

Proof That Yahushua & The Talmidim Kept The Same Shabbat As All The Jews Of His Day

That year Shabbat was Aviv 18 as per the Torah Zadokite time that Yahushua kept as He ate the Passover on Day 14 of the month, day 3 of the week, and died on day 15 of the month, day 4 of that week, confirming that Aviv 4 was the original Shabbat of Creation 3 days later. It was Aviv 17 by rabbinical time, because the Jews kept Pesach one day later, yet kept the same Shabbat. The point is that it was the same Shabbat, 3 days after Day 4 of that week, 3 days after the rabbinical Preparation Day for Passover & 3 days after Chag Matzoth for the disciples. THE SAME SHABBAT!!

The only way they both could have been keeping the same weekly Shabbat, despite different dating on the solar vs. the lunar month, is if they both began their 7 day weekly count on Aviv 4, starting with the first Shabbat of each year. All Israel including the disciples rested on the SAME EXACT DAY as all other Jews. THIS IS CRYSTAL CLEAR! There was therefore no need for Yahushua to fix the weekly Shabbat at all, though He did fix the monthly reckoning, as witnessed by His Passover celebration 1 day earlier thus rejecting the lunar reckoning.

Scriptures To Show That All Israel Kept the Same 7 Day Cycle From Aviv 4 The First Shabbat Yearly. Following Day 4 - Aviv 1, Three days Earlier.

Matthew 28:1 THE Shabbat-the disciples kept the same reckoning from Aviv 4 the Shabbat of week one.

Mark 16:1-2 And when The Shabbat had fully past, Miryam from Magdala, and Miryam the eema of Yaakov, and Shlomo, had bought sweet spices that they might come and anoint Him. 2 And very early in the morning on the first yom of the week they came to the tomb just as the shemesh was rising.

Luke 23: 56 And they returned, and prepared spices and ointments; and rested on The Shabbat Yom according to the commandment.

There is no indication whatsoever of any part of Israel at Yahushua's time keeping a different Shabbat, thus nothing to fix. They were all on a 7 day cycle, based on Aviv 4 being the first Shabbat every year and every 7 days thereafter.

- By the time of the Hillel the third, Solar-Lunar Calendar in about 320 AD well into the exile, Saturday had been instituted by the rabbis, to keep scattered Israel on the same day around the globe and put it on a 365.25 day calendar. Despite doing that the 7 day week has NEVER CHANGED! We must count only 364 days as YHWH commanded!

At the time of Messiah the lunar calendar had only corrupted the new months & annual feasts, not the weekly Shabbat.

Final Thoughts

Whenever Shabbat is mentioned, we see the command to remember; then we also see the term in "6 days YHWH made all things & rested on the 7th day". Those terms are actually a reminder to go back to the account or recreation in Genesis 1 and 2, in order to recall or remember the DATE-DAY of Shabbat. Whenever we get off track, all we have to do is go back to the account where the recreation work is described and NUMBER 3 DAYS FROM THE DAY THAT THE LIGHTS WERE REASSIGNED TO BE FOR ALL DAYS AND WEEKS. Leviticus 23: 2-3 & Deut. Ch. 5:12-14, reminds us where to return for the correct original dates. We will only find those dates where we find the recreation account. Also note that Leviticus 23 places the first Shabbat account in the month of Aviv, as it is listed first but connected to the same month as the Passover & Feast of Unleavened Bread. See the order! Those are all the clues we need! In case we need another REMINDER where to look, YHWH made the Shabbat the FOUTH COMMANDMENT (Exodus 20) matching the command on the fourth day for the Sun & stars to determine days, weeks & years.