

THE OLIVE TREE MYSTERY!

BY Rabbi/Brother Moshe YOSEPH KONIUCHOWSKY

PART 5 IN AN ONGOING SERIES ON THE FULL RESTORATION OF ISRAEL!

Zechariah the prophet for all Israel, the son of Barachiah was granted many dreams, heavenly visions and interpretations by Almighty Yahuwah. There was one vision in particular that remained an unsolved mystery. It is this unsolved mystery contained in Chapter 4 of Zechariah, that continues to baffle all segments of the religious world to this day, including the citizens of Yahshua's Kingdom.

Zechariah's dilemma is quite common in Yahshua's body, wherein a child of Yahuwah receives a sure vision or prophetic word, but is unable to grasp its interpretation. Often the believer either falls short, or misunderstands the word or vision, through a faulty reasoning process, or a particular theological blind spot. Zechariah the prophet should have been able to interpret this vision, but unlike Daniel he was not granted the gift of its interpretation. He went to be gathered to his people Israel at death, with the heavenly vision never having been revealed to him. As one studies the text, it seems as if the angel of Yahuwah teases him, by asking the same rhetorical question several times. **"Do you not know what these are?"**

When reading Zechariah Chapter 4, one gets the impression that this heavenly vision and its proper interpretation should be plain and simple. It should be a theme or reality that Yahuwah expects Zechariah to be familiar with, since as fate would have it, he wrote much about the two olive trees that he spotted in his heavenly vision. Why couldn't Zechariah, a man full of the Ruach HaKodesh and wisdom, not be able to identify two olive trees in heaven? Much of his earthly ministry and writings were

on the very subject of the two olive trees.

Zechariah 4 begins with the angel of Yahuwah waking Zechariah up, specifically to catch this vision and its understanding. In order for Messianic Judaism and Christianity to begin to understand the eschatological events that are taking place all around them in these last days, it seems that they would need an angelic visitation along with an interpretation! The sad fact is that most of the born again community, may never pick up on the vital last days truth of the two olive trees of Zechariah 4. There is certainly no record that this basic truth of the two olive trees, as it relates to his people Israel, was ever revealed to him at a later time, despite his being awakened out of his prophetic slumber to receive just such an understanding.

In Zechariah 4:2, he sees a seven branched menorah which he is able to identify. The menorah light and its glow, stands for the glory or the shekina of Yahuwah among His people. Interestingly however he is not able to identify the two olive trees in verse 3!

In frustration he asks the angel for the revelation of what the two olive trees are on each side of the lampstand. In great shock and befuddlement, the angel responds to Zechariah in verse 5, asking "Do you not know what these are?"

The angel in essence was asking, "Can't you make this identification inasmuch as your ministry and your sacred writings are full of references to these two olive trees that you now behold?" The heavenly realm itself was stunned by Zechariah's inability to make this identification. His response in verse five was a simple "no, my master. I cannot!"

After receiving an immediate prophecy concerning Zerubabel laying the cornerstone for the rebuilt temple under the leadership of Ezra and Nehemiah, Zechariah's sense of failure

must have been acute. In Zechariah 4:11, he re-approaches the angel and changes the subject from Zerubabel, back to the former troubling question that remained unanswered. "What are these two olive trees?"

Part of Zechariah's failure to receive the understanding of this two olive tree vision, lies in the fact that he asked the wrong question. His question should have been **who are** these two olive trees, **not what are** these two olive trees? Had he asked the correct question, no doubt the teasing would have ended and a direct answer would have been forthcoming. It was Zechariah's failure to use other Scriptures to interpret his own Scriptures, that forced the angel to withhold this vital information from him.

In Zechariah 4:12, he tried for a third time to get an answer from the angel of Yahuwah, by rephrasing the question. He asked the angel about the two olive **branches** proceeding from the two olive trees, rather than the two trees themselves. **What a nice Yiddishe kop!** The very oil flowing from the trees into the branches and into the menorah, should have been a strong clue that would have satisfied Zechariah's curiosity. Oil was and still is a type of the anointing of the precious Ruach Hakodesh from Yahuwah. The oil flowed by being tied into the source, which was Yahuwah's holy presence, pictured beautifully in the menorah. Still he did not catch on and in verse 13 of Zechariah 4, the angel again asked him the same question for the third time. Once again Zechariah claimed no understanding of this vision of the two olive trees standing in heaven, one on each side of the menorah. One can only imagine Zechariah's utter frustration at being ridiculed by the angel's questioning and with his determination not to provide a detailed answer.

Finally in an act of grace, the angel gave Zechariah a hint but does not identify the two olive trees. He simply tells Zechariah

that **they are the two anointed ones**, or the two anointed witnesses, that are anointed by heaven, to represent the Father's affairs in the earth. The angel states "these are the two anointed ones, who stand before the Master of all the earth." The Master of the earth is Yahshua, King of Israel. His two witnesses do their job on the earth and when it is done they stand in heaven, signaling that their task is completed. The word "stand" is better understood as ceasing from a task of labor.

It is difficult to see an angel sent to reveal mysteries, teasing a prophet anointed by Yahuwah, **unless the prophet was in some kind of willful sin**. The Word teaches that **"to him that KNOWS TO DO GOOD and does it not, to him it is sin."** In Zechariah 4:14, the angel corrects Zechariah's sinful heart, by reminding him that the two olive trees are not things or objects, rather they are two individuals or anointed ONES.

