

***NEW TEACHING!***  
**RAISING YOUR TABERNACLE**



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*From the RSTNE 3<sup>d</sup> Edition*

**RAISING YOUR TABERNACLE**

Shemot/Exodus 40:1 And יהוה spoke to Moshe, saying, 2 *On the first day of the first month shall you set up the Tabernacle of the tent of the congregation,* Aviv 1 is a time of rededication of your tabernacle to YHWH! It is the start of the season of bedkat chametz, and the often-painful search for leaven! One day is not enough. YHWH gives us 2 weeks before we enter into that awesome and eternal moment of the once a year event known as the Master's bread and blood. His Geulah! Its time to set things up right for YHWH.

Corintyah Alef 6:18/First Corinthians Flee fornication. Every sin that a man does is outside the body; but he that commits fornication sins against his own body.  
19 Do you not know that your body is the Beit HaMikdash of the Ruach Hakodesh which is in you, which you have from יהוה, and you are not your own?  
20 For you are bought with a price: therefore bring tifereth to יהוה in your body, and in your ruach, which are from Him.

*3 And you shall put in it the Ark of the Testimony, and cover the ark with the veil.*

The veil is your flesh or body that covers the true Ark in this lifetime. What is it covering **YOUR SIN AND REBELLION or HIS GLORY/TIFERETH?**

You are to place the Word in your tabernacle that you may not sin or rebel against Him.

Yirmeyahu/Jeremiah 20:9 Then I said, I will not make mention of Him, nor speak any more in His Name. But His word was in my lev as a burning fire shut up in my bones, and I was weary with holding back, and I could not stop.

Tehillim/Psalm 40:8 *I delight to do Your will, O My Elohim: yes, Your Torah is within My lev*

Tehillim/Psalm 119:11 Your word have I hidden in my lev, that I might not sin against You.

4 And you shall bring in the shulchan, and set in order the things that are to be set in order upon it; and you shall bring in the menorah, and light the lamps of it

We are to bring in the menorah and lighten our inner parts with his truths.

Mattityahu/Matthew 5: 16-17

15 Neither do men light a candle, and put it under a bushel, but on a menorah; And it gives light to all that are in the bayit. It comes in the veil, your temple or it gets blown out by the world! Protect your light.

16 Let your light so shine before men, that they may see your tov mitzvoth, and esteem Your Abba who is in the shamayim.

5 And you shall set the altar of gold for the incense before the Ark of the Testimony, and put the hanging of the door to the Tabernacle.

Pray without ceasing Tesloniqyah Alef 5:19. The altar of incense never stops. Our prayers are golden/precious before the King!

6 And you shall set the altar of the burnt offering before the door of the Tabernacle of the tent of the congregation.

7 And you shall set the basin between the tent of the congregation and the altar, and shall put mayim inside.

8 And you shall set up the court all around, and hang up the hanging at the court gate.

9 And you shall take the anointing oil, and anoint the Tabernacle, and all that is inside, and shall set it apart, and all the vessels of it: and it shall be kadosh.

Yochanan/John 17:19 And for their sakes I set Myself apart, that they also might be kadosh through the emet.

Shemot/Exodus 29:43 And there I will meet with the children of Yisrael, and the Tabernacle shall be kadosh by My tifereth.

44 And I will set-apart the Tabernacle of the congregation, and the altar: I will set-apart also both Aharon and his sons, to attend to Me in the kohen's office.

45 And I will dwell among the children of Yisrael, and will be their Elohim.

Kepha Alef/1 Peter 1 15-16 But as He who called you is kadosh, you also be kadosh in all your conduct,

16 Because it is written, Be kadosh, for I am kadosh.

10 And you shall anoint the altar of the burnt offering, and all its vessels, and set-apart the altar: and it shall be an altar most kadosh.

11 And you shall anoint the basin and its stand, and set it apart.

Qoleyash/Colossians 3:5-6 Every member in your body must be set apart for the masters use!

12 And you shall bring Aharon and his sons to the door of the Tabernacle of the congregation, **and wash them with mayim.**

13 And you shall put upon Aharon the kadosh garments, and anoint him, and set him apart; that he may attend to Me in the kohen's office.

