

Restoring Color To Scripture

A Welcome Home For Yisraelites of Color And An Education to Those Still In Darkness



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Beresheeth/Genesis 9:18-25- From the RSTNE 3rd Edition

18 And the sons of Noach that went out from the tayvah were Shem, and Ham, and Yahpheth: and Ham is the abba of Kanaan.

19 These are the three sons of Noach: and from them was the whole earth filled. ⁱ

20 And Noach began to be a man of the soil, and he planted a vineyard:

21 And he drank of the wine, and became drunk; and he was uncovered within his tent.

22 And Ham, the abba of Kanaan, saw the nakedness of his abba, and told his two brothers outside.

23 And Shem and Yahpheth took a garment, and laid it upon both their shoulders, and went in backwards, and covered the nakedness of their abba; and their faces were backward, and they saw not their abba's nakedness.

24 And Noach awoke from his wine, and knew what his younger son had done to him.

25 And he said, Cursed be Kanaan; an eved of avadim shall he be to his brothers. ⁱⁱ

26 And he said, Barchu-et-יהוה Elohim of Shem; and Kanaan shall be his eved.

27 Elohim shall enlarge Yahpheth, and he shall dwell in the tents of Shem; and Kanaan shall be his eved. ⁱⁱⁱ

The Scriptures when properly understood are the only tool and plan that YHWH has shared with mankind that by its very design and purpose was given to make all believers one new race of royalty. That calling began in Beresheeth/Genesis and is finalized in Gilyahna/Revelation. Therefore the bible and the bride of the bible are not merely guides, or road maps to equality among the races. Rather they are THE ANSWER AND THE SOLUTION to racial strife when properly understood.

In order to enter into that understanding friends, you and I will have to unlearn much faulty racist doctrine that has come down to us as alleged bible truth. The lies against black people, or the alleged curse upon the inferior black race starts right here in Beresheeth/Genesis 9. The Scriptures surely are not the lie, or the problem. Rather the twisted interpretations of men have resulted in much damage, harm and pain for our black brethren through many years. Sadly much of Christendom was and remains racist, as are many segments of the Jewish community. **If you and I are not willing to restore**

true color to the bible on our own, specifically as it relates to the historic people of Yisrael, we will not be able to clearly see the pure love of YHWH for all of mankind, nor YHWH's plan to make believing Yisrael, Yoseph's coat of many colors. If you are not willing to unlearn the harmful lies told about blacks allegedly justified from the Scriptures, then the future of our black brethren will sadly and tragically remain unaltered resulting in more killing, lynching, degradation, mistreatment, persecution and alienation from the very kingdom of Yisrael that Yahshua came to cleanse and rebuild.

Generational lies and errors tend to beget more lies and errors and the only true and steadfast means to curb unchecked and blatant error is to replace it with the truth, and nothing but the truth, in all its fullness and liberating virtues. The main question in your walk with YHWH will be can you handle the truth? The truth that the chosen people of YHWH in Scripture, the nation of Yisrael, was and remains partly black and partly white, being fully integrated in order for YHWH to have a fully submitted and kadosh nation as a sampling of all skin colors, because He Himself is kadosh and set apart. Sunday morning at 11 AM remains the most popular church time across the globe and sadly as Dr. Tony Evans has well stated remains "the most segregated hour in American society" and no doubt in many other societies and cultures as well.

As we will shortly see black churches, white churches, Jewish churches, Korean churches, Asian churches and others that are intentionally segregated from other believers that do not look like them, is not the true kehilla that Scripture teaches us that Yahshua has come to rebuild. He said His kehilla would be a house of prayer, salvation and redemption for all peoples/ethnicities.

Mattityahu/Matthew 16:17 And יהושע answered and said to him, *Blessed are you, Shimon Bar Yonah: for flesh and dahm has not revealed this to you, but My Abba who is in the shamayim.* 18 *And I say also to you, That you are Kepha, and upon this Rock I will restore^{iv} My congregation^v as a Bayit of tefillah;^{vi} and the gates of Gei-Hinnom shall not prevail against it.*

Yahshua came to restore the original people of YHWH, a people of many-colored skin tones and a people set apart by the blood of atonement, so that all His children would show forth the color red! Not the red of cursed Edom, but the pure red of YHWH's Son and His precious blood, thus equalizing all skin colors in Yisrael as equal and as precious in His sight. Scripture clearly displays the need for all congregations to be integrated either fully, or in part, based of course on differing criteria such as the local makeup of certain ethnicities and population demographics in certain of the worlds' regions.