Zechariah the prophet is a type or a picture, of the literally hundreds of millions of born again believers that have tremendous insight, wisdom and revelation into some of the deepest mysteries of our faith, but can't seem to get the leaven out, when it comes to the eternality of who the two olive trees are standing continually in Yahuwah's presence, after laboring continually on the earth. In this particular doctrinal area, despite Yahuwah sending messenger after messenger and teacher after teacher, there continues to be hundreds of millions of believers, who seem unable to awaken from slumber into an understanding of this most basic TRUTH OF SCRIPTURE.

The incredulous matter at hand is that this blindness, this veil, remains not only upon this generation of saints, but existed upon all the previous generations of great men and women of Elohim, as far back as the time of Zechariah. Rav Shaul wrote in his epistle to the Romans, that many who are Spirit-filled and

who profess and claim to be spiritually wise, have become doctrinal fools (Romans 1:22). How did this happen? They have rejected the knowledge of the plainly revealed word of Yahuwah!! That is why hundreds of millions of born again believers today, are continuing in the same sin as Zechariah. The result of this lack of knowledge (Hosea 4:6), is that Yahuwah has rejected hundreds of millions from the priesthood of overseeing the restoration truth of these two olive trees. This does not mean that believers who are blind as to the identity and mystery of the two olive trees, have had their New Covenant priesthood removed! Yah forbid! Rather they forfeit the prophetic anointing and covering in this particular area, to others whose eyes have been opened and are involved **in researching this matter**. They share in Zechariah's **sin of omission**, because like Zechariah they are without excuse!

There are literally scores of prophecies found in many books of the Bible that reveal the identity of the two olive trees, if one searches out the confirmation. Proverbs 25:2, teaches us that it is Yahuwah's privilege and glory to conceal a matter, but it is the glory of kings (priests) to search it out! It is a matter of studying to show oneself approved. Lack of study and searching out a matter is slothfulness and is looked at as a sin of omission by our loving Heavenly Father.

Yahuwah spoke harshly to Zechariah through this teasing by the angel, because Zechariah had missed one of Scripture's most basic truths. The Father never ever does a momentous work of any kind in the earth, without first confirming His truth **by the mouth and writings of two or more witnesses**. Had Zechariah not been in this state of slumber, he would have realized that he did not need to rely on the angelic visitation, in order to identify the two olive trees in the vision. Rather he would only have to search out the knowledge of other Scriptures, to find the truth gloriously revealed to him. When

Yahuwah confirms a matter through two or three witnesses, it is almost always a simultaneous event. In other words, He confirms the exact identical word or vision to others within the very same generation and not only years later. It is now clear that Zechariah's sin was that he did not consult the Scriptures, or writings of any of his contemporaries, to discover the identity of the two olive trees. That is why the angel, finding sin in this matter, refused to reveal the task and identity of the two olive trees, who work in the earth and are represented in Yahuwah's presence. **Zechariah rejected the knowledge that he could have found elsewhere in Scripture, by one or more of his contemporaries.** Therefore in this particular area, Yahuwah rejected him from being a priest or having the anointing, to minister the truth revealed in the vision. That priesthood would fall to others, who will be willing through Scripture study, to identify and proclaim the understanding of the two olive trees.

In Jeremiah 11 verse 16, Yahuwah teaches us that He has named the olive tree of His planting. The olive tree of His planting would be fair, green and produce good fruit. Yahuwah designed this tree of His planting to be a single, unified voice, sounding out the message of the Elohim of Israel. Apparently, the two olive trees evolved from the one tree, that the Father had initially ordained to represent Him in purity and in holiness. It was His perfect, expressed desire, that this single olive tree would bear Him excellent polished fruit and produce for Him Spirit-filled, Torah obedient, pagan rejecting talmidim.

Everything about this tree was perfect from the day that it was designed by the Master architect. Yet in verse 17 of Jeremiah 11, something went astray from its original design. Instead of the olive tree being united and sounding out a single affirming plan and purpose of the Elohim of Israel for His people Israel, division and evil set in. The good, green, godly fruit of the original tree, turned against Yahuwah and against one another.

In verse 17 we find **TWO OLIVE TREES** committing and practicing great evil. The tree no longer resembled love, brotherhood, unity, peace, singleness of mind and purpose. It no longer accurately portrayed the purity and holiness of its designer, to a lost world full of pagan beggarly elements. For that evil and for that misrepresentation of the perfection of Yahuwah's planted olive tree, He determined to bring evil upon it. The entire tree that had been planted in perfection, had become totally leavened. In Jeremiah 11:17, Yahuwah tells all with ears to hear that the tree has divided and its branches will be cut off because of the sin and wicked evil found in the two olive trees, **CALLED OR KNOWN AS THE HOUSE OF ISRAEL (TEN TRIBES) AND THE HOUSE OF YEHUDAH** (two tribes including Levi). The single nation typified by the image of the olive tree, had tragically split into **TWO OLIVE TREES OR TWO SEPARATE HOUSES**.

Even after their division into two houses, Yahuwah would further the discipline by cutting off **ALL THE BRANCHES** of both trees via fire. Fire is symbolic of His wrath and indignation. This prophetic truth was clearly outlined by Jeremiah and Ezekial, who were both major prophetic contemporaries of Zechariah.