14 And you shall bring his sons, and clothe them with long robes:

15 And you shall anoint them, as you did anoint their abba that they may attend to Me in the kohen's office: **for their anointing shall surely be an everlasting priesthood throughout their generations.**

Our ANOINTING and priesthood as believers is forever in the order of Melech Tzadik, meaning an eternal order. Renew your vow before YHWH on New Years that you'll fulfill that calling all your days! You will forever represent YHWH to men and men to YHWH. You will always minister in His anointing if you always determine to dwell in kedusha/holiness. Without holiness no man can see YHWH! And like Yahshua, you will be a minister of shalom and tzedakah or atonement and Torah! Kepah Alef/First Peter 2:9-11

16 So Moshe did: according to all that יהוה commanded him, so did he.

17 And it came to pass in the first month in the second year, on the first day of the month; that **the Tabernacle was raised up.**

Second year equates with second or renewed covenant on new years day! That's a good time to raise and strengthen weak points in your walk with Yahshua! New Years Aviv 1 is such a time to raise up and strengthen what remains! Lets us heed the Sardis warning!

Gilyahna/Revelation 3:2 Be watchful, and strengthen the things that remain, that are ready to die: for I have not found your mitzvoth perfect before יהוה.

3 Remember therefore how you have received and heard, and hold fast, and make teshuvah. If therefore you shall not watch, I will come upon you as a thief, and you shall not know what hour I will come upon you.

4 You have a few names even in Sardis who have not defiled their garments; and they shall walk with Me in white: for they are worthy.

5 He that overcomes, the same shall be clothed in white raiment; and I will not blot out his name out of the Scroll of Chayim, but I will confess his name before My Abba, and before His heavenly malachim.

18 And Moshe **raised up the Tabernacle**, and fastened its sockets, and set up the boards of it, and put in the bars of it, and raised up its pillars.

Father, Son and Spirit (wisdom, strength and beauty) the three main columns or pillars of manifestation of the eternal Echad!

32 When they went into the tent of the congregation, and when they came near to the altar, they washed; as יהוה commanded Moshe.

33 And he raised up the court all around the Tabernacle (a clean life leads to an effective witness and testimony-evangelism) and the altar, and set up the hanging of the court gate. So Moshe finished the work.

The finished work of Yahshua to cleanse our tabernacles was to make us every way clean and kadosh before Him. But its is up to us to live kadosh and cleanse ourselves with clean waters that Yahshua gives us and not the filth if this age.

34 Then a cloud covered the tent of the congregation, and the tifereth of יהרה filled the Tabernacle.

35 And Moshe was not able to enter into the tent of the congregation, because the cloud dwelt on it, and the tifereth of יהרה filled the Tabernacle.

The purpose of New Years Renewal is so that ultimately YHWH can manifest even more of His tifereth in your tabernacle and so that your home becomes His home. IS IT ANY WONDER THE WORLD THAT HATES YAHHSUA DOESN'T WANT ANYTHING TO DO WITH THIS REAL NEW YEARS DAY (WON'T ENTER INTO IT BECAUSE OF OUR GLORY) BUT INSTEAD HAS SUBSTITUTED THEIR OWN FILTH AND DEBAUCHERY IN ITS PLACE. Into that they enter with great ease.

Yochanan/John 14

16 And I will ask the Abba, and He shall give you another Comforter, that He may stay with you le-olam-va-ed;

17 Even the Ruach of Emet; whom the olam hazeh cannot receive, because it sees Him not, neither knows Him: but you know Him; for He dwells with you, and shall be in you.

18 I will not leave you as orphans: I will come to you after a little while.

19 Yet a little while, and the olam hazeh will see Me no more; but you will see Me: because I live, you shall live also.

20 In that day you shall know that I am in My Abba, and you in Me, and I in you.

21 He that has My mitzvoth, and keeps them, he it is that loves Me: and he who loves Me, shall be loved by My Abba, and I will love him, and will reveal Myself to him.

The tifereth of Ruach or set apartness of YHWH and His set apart power will be in you. That's the purpose of rearing up The Tabernacle yearly 2 weeks before Pesach!

36 And when the cloud was taken up from over the Tabernacle, the children of Yisrael went onward in all their journeys:

37 But if the cloud was not taken up, then they journeyed not until the day that it was taken up.

Close- Need we say more? Set apart your 'ohel moed' so YHWH will never depart from it day or night le-olam-va-ed. His power/anointing/beauty wisdom/strength/cleanliness/mercy and shalom will be with you in all your journeys which you journey in this lifetime. Goodness and mercy WILL FOLLOW YOU ALL THE DAYS OF YOUR EARTHLY TABERNACLE! Therefore YOU bring IN THE tifereth of יהרה as demanded in Corintyah Alef 6.

38 For the cloud of יהוה was upon the Tabernacle by day, and fire was on it by night, in the sight of all beit Yisrael, throughout all their journeys. Let us be living tabernacles before YHWH AND KOL Beit Yisrael/all the House of Yisrael!