Not withstanding that, I believe, as we will shortly see, that unless we are willing to fully and radically restore true color to the Scriptures, we will fall short of the full understanding of YHWH's plan of the ages, as well as allowing the racism in the body to continue unchecked. The false bedrock of an 'all white chosen people,' or an 'all white' view of Scripture is not easily challenged. Yet challenged in earnest it must be by our generation! Let's begin to lay a new foundation, so that the old and disdainful one laid by faulty religious assumptions can crumble, as YHWH desires it to.

Beresheeth/Genesis 9:19 clearly tell us that the entire earth was repopulated thru Noach/Noah. As such, black people of color must by definition come from Mr. and Mrs. Noach. In order for that to have occurred, either Mr. or Mrs. Noach was a person of

color. That is a simple fact of procreation. Clearly that truth is followed by the incident where Ham uncovered his father Noah's nakedness. If as some Christian racists and segregationists claim blacks are cursed perpetually through Noah's curse on Kanaan, then why didn't Noah curse the actual perpetrator who was Ham? Ham was never cursed!

25 And he said, Cursed be Kanaan; an eved of avadim shall he be to his brothers. ^{vii}

26 And he said, Barchu-et-יְרֵחַ Elohim of Shem; and Kanaan shall be his eved.

27 Elohim shall enlarge Yahpheth, and he shall dwell in the tents of Shem; and Kanaan shall be his eved.

It was Kanaan who was cursed. In Hebraic culture, or what would become Hebraic culture and thought, no man cursed his own flesh, or son without actually cursing himself. Thus Noah would not desire to curse himself by cursing Ham, so the curse went to Kanaan as a historical fact. Moreover and more importantly, this curse was actually played out over time as a prophetic declaration, rather than merely a curse.

Kanaan was merely one individual, and the curse applied to the Kananites, or the single specific nation that would come from his loins. Were the Kananites a cursed and YHWH forsaken nation as recorded in Scripture? Of course they were, as biblical testimony bears this out very well! In verse 26 Kanaan's curse was that he was to be a slave to Yisrael, or the Yisraelite sons of Shem. Is this historically true? Of course it is! When YHWH granted Yisrael the Promised Land in order for that conquest to be enacted the Kananites, or inhabitants of Kanaan, the cursed nation had to be militarily and physically subdued by Yisrael. Thus Noah blessed YHWH who as the Elohim of Shem would give the Shemites through Yahoshua/Joshua the eternal Promised Land after displacing the cursed Kananites. These blessings and the single curse are prophetic pronouncements over 2 specific nations. Yisrael and the Kananites. Kananites are depicted as black people on ancient Egyptian monuments. Kananite history is full of Baal worship, idolatry, abortion, child sacrifice, hatred of YHWH and His people Yisrael. Interestingly the people of Sodom and Genmorah were Kananites (see Beresheeth/Genesis 10:18-19) and were destroyed by Yahshua when He called fire out of the heavens from the Greater YHWH, His Father. Of course the nation of the Kananites are a type of all pagan societies that raise their prideful heads against YHWH. Out of Ham's many sons only the nation of Kanaan was cursed. The truth of the matter is that with the extinction of the nation of the Kananites, the curse on Kanaan no longer exists anyway! Ham's other 4 sons, all blacks, or people of color, were not under any sort of curse! Beresheeth/Genesis 10: 6 reads: And the sons of Ham; Kush, and Mitzrayim, and Phut, and Kanaan.

In Yisrael there were always blacks or people of color. In Kanaan there were whites, or those who had chosen to settle or mix with the Kananites. As such this cannot be a situation where one race is cursed and another is blessed, since both nations targeted in this prophecy by Noah were fully integrated. Moreover, according to this prophecy, Shem needs integrating and multiplying with those Yahpheth peoples in order to enlarge Yahpheth, or the mostly western peoples. So Yahpheth was blessed by the multiplication of their own offspring by the presence of the Shemites among them. The Kananites, or nation of Kanaan, would always be enslaved and conquered by those in Shem's tents. Those dwelling in Shem's tents, or those who are a part of the chosen people, would always enslave the Kananite nation, whether they are Shemites, Yaphites or Hamites

dwelling by choice in Shem's tents. All three of Noach sons were blessed and all three were called to dwell in the tents of truth, or the tents of Shem BY PERSONAL CHOICE, including sanctified Hamites. All three of Noach's sons would if dwelling in proper relationship with YHWH enslave all Kananites who were destined to become a specific nation, under an eternal curse, with the Kananites also being used as a metaphor for the unsaved rebellious children of the flesh of all generations. Either in a literal, or a metaphoric understanding, there is no room here for the enslavement, or mistreatment of black people, as that would by definition require the blessed Noach and the blessed Mrs. Noach to also be under some sort of divine curse.