Thus Yahuwah provided Zechariah the understanding from Scripture. Scripture, Scripture, Scripture! Instead of looking to Scripture, Zechariah looked towards the skies for a rhema word from an angel. Sound familiar? Today as in the past 2500 years since Zechariah, born again believers are looking to emotion, logic, human teachers, rabbis, steering committees and web sites, before they make up their minds about the two olive trees of ISRAEL. Yahuwah planted one Israel that became two nations through division and eventually both nations were laid bare before all the nations, as branches both natural and unnatural or cultivated and uncultivated were cut off.

How ironic it is, that so much of Zechariah's very own writings were talking about some aspect of the two houses of Israel, Ephraim and Judah. He just could not seem to identify the olive trees in the heavenly vision, the very thing that he was writing about and that was so very familiar to him. Zechariah 11:14 is a perfect example. There he described the broken brotherhood between the two olive trees, by literally taking his staff called Unity and breaking it in two, to display to his people the ongoing broken brotherhood between Israel (Ephraim) and Judah. Notice how they were still two separate olive tree nations, even after the Jewish return from Babylonian captivity. **This Scripture along with others, conclusively proves once and for all that both houses or all 12 tribes of Israel, were never fully reconstituted at the time of the return of the Jewish exiles from Babylon, that had occurred just prior to Zechariah's ministry. (The two houses also could not possibly have been reunited in any manner during the return of Jewish Israel to Torah during the reign of Josiah. Josiah's reign predated the Babylonian exile by 100 years and Zechariah clearly reveals that the brotherhood was still broken well over a hundred years after that very same exile had ended!)**

Messianic Judaism and much of the church world, continue to walk in self imposed slumber, despite the abundant evidence of prophetic writings and prophetic messengers with Scripture as their sword of the Ruach, declaring to them what the Scriptures have declared concerning Israel's glorious two house restoration back into A SINGLE OLIVE TREE! I have had Messianic Jewish leaders admit to me that the two houses are being reconciled to each other through Yahshua.

One prominent Messianic Jewish leader has gone so far as to say "by physical definition you are right. There are three groups. Jews, Ephraimites and non-Israelites. This needs to be

emphasized." Then in his shocking conclusion, this well known Messianic Jewish leader stated "so what?" **"So what?" If Israel is the restoration of both olive trees, then our people are literally the largest nation on this entire planet, which is exactly what Yahuwah said would happen through His covenants. That fact establishes Him as the ultimate covenant keeper, despite all logic and against all odds!** Furthermore the understanding of the two olive trees, will force the redefinition of the size of the land of Israel into the land promised to Abraham, Isaac and Jacob, extending into Syria, Lebanon and Egypt. We will soon need all that land! This last generation must be diligent to walk out of the slumber of Zechariah and much of the religious world and into the glorious light of the long awaited final restoration of all Israel (Jewish and non-Jewish Israel).

Yahuwah allowed this heavy slumber to be widespread for 500 years from the days of Zechariah, until the time of Yahshua and Rav Shaul. It was Rav Shaul who would be ordained and destined by the Holy One Of Israel, to reintroduce the two olive trees standing before the Master of all the earth and the Master of the heavens, to many born again believers. It is no small wonder that Rav Shaul's writings are the most attacked and misunderstood in all of Scripture, since he was assigned the priestly task to reintroduce the answer to Zechariah's question, asked in Zechariah Chapter four. As we will see soon, Rav Shaul did a marvelous job of answering the "who is Israel" question, with his own anointed brand of olive tree theology. He delivered the answer to Zechariah's question to all those in these last days with ears ready to hear and eyes ready to see. Understanding Rav Shaul's olive tree theology is crucial for you, your family, your congregation, your ministry, your children and your nation. We need to comprehend The Father's vision for all Israel as revealed in Scripture. We need to labor on behalf of all Israel, not just the segment of Israel

that is readily identifiable! **To understand Rav Shaul's olive tree parable, we need to remember that Scripture always interprets Scripture.**

Since Yahuwah's olive tree contains both houses of Israel according to Jeremiah 11, then so must Rav Shaul's. We find that to be exactly the case in Romans chapter 11. In verse one, the Word teaches that the olive tree parable about to be taught, refers to **all Israelites**. It is the full declaration of the mystery of Yahuwah's dealing with all Israel, which since 921 BCE includes two divided houses. Verses 7-13 of Romans 11, teach that the fall of Israel which includes both houses according to Jeremiah 11:16-17, has led to great spiritual riches and blessings for those non-Israelite believers. Rav Shaul began to unravel the true mystery that Zechariah never solved. It was Rav Shaul's responsibility to bring forth the Gospel to the non-Israelites, as well as to all Israel. In verse 13 of Romans 11, he reaffirmed his calling and his commission. If the temporary casting away of Israel has brought life to the non-Israelite world, how much more life and glory will Israel's full national restoration bring? In order to arrive at a biblically sound conclusion and the unveiling of the mystery of the olive tree of Israel, we must lay down a truthful premise based on Scripture and not man's perversion of it. If we allow Scripture to instruct us as to the identity of the original olive tree, then the revelation of its future restoration will also be glorious. **We will then have the privilege of understanding what Zechariah should have but did not.** The olive tree of Israel spoken of by Rav Shaul as he referred back to Jeremiah 11, is all Israel, both scattered and dispersed houses. James 1:1, John 10:16 and John 11:49-52 confirm this definition of Israel. **This olive tree is not a Jewish olive tree. Rav Shaul never even once hinted at the myth that the olive tree he was portraying by parable is Jewish.** To teach that the olive tree of Israel is a Jewish olive tree, would be to ignore the revelation of Scripture

as outlined by Jeremiah and Zechariah, even though Zechariah didn't understand the heavenly vision. Even the two cherubim hovering over the mercy seat in the tabernacle were made of olive tree wood, symbolizing the two fold witness of both houses of Israel in First Kings 6:23.

