

Remove the Sinner



Sermon Notes 2002

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Romiyah/Romans 6: 6-13- Our Yom Kippur atonement that was made by Yahshua was made to remove the sinner. Romiyah/Romans 6:4-13 shows us that our old man died at Golgotha. We were slaves to sin in total bondage. YHWH chose to free our old man from this eternal bondage by getting rid of us. The old us! Yahshua came to do away with our flesh. He did not come to give our flesh a new start or a new religion, or to remold or remake or work with our flesh, or to regenerate the flesh. Your old man along with its funky flesh had to be eliminated. He did not come to strengthen it, or somehow empower it, but to eliminate it.

Romiyah/Romans 7:14-18- There was nothing good about our flesh that was worth redeeming. According to Galutyah/Galatians 2:20 we **have been crucified with Moshiach. True biblical faith sees itself as dead to the old life and glad about it. **This is the finished work doctrine of co- crucifixion**. The old man had to die and be removed out of the way, before YHWH would agree to start **anew** by regenerating us. This had to happen so that Yahshua could prepare His way to live inside of you. **He had to remove the old man to prepare the way of YHWH in our bodies, so we would become His temples**. The new man created in His image and likeness, is the new man in which Moshiach can live His life in you and thorough you. Resurrection life and living can only take place after a death occurs. Yahshua, like us, had to die first in order to even experience resurrection power. Our hope of glory is Moshiach in us according to Qolesayah/Colossians 1:27.**

Romiyah/Romans 6:11- Shows us that to grow in Yahshua is to die daily, by declaring more and more areas of our desires dead, so that YHWH's desire and life can enter into us through Yahshua. We must learn how to appropriate this in our lives. If we begin to see ourselves as having been crucified with Yahshua in the past, we are ready for the true Besorah/Gospel to become an experiential reality in our lives. **That is that Yahshua came to**

the earth to give His life for me, so that He can give His resurrection life to me, so that He can in turn live it through me. That's when Yahshua through His spirit uses your temple as His own.

Our old man died at the point of our salvation. But from heaven's perspective, it took place 2,000 years ago, waiting for our birth, in order that His life can be imputed to you and me after our birth as a sinner. No individual has the ability to live a life pleasing to YHWH and Torah without Yahshua living it through him or her, and in order for that way to be made manifest, you must allow YHWH to remove and destroy the old man. THIS IS A DAILY EXCERSIZE! YHWH came not to help us in our old man limitations, but to destroy all fleshly desires that do not please Him. Thus, the ultimate human need is not help from YHWH, but the need for new and permanent life from Him (Yochanan/John 10:10, Ephsiyah/Ephesians 2:1). YHWH desires to impart abundant life that never ends in its duration, or its abundance. We don't merely need help, we need life Mattityahu/Matthew 10:39.

An immature believer tends to see Yahshua only as a helper and friend. A mature believer begins to see and adopt Yahshua as life itself. For me to live is MOSHIACH! Philipsiyah/Philippians 1:21.

The key to experiencing this life is the removal of the old man, or the sinner. Realizing that this path is the only way to real and lasting life, the believer is willing to die daily by willfully picking up his or her execution stake Luka/Luke 9:23. Daily removal of the sinful deeds and desires of the old man is Yahshua's plan for victorious overcoming living. At salvation, we are pronounced dead on arrival positionally, and the rest of our believing years are spent learning how to do that daily, so that at the end of our journey, our reality is the same as the prophetic declaration first given about us some 2,000 years ago.