Neither YHWH nor Noach ever cursed Ham. Thus it was Ham who fathered peoples of color and also escaped the curse that his son Kanaan did not. Actually it was YHWH's mercy that visited one person, or one nation for one particular sin, without holding Ham and the rest of his offspring accountable. Obviously Ham being a person of color was begotten by a parent of color. If blacks are a cursed race for perpetuity as some idiotically and satanically proclaim, then Noach also must be cursed since more than likely it was his sperm that brought forth Ham the man of color. Yet Scripture teaches anything but a curse on Noach or Mrs. Noach for that matter, as both are blessed with redemption and preservation in the ark of YHWH's safety. Moreover, let's read these CLEAR words of blessing upon Noach, Mrs. Noach and ALL HIS SONS, Shem, Ham and Yahpheth. Ham means dark, or black, Shem means olive-colored or dusky and Yahpheth means bright, or fair. All three sons were blessed. All colors of humanity are blessed as YHWH's creation.

Beresheeth/Genesis 9:1 **And Elohim blessed Noach and his sons**, and said to them, *Be fruitful, and multiply, and replenish the earth.*^{viii}

8 And Elohim spoke to Noach, and to his sons with him, saying,

9 And I, even I,^{ix} *will establish My brit with you, and with your zera after you;*

10 And with every living creature that is with you, the fowl, the cattle, and every beast of the earth with you; from all that go out of the tayvah, to every beast of the earth.

11 And I will establish My brit with you; neither shall all flesh be cut off any more by the mayim of a flood; neither shall there be a flood any more to destroy the earth.^x

12 And Elohim said, This is the token of the brit that I make between Me and you and every living creature that is with you, for perpetual generations:

So rather than a curse, the only perpetual pronouncement here was a blessing ON ALL THREE SONS. NOT ONE OF THEM WAS CURSED! Do you get this? It is interesting to note that when this blessing for perpetuity was pronounced, YHWH made sure to include all three sons of Noach. Now which son did you say was cursed? None! Not one, not any of the three! It is up to us to repent of the hate that pastors and teachers have placed into the polluted waters of sanctioned religious bigotry! YHWH in this final hour is cleansing the waters of Mara/bitterness that you and I used to drink from and replacing it with the sweet waters of mayim chayim/living waters, as the wood of Golgotha is placed into the bitter waters thereby turning it into the fresh living water of Yisraelite brotherhood, tolerance and understanding.

Ending this lie taken and twisted from Beresheeth/Genesis 9 will help us end the disunity, fragmentation, and bondages that even many saved people still carry around

with them. The hour is at hand for born again Yisrael to be made fully whole, as being Yisrael becomes the primary focus of our earthly identity, rather than the color of our skin. It is time for Yisrael to exchange the bitter waters of Jim Crow segregation and fragmentation and the disgusting torture of people of color and end it with a trip to the sweet waters of Torah based cleansing.

The heart of Torah is equality in both justice and position for all those who uphold it as The Tree of Life. That is why all believers of all races need Torah to protect their rights. If Torah has allegedly been done away with as some erroneously teach, then the black man in particular is without a divine constitution protecting his equality against bigotry. As we are about to see Torah protected Moshe's wife Tziporah from bigotry in ancient Yisrael. That's why today we see a true Torah revival not amongst white churches, but amongst people of color, as they run to embrace their divine protection and position that no human system of justice can provide them.

Back to the Scriptures:

Shemot/Exodus 15:

22 So Moshe brought Yisrael from the Sea of Reeds, and they went out into the wilderness of Shur; and they went three days in the wilderness, and found no mayim.

23 And when they came to Marah, they could not drink of the mayim of Marah, for they were bitter: therefore the name of it was called Marah.

Marah is a type of where we as redeemed Yisraelites must not drink. It is the water of slaves and of a slave mentality that sees some of our brothers as perpetually cursed slaves, or inferior to us. We must cry out against those polluted waters. Our heart's cry and desire in this hour must be what truths and doctrinal sweetness should we be drinking from?

24 And the people murmured against Moshe, saying, What shall we drink?

25 And he cried to יהוה; and יהוה showed him an eytz, which when he had cast into the mayim, **the mayim were made sweet: there He made for them a chuk and a mishpat, and there He tested them,**^{xi}

If the 2 houses are truly to be restored, our hearts must first be cleansed. The filthy waters of religious racism were designed to test our hearts and our understanding of YHWH's heart! We have by and large as Yahshua's bride failed miserably in this test, especially in America and other parts of the racially divided world. Yet it is at that low point of polluted and bitter racist belief systems that YHWH is renewing us with a new law and a new judgment and a new spirit. That is seen in here in verse 26.