For two millennia, the falsehood that the olive tree of Romans chapter 11 is Jewish and that the branches that are grafted in are gentiles, is false, shortsighted, inaccurate and a classic case of isegesis in its worst form, causing millions to misinterpret Scripture!! While it may behoove both Christianity and Messianic Judaism to teach that this olive tree is a Jewish one, it does not benefit the growth of the Kingdom and neither does it allow us to finally and fully comprehend the mystery of the two olive trees of Zechariah chapter four. Christianity would love you and I to consider the olive tree in Romans 11 Jewish, so that they can **prove** that they are the New Israel, having replaced the old Israel (the Jews). **This perversion of Yahuwah's olive tree lends itself to fuel the nefarious flames of church sponsored replacement theology. There is no such thing as a New Israel and neither is there any such thing as an old Israel. There is one Israel period! Since 921BCE this people has been made up of two different houses, with two different purposes on the earth!**

Much of Messianic Judaism as well, benefits from the widespread proliferation of the false teaching that the olive tree is Jewish. This teaching supposedly proves that gentiles are lucky to even be grafted in. The attitude is that, even though you are grafted in as a gentile, you never will be a Jew like me! You will never be a natural branch, just a wild gentile branch who hangs on to MY TREE. This faulty understanding of the tree as a Jewish tree, lends itself to pride, arrogance and a false sense of superiority over those

who are just hanging out in "MY JEWISH TREE!" Scripture refers to this behavior as the vexation of brother Ephraim! This rejection of the two house divine revelation of the parable of Romans 11, is the error that has manifested itself in such abominations as associate memberships for non-Jewish believers, the condemnation of non-Jewish leadership in Messianic Jewish pulpits (I thought it was Yahshua's pulpit), as well as the withholding of the fullness of the Spirit and mitzvot of Torah from non-Jewish Israelites. Multitudes of non-Jewish believers from Ephraim who have begged to be allowed to celebrate all of Torah, not just the man made so called "Noachide Laws", have been turned away from Torah and the corresponding blessings contained in it. This is the result of the myth that the olive tree is originally Jewish, as opposed to the truth that it is composed of both Jewish and non-Jewish Israelites!!

These aforementioned injustices are just the tip of the iceberg. Massive damage has resulted throughout most of the body of Messiah due in great part to dullness of heart regarding the true identity of Israel's olive tree. To falsely proclaim that non-Jewish believers are presently being grafted into a Jewish olive tree, intimates that they are something less than who they are in truth, which is a people who have been telling the world about the "**The Root Of Israel**" (Yahshua), for the last nineteen hundred years (**Batya Wootten. Who Is Israel p. 145*). Therefore, if we are indebted to the Jews for upholding and preserving Torah, we must be equally indebted to Ephraim/Israel, **who has been faithfully proclaiming the gospel as well. We are indebted to all Israel. The Father did not use rabbinical traditional Judaism to preserve Israel's New Covenant, but has trusted Ephraim with that task. So we are indebted to both houses!!**

The olive tree therefore, is all Israelites (Ephraim and Judah). The non-Israelites are Gerim (strangers) dwelling in Israel through Messiah Yahshua and they are the ones who have received a reprieve and a new life in the **olive tree of Israel**, because branches from both houses were cut off (**Jeremiah 11:17**), to make room for them! Yahuwah discovered evil in both houses and determined to cut off branches from both houses, with great tumult and fire. **Verses 11-16 in Romans 11, talks about the glory of Israel's Elohim coming upon non-Israelites or true gentiles in the earth**, because of the stumbling of both houses (Isaiah 8:14) and subsequently being broken off. Starting in verse 16 of Romans 11, Rav Shaul begins to unravel the mystery of the olive tree of Israel and Zechariah's chapter four dilemma, by stating that since the Root is holy then all the branches are holy. ***The rest of the chapter deals with Israel and not the nations!***

The Root of the olive tree is Yahshua since according to Revelation 22:16, He is both the Root and the Offspring of David. The firstfruits are saved Israelites. In verse 17 of Romans 11, Rav Shaul calls the non-Jewish believers at Rome **wild olive branches**. **Notice that gentiles or non-Israelites are not olive branches at all!** Rather they are branches of a different tree all together. The believers at Rome were in fact the re-gathered lost sheep of the House of Israel a.k.a. Ephraim, whom Yahshua specifically stated that He came for in Matthew 15:24! Therefore Paul had no problem calling them wild or uncultivated **olive branches**. Despite their uncultivated status, their status as Israelite olive branches never changed. This is a paramount truth of Scripture. Regardless of where an Israelite lives, or what he or she believes, he or she is still an Israelite (traditional rabbinical Judaism teaches the same principal for traditional Jews). This wildness is seen in Ephraim throughout his history and is in fact the cause for his dispersion or the first Israelite holocaust in 721 BCE. These branches

were so wild and unruly that in 721 BCE, they were the first part of Israel to be broken off, just as Yahuwah declared through Jeremiah. In Jeremiah 2:18-21 this is further highlighted and verse 21 of Jeremiah 2 teaches that Ephraim who traveled on the Assyrian road, had degenerated from being an olive tree to a degenerate vine. **The word in Hebrew for degenerate is *nokri* or "foreign" vine! They became foreigners amongst other foreigners. They became the latter day gentiles! In Hebrew today the term *nokri* literally means a Gentile. The olive tree of Ephraim had become so degenerate, that it took on the behaviors and features of the non-Israelite Gentile nations!**

