ever before, reaching more men and women for Messiah. And we won't even have to pay rent, or advertise!

And who might those men and women that will be reached for Messiah be? That's right. The fruit of the joyful living with your wife or wives whom you love!

Truly a new day has dawned in Israel's Commonwealth.

Now right to more fresh manna from Koheleth/Ecclesiastes 5:11

Again, if two lie together, then they have heat; but how can one be warm alone?"

Now this can refer to man and woman in the literal pashat. But if we look at it in the remez, or hint application, two sister wives in bed with their husband a type of Yahshua, causes not only sexual heat, but a warmth that the Ruach HaKodesh can produce between the wives and the husband. Lesbianism must be avoided, but we are talking about 2 wives, or more in a bed creating a heat that perhaps one wife and her husband alone cannot. Can one, meaning one man and one woman, really produce this kind of heat?

Koheleth 5:12- And if one prevails against him [husband], two shall withstand him; and [but] a threefold cord is not quickly broken.

Now traditional interpretation has Yahshua being the third part in a marriage cord. That may be true, but the context as seen here shows that perhaps YHWH has something else in mind. If the two persons are successfully withstanding an opponent, or let's say an adversary of their husband, then three wives, or the third part of the cord does more than a twofold cord, which can refer to a man and a wife, or a man with 2 wives joined to each other as his flesh.

If we look at it from this perspective, and that of 2 wives joined to one another, this strength is in numbers and the family can as a family unit overcome all things through Yahshua, that may have challenged, or come against the man, or may try to take him down and prevail against him.

I do not think the third strand refers to Yahshua, as the twofold cord clearly is not Yahshua, but rather 2 people. Therefore in my view the third part of the cord also must be a natural person.

The underlying truth is this: if YHWH has called you to this type of relationship, if it's done right, it can be the most unpenetratable kind of love, symbolic of Messiah's deep love for His many wives, all in one body in the bed of His bosom.

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### Final Insights

By Sohliach/Apostle/Sholiach Moshe Y. Koniuchowsky

We need to make something very crystal clear at this point. Patriarchal/plural marriage is not for everybody. It is most likely not for most and even more to the point, it is for very few selected and called to this lifestyle. If the Set Apart Holy Spirit does not lead, direct, anoint and confirm this as the direction you and your family are to take for your life, do not enter into it at all. It will destroy you and will tear you apart as the stress and anxiety of the uneducated and hateful will send you to an early grave. Before you and your wife say I do, make sure that YHWH is ASKING you to model this special kind of love that He enjoys with His brides before mankind and make sure that He has called you to be a front line soldier in the restoration of the sacred biblical institution of plural marriage. If He has called you to this lifestyle, be sure He will provide the grace needed for you and yours to not only survive pressure, but to thrive in it! It is not all about sex but rather a divine calling for an eternal and "high mark" calling!

[Speaking of sexual hypocrisy, many who partake of Herod's Leaven present an argument against plural marriage (many women married to one man) that goes something like this. 'Plural marriage is just all about more sex for the men.'

Really? First of all, if that is true, so what? If YHWH allows men and women to enjoy it within the blessed covenant of matrimony, who cares? Are you jealous of others? Second, those who make this kind of ridiculous statement, fail to realize that at the center of all monogamous relationships is sex. The fact remains that if sex were withheld from any monogamous marriage, for any considerable length of time that marriage would fall apart and would not survive. In the best of such scenarios, the man and the woman would become mere roommates, or more than likely would end up separated, or in divorce court.

In my 24 years of counseling monogamous couples, I have NEVER seen any monogamous marriage survive without a healthy and ongoing sex life. NEVER!

So those who bring this false charge ought to be keenly aware that no marriage, whether plural, or monogamous can survive long without sex. To somehow pin sinfulness on plural marriage as being 'nothing more than more sex for the man,' is hypocrisy at its highest level. What born again believers ought to be saying in righteous equity, using equal weights and measures for both monogamy and plural marriage, is that "all marriages are about love, intimacy and SEX." Let's get real here.]

*Conclusion-Thank you for being open minded in your search for YHWH's PURE words and not mans'. The teachings and tidbits seen above are compiled from some of my most important on line postings on patriarchal/plural marriage and pilegesh/concubine lifestyles, with which the kingdom has to be rebuilt according to Scripture. For without its restoration, the Commonwealth of Yisrael will remain nothing more than a western extension of the apostate church, based and rooted in the lifestyles that have come from the*

*traditions of men. We hope you have enjoyed. For a full treatment of this intense subject with almost 400 pages of key end time teaching please order the book Sex and the Believer online at:*

<http://store.yourarmstoisrael.org/Qstore/Qstore.cgi?CMD=011&PROD=1212147193&ADMIN=YES>