26 And said, If you will diligently listen to the voice of יהוה your Elohim, and will do that which is right in His sight, and will give ear to His mitzvoth, and shomer all His chukim, I will put none of these diseases upon you, which I have brought upon the Mitzrim: for I am יהוה-Rophechah.^{xii}

IF WE REFUSE TO DRINK OF THE WATERS OF RELIGIOUS AND SECTARIAN INSTITUTIONALIZED RACISM, YHWH will NOT PUT THE DISEASES OF EGYPT UPON US.

Perhaps the greatest of these Egyptian diseases that need immediate removal is the sometimes-terminal disease of racism. If we are willing to leave the pool of Marah and

shuffle ourselves over to the Pool of Siloam, the 'Sent One,' we will find His healing tree that has cleared up the polluted waters of institutionalized hatred of blacks and people of color and will begin to rejoice, abound and flourish at the pool of fresh water, mixed and cleaned by Shiloh Himself!

27 And they came to Eylim, where **were twelve wells of mayim**, and seventy palm eytzim: and **they encamped there by the mayim**.^{xiii}

Verse 27 of Shemot 15 is striking, in that there were 12 wells for all 12 tribes to drink good and sweet water. This is indicative of YHWH's declared will that all 12 tribes of Yisrael end racism in their own families, tribes, clans and lives, as well as other national religious institutions, coming to the true understanding of Beresheeth/Genesis 9 that all three of Noach's sons were blessed and that there was not one cursed among them!

This desire for the sweet waters of racial reconciliation arte outlined clearly in such passages as Galutyah/Galatians 3:28-29, where we see the heartbeat of equality. This reads:

28 There is neither Yahudi nor Aramean nor Greek,^{xiv} **there is neither eved nor free**, and there is neither male nor female: **for you are kol Yisrael echad in the Moshiach מושע**.^{xv}

29 And if you are Moshiach's, **then are you Avraham's zera**,^{xvi} **and heirs** according to the promise.^{xvii}

All believers are declared by Scripture to be the chosen physical nation of YISRAEL, because of Messiah's work on the cross and thus we are all children of Avraham, Yitzchak/Isaac and Yaakov/Jacob. **Moreover we are all children of YHWH WITH NOT ONE SLAVE/EVED AMONG US!** Did you get that? Have we lost you yet? THERE IS NO EVED/SLAVE among us, meaning no curses can exist and be found amongst born-again Yisrael. So how then can our black brethren be inferior to us? Moreover, even if there was some alleged curse, which of course is not Scriptural, look what happened through Shiloh's arrival on earth!

Galutyah/Galatians 3:13 Moshiach **has redeemed us from the curse** of the Torah,^{xviii} **being made a curse for us**: for it is written, Cursed is every one that hangs on an eytz.^{xix}

Yahshua became cursed so that every curse from among redeemed Yisrael would be permanently removed. He did not remove the curse of Torah itself, since the Torah is not cursed, but rather remains the blessed eternal Word of YHWH Almighty. **It was the ETERNAL DEATH which was the CURSED PENALTY resulting from our Torah breaking that was our curse**. Maaseh Shlichim/Acts 17:26 reads as follows:

26 **And has made all nations of men**^{xx} **from one dahm** to dwell on all the face of the olam, and has determined the times before appointed,^{xxi} and the bounds of their dwelling;

All men have the same blood. No one is cursed unless YHWH curses them! False Theology cannot curse what YHWH has blessed, as Balaam quickly discovered. If you are Yisrael by faith and physical birth (born from a woman), no one can curse what YHWH has blessed. People of color ought to take their comfort from the Scriptures, the same place they took comfort in the dark days of segregation in the Jim Crow south of the USA. **All men have the same blood. That blood is tainted, which is why we need**

Yahshua's atoning and perfect blood to cover over and superimpose YHWH's cleanliness and pure blood in the place of our tainted blood. So then mankind's problem was never the color, or pigmentation of the outer coat of skin, but rather the inner flowing of sin tainted blood inherited from Ahdam and Chavah/Eve. Skin pigmentation has never been the problem, and it never has been a problem in YHWH's dealings with mankind.