Now at long last, through Messiah Yahshua and His gospel, they are RETURNING TO THEIR OWN TREE FROM WHICH THEY HAD BEEN REMOVED, due to their wildness. Through this engrafting they are once again **rejoining** the Commonwealth Of Israel and are sharing once more in the Root (Yahshua), as well as the fatness (Torah, prophets, covenants of Israel). That is the truth my friends! These wild olive branches are returning **to their own olive tree**, planted by Father Yahuwah so long ago. They bring along with them their penchant for wildness, which gradually dissipates if they continue to drink and receive nourishment from the Root and the fatness. **Any botanist will agree that one can only graft or engraft things of like kind, if one desires to avoid breeding a hybrid plant. If these wild olive branches really were non-Israelite or Gentile believers, they would never ever be refereed to as *olive* branches, since olive branches speak of Israelites.** Notice carefully how they are not apple branches, pineapple branches, pumpkin branches, or any other sort of branch. **They are wild Israelite branches returning to their own tree, since it is the set time of their re-gathering.** The set time of the re-gathering of the House of Israel (Ephraim), is concurrent with the set time of Judah's

global galut (dispersion) in 70AD. One house **returns** through Yahshua, all the while the other house is being dispersed in great part due to their rejection of Yahshua. In verse 18 of Romans 11, Rav Shaul warns returning Ephraim not to boast about their return to Zion and Judah's unbelieving branches being simultaneously broken off, since it is not Ephraim's own righteousness that has caused his re-grafting, rather it is the grace of Almighty Yahshua. He is the Root of all olive branches, that has led them to repentance. In verses 18-21 of Romans 11, Rav Shaul warned Ephraim/Israel to stay humble and not rejoice in arrogance, over the fact that calamity was happening to Judah. Ephraim/Israel should heed Obadiah's warning to Edom (Obadiah 1:12), as to how Yahuwah demands that Judah's brothers behave during times of Jewish/Israel's times of calamities! Unfortunately Ephraim has not heeded Rav Shaul's warning and has pompously asserted her replacement of Judah as Israel's only chosen son, during Judah's 2000 year old calamity of wandering. This boasting and arrogance was seen among the believers at Rome, even as early as 2000 years ago and it was so prevalent that Rav Shaul had to address it immediately. The wild olive branches were acting as if they supported the natural or cultivated branches, when the truth was and still is that the ROOT and the fatness of Israel, were supporting both the wild part of Israel, as well as the more cultured and more recognizable part of Israel. In verse 21 of Romans 11, we are taught that what was happening to Judah, could **again happen** to non-Jewish Israel, **if they did not continue in true New Covenant faith.** This warning is sounded in verse 22. There is no room for Ephraim's haughtiness in the day of Judah's calamity, since they were at one time recipients of Yahuwah's sharpness or severity even as Judah now is. The very fact that Yahuwah re-grafted the wild olive branches back into their own tree, is a clear indication that when Jewish Israel comes into New Covenant faith, Yahuwah has promised and is willing to graft

them back in again. Ephraim's role in Judah's return to the olive tree is that of making Judah jealous, to want what Ephraim has (Romans 11:11). Ephraim is called to be the salt that makes Judah thirst, not the vehicle through which Judah experiences pain, torture and calamity!

Therefore there is absolutely no room for boasting. Branches are cut off when faith disappears and are re-grafted when faith reappears. This applies to individuals within both houses that made up David's Tabernacle before it fell. We see clearly from Romans 11, that Yahuwah is sovereign and He cuts off and re-grafts all Israelites from and into their own tree, **based on saving faith**, not on one's own goodness, or genealogy, since there is none righteous, no not one (Psalms 14:1-4)!!

In this olive tree no one is better than anyone else! There are no associate memberships or second class citizens! The sole criteria used by the Father in determining either an abiding or a castoff status, is faith and faith alone. Whoever abides in faith abides in the olive tree that Yahuwah planted. Whoever abides not in faith, will be cut off from the olive tree that Yahuwah planted. **The olive tree of His planting is not as is commonly and erroneously believed, JEW AND GENTILE!! RATHER THE OLIVE TREE IS EPHRAIM, JUDAH & NON-ISRAELITES (GENTILES).**

Most Bible expositors stand in the same place as Zechariah the prophet and do not have a clue regarding the mystery of the olive tree. Even though the word of Elohim is full of references to these two witnesses for the Father, millions read these same Scriptures daily and are blind to the identity of the olive tree of Israel. The Ruach Hakodesh knew that this mystery was a riddle that man could not solve on his own. It is a problem today as it was 2000 years ago. Unless the Ruach Hakodesh (Holy Spirit) Himself, reveals the truth about the olive tree of Israel, it will remain a secret thing. According to Deuteronomy