Speaking of Adam, he was white. Right? Wrong! In Beresheeth/Genesis 2:7 we read that Ahdam was taken from the dust. The word dust is *aphar* in Hebrew, which is earthy, muddy dirt, or a red type of dark dirt. The name Ahdam is derived from reddish brown dirt, or the one taken out of the reddish brown dirt. If Ahdam who had skin the color of red dirt were alive today, he would certainly be classified as a non-white, or a person of color! Even today most people in northeast Africa and the Middle East are classified as non-white peoples. From this man of color Ahdam, all nations and all colors were made, actually making all of humanity one large colored human race.

YHWH/Yahshua said:

Mattityahu/Matthew 12: 25 And יהושע knew their thoughts, and said to them, *Every malchut divided against itself is brought to desolation; and every city, or bayit divided against itself shall not stand:*

Yahshua makes it clear that the House of Yisrael consisting of Yahudah and Efrayim has been divided in every which way, including racially, as white Caucasian Jewry tends to flock together, just as Efrayim has tended to flock towards segregated Sunday lawless worship, convinced that if they are not Caucasian they could not possibly be Yisrael. However through the ministry of YHWH's latter day prophets, the 2 house truth has been restored and Yahudah/Jews can begin to appreciate the diversity of the 12 tribes, just as Efrayim can come out of error into the sunshine of Yisraelite reality and common wealth! We are now standing as equal heirs as Ephsiah/Ephesians admonishes us to stand, because the divided house is at long last being healed of its 'Grand Canyon' like racial divide. YHWH has promised and recorded the solution to the racial divide amongst mankind by providing the body of the redeemed as a living invitation to a racially divided world to come into the Commonwealth of Yisrael and inherit their equality as Yahshua bestows it upon His faithful children.

Dr. M.L. King the Azusa Street Revival under Pastor Seymour in 1906, (50 years or 1 Jubilee generation ago), were healthy sweet foretastes of the full in house healing now taking place through the proclamation of the 2 house message, where blacks and whites and yellows are all known as the 'Yisrael of YHWH.' Scripture says and declares that all those willing to walk according to this rule, or this Torah of racial equality, are the true Yisrael of YHWH, who can have the shalom, or peace of YHWH in every facet of their lives (See: Galutyah/Galatians 6:16). Those in our midst who still teach, preach, or declare the separation of the races, or inferiority of one race above another, or who continue to divide born again believers with the appellations of 'Jew and Gentile' rather than Yisrael, must be forsaken by adoring crowds. It is up to you and I as individuals to walk out the truth of racial equality in the new Yisrael of YHWH, as seen in the 2-house restoration and regathering of Yisrael.

That call will result in many of us entering a new paradigm, or mindset seeking those who proclaim this end time healing balm, all the while forsaking those big name teachers and ministries that keep speaking about the nonsense of Jews and Gentiles being equal in Yahshua. Biblically speaking a Gentile is a pagan and thus there is no such thing as a 'saved pagan, or Gentile.' The term Gentile in most bibles simply means that the believing individual has escaped the nations, whereas the Jewish believer has escaped the errors of his religion, including many of the ways of traditional Judaism and its errors. We see in a study of Maaseh Shlichim/Acts chapter 2 that YHWH's will is to anoint and set apart all peoples from Shem, Ham and Yahpheth, by the infilling of His Ruach HaKadosh/Holy Spirit, regardless of skin color. A careful reading of Maaseh Shlichim/Acts chapter 2 and the events of Shavuot/Pentecost in 33 CE, clearly reveal YHWH's heart in this matter. Lets read Maaseh Shlichim/Acts 2:9-11:

Parthians, and Medes, and Elyamites, and those Yisraelites dwelling in Aram, among whom were Yahudim, and those from Kappadokia, those from Pontos, and also Asia Minor,^{xxii xxiii}
10 Phrygia, and Pamphulia, in Mitzrayim, and in the parts of Libya near Cyrene, and Yahudim and gerim from Romiyah, along with the Yireh-יהרה,^{xxiv xxv}
11 Cretes and Arabians,^{xxvi} we do hear them speak in our tongues the wonderful works of אלהא.

In these groups a remnant became born again Yisrael and as clearly seen many of those mentioned were people of color from Hamitic lands of color! YHWH treated them equally and did not segregate them due to any perceived inferiority. We ought to behave the way YHWH does, as this is His will towards all His children. Acts chapter two is the model for desegregation amongst the redeemed, as Shavuot is the festival of the firstfruit harvest from the nations. Ephsiah/Ephesians 4:4 reminds us that it is one Father of all believers, in all believers, and through all believers.