29:29, the secret things belong to Yahuwah Almighty, but the things that are revealed, belong to us (Israel) and our children (the children of Israel) forever! Through the apostolic ministry of Rabbi Shaul, the mystery of the two olive trees is solved. In verse 24 of Romans 11, we see this truth elaborated upon even further. He talks of Ephraim as having been cut out of the part of the olive tree, which they made wild by their fallen nature in times past. Now through Yahshua they are being re-grafted into a cultivated olive tree. In other words they were in the olive tree and through their uncultivated lifestyles became wild and turned a part of the tree into a wild tree. Their dispersion in 721BCE allowed Yahuwah to clean the tree up with truth. Through Yahshua they are returning to the one tree, all the while Jewish Israel is leaving that same tree, **ONLY TO RETURN BY FAITH IN MOSHIACH AT A LATER TIME.** We see that happening today through the Messianic Jewish movement. Jews are returning to the one tree as well. When all is said and done, both Jewish Israel and non-Jewish Israel (Ephraim), will dwell and abide forever in the one tree, with non-Israelites added on as Gerim (strangers) in their midst. **Neither Judah nor Ephraim are Gerim!! That is a major error found today in Messianism. Jews are treated as Israelites and Ephraimites are treated as Gerim (strangers or aliens) in our midst. Wrong! Dead Wrong!! Both Jews and Ephraimites who trust Yahshua, are Israelites and the true Gerim are those who are non-Israelites. The Torah honoring Messianic Nazarene Yisrael movement is the only one at the present time, who has these facts in a proper perspective. Therefore one can expect that the shekinah glory of Yahuwah that has rested upon those of Messianic Nazarene Yisrael, will continue to do so as we lead the way for the full and final restoration of Jeremiah's, Zechariah's and Rav Shaul's olive tree.**

Romans 11:25 delivers to us one of the most fascinating truths,

that belongs to us and our children forever, if we allow it to change our hearts and minds. Paul addresses the ignorance over both the **who is Israel** question and on a smaller scale the **who is the olive tree question**. There is gross ignorance that he wishes to address. The ignorance of proper olive tree theology, was cankerous 2000 years ago. How much more widespread is it today? Ignorance over the identity of the olive tree and its hidden messages, causes the ignorant to become pompous and proud, in order to cover that self same ignorance by weird and ungodly misapplications of Romans 11. Rav Shaul wants to bring this tragedy to a close. He states that the mystery can be understood, once one realizes that **both Israelite nations** have stumbled and that both have been hardened to Yahuwah's ultimate truth. All of Israel is partially blind. That is what he refers to when he stated that a **"hardening in part"**, or a **"partial hardness"**, has come over and upon Israel. In light of the now understood identity of the olive tree as both houses and not as a Jewish tree, this partial hardening **does not mean as is commonly taught, that SOME JEWS GET IT AND SOME JEWS JUST DON'T! It does not mean that some Jews see and some Jews don't!!** If Romans 11:17-24 talks about Jeremiah's olive tree which is both Houses of Israel, then the Israel referred to in verse 25 of this same parable, must also refer to all Israel, not just Jewish Israel. This partial hardening simply means in its original context **that all of Israel, is partially blind**. All Israel is still in some state of blindness, despite their status as either wild or cultivated branches. This is in full accord with Yahuwah's word through Isaiah the prophet in Isaiah 8:14, where all Israel would stumble over the One given to our people as **The Sanctuary**, or the Mishkan (Messiah) of Yahuwah. In John 2:19, Messiah Yahshua refers to Himself as The Sanctuary of Israel. Much of Jewish Israel is blind to the fact that Messiah has actually come and that the Father has an eternal Son (Proverbs 30:4), who is the eternal Word of Elohim made flesh.

They are blind to the fact that they have physical non-Jewish siblings. Jewish Israel continues to be hardened to the gospel in most instances.

Ephraim Israel or the House of Israel has been busy, for 2000 years proclaiming the gospel, but has been blind to his identity as THE OTHER HOUSE OF ISRAEL. This blindness has fragmented Ephraim further into over 5000 denominations and has been found him existing in scores of countries, because he does not understand, comprehend, or embrace his heritage as being a physical Israelite! **Denominationalism at its most basic core, is a cheap substitute for the family of biblical Israel and is in essence an attempt by an individually redeemed, yet rootless and scattered nation, to discover and maintain some sort of corporate identity, as believers in Messiah!!** Most of Ephraim/Israel remains blind not only to their identity, but to the blessings and eternality of Torah, the seventh day Shabbat and the Feasts of Yahuwah. He has been erroneously taught that he is a New Israel, with new holidays and new dietary freedoms, replacing Jewish Israel and their antiquated legalistic observance of Torah.

The blindness of Ephraim is the primary cause of the manmade creation of two separate entities called the church and Israel (the Jews). These two groups are diametrically opposed to each other in every which way, with no practical means of attaining common ground for biblical reconciliation, no matter how many ecumenical councils meet under a guise of brotherhood! Messianic Judaism also fuels the demonic fires of replacement theology which they rightfully abhor, by continuing to talk and promote some kind of reconciliation and restoration between the so called "church" and their version of all Israel (the Jews). The devil is slick! Instead of focusing in on the restoration of **the family** of New Covenant Israel, he has Messianic Judah looking for and investing in a restoration via amalgamation with a separate entity aligned to popery and

antinomianism! Messianic Judah's blindness causes him to look for love in all the wrong places!!

Only when both houses let this blindness fall by the wayside, will we as a people and a set apart nation, be able to get along in love. Only then will both houses kiss Yahuwah's blessed Son and His blessed sacred Torah. This is exactly what Rav Shaul referred to, when talking about a **partial hardening to all of olive tree Israel.**

Towards the end of Romans 11:25, Rav Shaul promised that this partial blindness found in both houses of Israel will come to an end, when the **"fullness of the gentiles comes in."** The term **"fullness of the gentiles, is erroneously taught in both Christian and Messianic Jewish circles as follows:**

When the last Gentile (non-Israelite) gets saved, or when the last Gentile ordained to be saved finally comes into the Kingdom and gets saved, **then** Elohim will turn His attention back to the Jews. That is when He supposedly will pull them off the shelf and begin to deal with the Jews en mass. That is when all Israel (all Jews) will get saved (verse 26). **(This fallacious reasoning is nothing more than dispensational pabulum, designed to have the "so called church" replace the Jewish people as the "new Israel." Nothing could be further from the truth!! YAHSHUA TAUGHT IN MATTHEW 7:13-14, THAT FEW WILL ENTER THE STRAIGHT AND NARROW GATE! THIS DECLARATION APPLIES TO THOSE FROM ALL NATIONS. Roman 11:5 talks about a remnant of Israel being saved!! Does that sound like all Jews coming to know Yahshua?)**

These voices are of those who abide and are stuck in the spirit of stupor that blinded the mind of the prophet Zechariah, even though Zechariah should have known better. If we allow narrow minded religious thinking to interpret these verses for us, then

we will arrive at the same veiled conclusions of Zechariah and many of our fathers in the faith. **However, if we let Scripture interpret Scripture, we not only can steer clear of this error, but we can finally come into the understanding of Israel's olive tree that the Father Yahuwah wants us to have.**

Since Jeremiah best explains the olive tree of Israel as it appears in Romans 11, we can look to Moses the author of Genesis, to further explain to us what **"the fullness of the gentiles"** actually means. We know from Romans 11:25 and 26 that ALL ISRAEL (EPHRAIM AND JUDAH), WILL EVENTUALLY BE SAVED, WHEN "THE FULLNESS OF THE GENTILES COMES IN." In **Genesis 48:19C**, the patriarch Israel (Jacob), layed his crossed over right hand on the head of his grandson Ephraim and prophesied **"and his seed will become *melo hagoyim*", or a fullness of gentiles. Did you catch that? The zera-seed or sperm of Ephraim/Israel, will one day become a "fullness of gentiles", or a "multitude of gentiles". If we allow Scripture to interpret Scripture, we can understand Rav Shaul's teaching! He taught us that when the **"fullness of the gentiles"**, or all of the physical descendents of Ephraim/Israel, the latter day gentiles get saved, **then** all Israel will be safe and sound! It won't be all Jews eventually getting saved that will bring in the promise that "all Israel will be saved." **Rather it is the full return of Ephraim, the "*melo hagoyim*", or the "fullness of the gentiles", that will trigger national salvation and Messianic restoration for both houses!!** In this manner, or by this method, will the Father save all of Israel that is destined to be saved. The final restored olive tree is made up of Jewish believers and Ephraimite believers, who make up the end time "fullness of the gentiles", or those who have sprung forth from Ephraim's loins and have **returned** as the wild olive branches. **In the end the final restored olive tree of Israel, will be an exact replica of the****

one our Father planted 3900 years ago.

This idea of returning Ephraim is confirmed in Acts:15:15-19, where Yaakov (James) states that all the prophets agree that the Tabernacle Of David (restored twelve tribe Israel), will be rebuilt through a visitation upon the Gentile or non-Jewish nations. This visitation will rescue those from among the nations, that are RETURNING TO ELOHIM. The word turning to Elohim in Acts 15:19, is better translated RETURNING to Elohim, which would confirm Rav Shaul's' olive tree observations found in Romans 11. Both Rav Shaul and Yaakov came to the absolutely astounding conclusion, that the Tabernacle or House of David (twelve tribes of Israel) will be rebuilt, reconstructed and reconstituted, with the return of the latter day gentiles, or the "melo hagoyim." As the gospel is preached in all the world for a witness, we can be sure that Israel is being fully restored, as both unregenerate Jews get saved and as the sperm of Ephraim, the "fullness of the gentiles" return to their own olive tree. Yes they are a bit wild and uncultivated, but they are returning during these days of the restoration of all things (Acts 3:20-21**).**

What a revelation!! The rebuilding reconstruction and salvation of **national Israel** and the subsequent salvation of **all Israel**, will be via the restoration of both Jew and Ephraimite into Jeremiah's olive tree. A true and purified understanding of the olive tree of Israel can set many captives free from error, who have been in bondage to separate entity theology, as well as its unclean sister, replacement theology. **When we understand conclusively from Scripture that Yahshua's bride is not another entity, but rather the restored olive tree, where both former olive trees or anointed ones are put back together into one nation of New Covenant Israel (along with some strangers amongst us), then the promised one new man or one new nation will be**

manifested to this lost world. Then and only then, will we have this secret revealed to us, for its end time safekeeping and proclamation.