Lets take a quick look at people of color scattered throughout Yisraelite history. Numbers/Bamidbar 12:1-16:

12:1 And Miryam and Aharon spoke against Moshe because of the Ethiopian woman whom he had married: for he had married^{xxvii} an Ethiopian woman.

Racial prejudice in Yisrael is deadly and can lead to further lusting for power and position over others. Racism is a manifestation of a corrupted heart. In born again Yisrael today, as it was in days of old, we are made up of all colors and pigmentations, especially as we recall that Efrayim and Manasseh carried Hamitic blood and brown skin, having both been born in Egypt having an Egyptian mother. Also, Moshe's children were dark-skinned, due to Tzipporah being an Ethiopian. So in the restoration of all things, we realize full well that many multitudes of modern day black people are the biological offspring of the true people of historic Yisrael. While the world may be shocked by the reality of black Jews and Ephraimites, we should know our nation's true history better than the world and not find our multicolored nation to be of any great shock, or surprise.

2 And they said, Has יהרה indeed spoken only by Moshe? Has He not spoken also by us? And יהרה heard it.

3 Now the man Moshe was very meek, above all the men that were upon the face of the earth.

4 And יהרה spoke suddenly to Moshe, and to Aharon, and to Miryam, *Come out you three to the Tabernacle of the congregation.* And those three came out.

5 And יהוה came down in the pillar of the cloud, and stood in the door of the Tabernacle, and called Aharon and Miryam: and they both came out.

6 And He said, Hear now My words: If there be a navi among you, I יהוה will make Myself known to him in a vision, and will speak to him in a dream.

7 My eved Moshe is not so, who is faithful in all My bayit.

8 With him will I speak mouth to mouth, even plainly, and not in dark speeches; and the form of יהוה shall he see: why then were you not afraid to speak against My eved Moshe?

9 And the anger of יהוה was lit against them; and He departed.

10 And the cloud departed from off the Tabernacle; and, see, Miryam became leprous, as white as snow: and Aharon looked upon Miryam, and, see, she was leprous.

11 And Aharon said to Moshe, Oh, my master, I beg you, lay not the sin upon us, in which we have done foolishly, and in which we have sinned. [Sin of racism]

12 Let her not be as one dead, whose flesh is half consumed when he comes out of its mother's womb.

13 And Moshe cried to יהוה, saying, Heal her now, O El, I beg You.

14 And יהוה said to Moshe, *If her abba had but spit in her face, should she not be ashamed seven days? Let her be shut out from the camp seven days, and after that let her be received in again.*

15 And Miryam was shut out from the camp seven days: and the people journeyed not until Miryam was brought in again.

16 And afterward the people left from Hazereth, and camped in the wilderness of Paran

The principle of Kal VaChomer is seen in verse 14. If she sins against her earthly father for 7 days of banishment, how much more should her sins against the Heavenly Father be dealt with by some kind of reprimand? Racism and anti black prejudice will result in stern and immediate discipline in Yisrael, as Miriam discovered. Not until racism had been removed from Yisrael did Miriam return and did the camp move forward. The same applies today. The restoration and regathering of both houses cannot move forward until we repent of our past, or ongoing sectarian racial prejudice. Note that YHWH's judgment for racial prejudice is EXCOMMUNICATION from the camp. Today's rabbis and pastors would do well to follow this in their own assemblies, assuring that a little leaven does not wind up leavening the whole lump. Do you take this sin as seriously as does your Savior?

This Ethiopian woman was in fact Tziporah and not another second wife as some claim. Many including the Jewish Talmud try and insinuate that the first wife was white who was allegedly Tziporah, and that the second wife was the Ethiopian who was black. But Scripture is clear that Moshe had only one wife, who was black, who was Tziporah. Period! Now think about this; if Tziporah the Ethiopian was black, and Yithro, or Jethro was her father in law, then either Yithro, or Mrs. Yithro, was also a person of color! Habakkuk 3:7 tells us that the tents of Kush were in the land of Midiyan. Jethro was a priest in the land of Midiyan. Kush was a black man and the father of the Kushim, or blacks. Even in modern Hebrew the term for a black person remains Kush, or a Kushi.

Moreover according to Shemot/Exodus 18:1-4, Moshe had two sons called Gershom and Eleizer. Obviously if Tziporah was the mother, which she was, then both of Moshe's sons were dark skinned! It's about time we restore the truth of color to Scripture. The job is incumbent upon us to declare this restoration truth, since more than likely your pastor, or spiritual leader won't share this due to ignorance, or perhaps he may not consider this task important enough to make it a priority.