In Ezekial 37, where Yahuwah speaks of the restoration of the Kingdom to Israel as both **sticks** of Judah and Ephraim coming together, **the word for sticks is eytzeem**. This word is the identical word that refers to the **eytzeem** or the former two olive trees (**eytzeem**) of Israel. Ezekial 37 then talks about these two anointed olive **trees or eytzeem**, becoming one in the Father's hand and restored to its original design as outlined in Jeremiah 11:16-17. It is He who planted it and it is He who has kept it. It is He who now is restoring these two trees **or eytzeem** as **echad** and as **mia** ("one" in Greek), in His hand. In light of the evidence of Ezekial 37 and Jeremiah 11, as well as the other prophets of Israel, it is mind boggling to contemplate the fact that Zechariah could not understand the two olive trees or two sticks. His ineptitude in this area gives new meaning to the term "he can't even read (understand) his own writing."

In Revelation Chapter 11, Yochanan (John), writing under the inspiration of the Ruach, makes reference **to the same two olive trees in verse 4**. John calls the **two olive trees the two witnesses of Yahuwah**. Who will prophecy restoration and the coming of the kingdom to all Israel during the great and dreadful Day of Yahuwah? The two olive tree witnesses, who are Judah and Ephraim as we have learned. Notice how this fact is confirmed on an even deeper level than before. Verse 4 states that the two olive tree witnesses (Ephraim and Judah), are the same as or equivalent to two lampstands that stand before the Father. **If we let Scripture interpret Scripture**, then these two lampstands or these two menorahs, are two assemblies or two houses of peoples. In Revelation 1:20 we read that the seven menorahs are seven assemblies. In Revelation, if a menorah is equivalent to an assembly of

believers and if seven menorahs equals seven congregations, **then two menorahs or two lampstands, would represent two assemblies of peoples.**

These are the two witnesses Zechariah saw but didn't understand. These two houses or assemblies of redeemed Israelites, each will contribute one individual leader, who then will become known as the two individual witnesses **OF ISRAEL**. John and Elijah are the probable representatives of the two houses, since John was a Jewish/Levite and Elijah was from the north or from the House of Israel and ministered to the king of Israel (Ahab), in the capital of Ephraim, known as Samaria.

See

http://yourarmstoisrael.org/Articles_new/notes/Yochanan_beloved.php

&

http://yourarmstoisrael.org/Articles_new/notes/enoch_witness.php

These two individuals lead the two olive branch assemblies against Israel's traditional enemies (Isaiah 11:13-14), including anti-Messiah (Rev. 16:16), until the ultimate reinforcement arrives in the person of Messiah Yahshua our Master. Our Father through John the revelator, **confirms** the meaning of the two olive trees and its twofold witness in the earth. Judah screams that Yahuwah has a Torah that is life changing and eternal, while Ephraim screams that the same Yahuwah already has sent His Son to die on Golgotha for mankind's sins, committed via Torah violation. **A two-fold, anointed witness in the earth, representing the full council of Yahuwah. Jeremiah calls these two houses of olive tree Israel, the two chosen families or peoples (Jeremiah Chapter 33:24).**

Is it not fascinating that each of the Father's two witnesses has

been given the task of preserving one of Israel's two major covenants? The first part of Scripture the Tanach, has been entrusted to Judah. The second part or the Renewed Covenant, has been entrusted to Ephraim. Thus the two witnesses are upholding Yahuwah's words in two books. As the two houses of Israel come together, branch by branch and piece by piece, we jointly declare to the whole world both the balance and continuity of Scripture from Genesis to Revelation.

Finally to understand who Yahshua was dying for (Matt. 15:24), we need only look at the place where His blood started to flow, in the Garden Of Gethsemane. The place or garden of the **olive** press. The weight of the sin of both houses of Israel, were on His shoulders. Therefore the Father ordained that His Son's blood begin to flow in the garden of the olive press, since the sins of both olive tree houses, were pressing down upon His heart. As Isaiah said in Isaiah 53, He was wounded and stricken for our (Israel's) transgressions. For the sins of **my people was he stricken**. Despite the reality that the Father was crushing Yahshua for the sins and evil deeds of both houses of the olive tree, the two houses have remained in partial hardening and slumber. He took Peter, James and John with him privately to pray. **They became a type of Ephraim, Judah and non-Israelites**, which make up the **Commonwealth of Israel**. While in great agony He found all three asleep, as their Master was carrying the weight of mankind's salvation and Israel's national restoration on His shoulders. **The picture of the three sleeping talmidim is a picture or a type of the condition of mankind today. Judah, Ephraim and true non-Israelites, all asleep in Zion, all the while Yahshua is rebuilding the Tabernacle of David.** One camp builds Roman style churches, the other builds Babylonian patterned synagogues and all the while the Master architect rebuilds David's fallen **nation**. Truly His ways are higher and more glorious than our finite minds can imagine! **All**

three parts of the olive tree continue to battle a spirit of slumber, while the construction goes on! May our slumber be removed before construction has been completed!!

As sons and daughters of light, we need not sleep while the burden of the olive tree is being revealed to those whose who are being awakened. Those of New Covenant Israel that have had their blinders removed, are able to see clearly into the darkness of religious confusion. They are those who in these last of the last days, are shouting from the rooftops, those special things pertaining to Kingdom restoration, that were previously a secret and which Almighty Yahuwah has now spoken into their ears and into the innermost chambers of their hearts. May Yahuwah grant this generation the privilege of seeing the final promised restoration to wholeness of the olive tree, as we stay alert and on the job. Selah.