So far we have seen that Mr. or Mrs. Noach, Tzipporah, Gershom, Eleizer and Yithro, or Mrs. Yithro, were all Yisraelites of color! Most white believers are ignorant of the true color of Scripture, as are many black believers that have actually fallen for the lie that most of the biblical characters were white.

Lets dig deeper in to people of color in the bible and in Yisraelite history.

Beresheeth/Genesis 41:

50 And to Yoseph were born two sons before the years of famine came, which Asenath the daughter of Poti-Pherah priest of On bore to him.

51 And Yoseph called the name of the bachor Menashseh: For he said Elohim, has made me forget all my toil, and all my past in my abba's bayit.

52 And the name of the second son he called Efrayim: For Elohim has caused me to be fruitful in the land of my affliction.

Note carefully that Yoseph's wife was a woman of color being an Egyptian from Ham through Ham's son Mitzrayim, himself a man of color like his father Ham. Even if Yoseph was light skinned by marrying a dark skinned Hamite woman, their two sons Efrayim and Manasseh were children of color, or Yisraelites of color, as they were literally the grandchildren of Yaakov/Jacob. Therefore not only were these two boys dark skinned Yisraelites of color, but their descendants were as well. For those who are familiar with the 2 house message we know for a fact that Ephraim's seed according to Beresheeth/Genesis 48:19 would become the fullness of the nations, or would literally go out into the nations and fill them with the seed of Efrayim Yisrael through the assimilation and intermingling of the 10 scattered tribes of Yisrael. That means that all nations today are filled with this seed. So today all nations are filled with this seed, which is clearly seen as people of color from their father Ephraim a man of color, and from his mother Asenath a woman of color. And we know that Ephraim and Manasseh became 2 of the 12 tribes of Yisrael discounting Lewi.

We then fast forward to Yahoshua, or Joshua son of Nun. According to Bamidbar/Numbers 13:8 he was a Yisraelite from the tribe of Efrayim. He wasn't Jewish. How about that? Since we see that the tribe of Efrayim was predominantly black, there's very little doubt that Yahoshua son of Nun was also a Yisraelite man of color BLESSED by the hands of Moshe himself.

The prophet Zephaniah was also a man of color, as we see in Tzephanyah/Zephaniah chapter 1 verse 1:

The word of יהוה which came unto Tzephanyah the son of Kushi, the son of Gedalyahu, the son of Amaryah, the son of Hizkiyah, in the days of Yoshiyahu the son of Amon, melech of Yahudah.

Many also believe that King Shlomo/Solomon was a black, as witnessed by these kinds of references in Shir HaShirim/Song of Songs:

1:5 I am black,^{xxvii} but lovely, O daughters of Yahrushalayim, as the tents of Kedar, as the curtains of Shlomo.

6 Look not upon Me, because I am black, because the sun has looked upon Me: My eema's children were angry with Me; they made Me the keeper of the vineyards; but My own vineyard have I not kept.

5:10 My Beloved is dazzling and ruddy, the head among ten thousand.
11 His head is as the finest gold; His locks are wavy, and black as a raven. ^{xxviii}

Shlomo's/Solomon's mother was Bathsheva, meaning 'daughter of Sheva' the son of Kush. In Beresheeth/Genesis 10:7 Sheva is listed in Ham's family and thus Bathsheva was a woman of color as was her first husband Uriah the Hittite, as seen in Beresheeth/Genesis 10:15, as Cheth/Heth is the father of the Hittites, also a descendant of Ham son of Kanaan.

Since Shlomo/Solomon the King was clearly a man of color, his son Rechavam/Reoboam the first King of Judah, was also a man of color as were his children thus bringing us into a reality that many of the kings of Judah from Solomon until the Babylonian Diaspora were rulers of color in Yisrael.

Yahravam/Jeroboam the first king of the House of Yisrael was an Efrayimite whose mother was an Efrayimite widow. Seeing that the tribe of Efrayim was predominantly black, that would make King Yahravam black as well.

Can't you just see it now? How many are choking over just the thought that their imagined lily white bible heroes weren't really lily white Caucasians at all, but were black Yisraelites without blond hair and blue eyes. Oy Vey! Ouch!

Next we tackle the account of the Ethiopian believer in Maaseh Shlichim/Acts 8:26-39.

Acts 8: 27 And he arose and went: and, see, a man of Kush, a faithful believer, a treasurer of great authority under Kandace **malqa of the Kushim**, who was in charge of all her treasure, and had come to Yahrushalayim to worship,

He was not a eunuch, but a believer, as the words for believer and eunuch are similar in Aramaic and many have mistranslated that word into the Greek. This man was not a "eunuch" as most translations render these verses. He was a faithful convert and was in Jerusalem for one of the three feasts of Devarim/Deuteronomy 16:16. The Torah forbids a eunuch from worshipping in The Temple, or from being a convert in Yisrael according to Deuteronomy 23:1. All eunuchs were excluded from the people of Yisrael [but not any more]. The solution is found in the Aramaic word for both eunuch and faith-filled man, which is *mahimna*, which in this case clearly means a faithful believer, to whom Phillip proclaimed Yahshua.

Beyond debate is the fact that this believer a man of stature, position and honor in his home country, was a man of color. He was a black man, who had joined himself to Yisrael, either as a stranger in the gates of Judah, or as a seeking returning Efrayimite. No one would begin to argue that and no one would argue that many blacks in Ethiopia either were Torah keepers, or became believing saved Torah keepers due to his testimony upon returning from his encounter with the prophet/evangelist Phillip.

Then of course we have the account (there are no stories in the bible) of a black Yisraelite saving the very life of Yirmeyahu/Jeremiah the prophet. Seems like all the lighter skinned folks didn't mind shutting his mouth by shutting him in a dungeon from

whence he was sure to die. Lets read the account of this brave Yisraelite of color who was a Kushite, or Ethiopian who beseeched the powers of his day for the life of Yirmeyahu. In Yirmeyahu/Jeremiah we read:

38:7 Now **when Eved-Melech the Ethiopian**, one of the officers who was in the melech's bayit, heard that they had put Yirmeyahu in the dungeon; the melech was sitting in the Gate of Benyamin;

8 **Eved-Melech went forth out of the melech's bayit, and spoke to the melech, saying,**

9 My master the melech, these men have done evil in all that they have done to Yirmeyahu the navi, whom they have cast into the dungeon; **and he is likely to die of hunger in the place where he is: for there is no more lechem in the city.**

10 Then the melech commanded Eved-Melech the Ethiopian, saying, **Take from here thirty men with you, and take up Yirmeyahu the navi out of the dungeon, before he dies.**

11 **So Eved-Melech took the men with him, and went into the bayit of the melech under the treasury, and took there old worn-out clothes and old rotten rags, and let them down by cords into the dungeon to Yirmeyahu.**

12 **And Eved-Melech the Ethiopian said to Yirmeyahu, Put now these old worn-out clothes and rotten rags under your armpits under the cords. And Yirmeyahu did so.**

13 **So they drew up Yirmeyahu with cords, and took him up out of the dungeon: and Yirmeyahu remained in the court of the guard.**

Did YHWH reward/bless this man of color? He certainly did by sparing his life during the Babylonian siege of Jerusalem. We read:

Yirmeyahu/Jeremiah 38:

15 Now the word of יהוה came to Yirmeyahu, while he was shut up in the court of the guard, saying,

16 **Go and speak to Eved-Melech the Ethiopian, saying, This says יהוה tzevaoth, the Elohim of Yisrael; See, I will bring My words upon this city for evil, and not for tov; and they shall be accomplished in front of you in that day.**

17 **But I will deliver you in that day, says יהוה: and you shall not be given into the hands of the men of whom you are afraid.**

18 **For I will surely deliver you, and you shall not fall by the sword, but your chayim shall be for a prize to you: because you have put your trust in Me, says יהוה.**

Naturally Scripture is full of other men like Eved Melech and others that were chosen and blessed men and women of color. Yisraelite history is full of black Yisraelites, as were Moshe's children, who as we have seen were black and married and had children themselves. Therefore Lewi the priestly tribe has many black Yisraelites who in turn joined the tribes of Judah and Benjamin in the south after the spilt of the House of David into two houses. **This black Levitical blood was thoroughly mixed with Judah and Benjamin, so that today we can safely assume that many of the House of Judah are people and believers of color, who are also kohanim. That is why the DNA of the kohen gene has been found in white Europe and in black Africa to the surprise of many.**

Finally the pressing question regards the color of Yahshua's skin. Ahhh the million dollar question. Very little is said in Scripture about that, so it's best not to attempt to speak in shades of gray when Scripture is most peculiarly silent in the matter. Yahshua was a Semite from the land of Judea. A sabra, or dark skinned Yisraelite. The only whites in

Yisrael today are olim, or immigrants from Europe and other places like North America. Those sabras born in the land from the Middle East, Africa, or even those of Asian ancestry are all considered people of color. Moreover Yahshua had in His genealogy four ladies of Hamitic (black) ancestry, Tamar, Rahab, Ruth, and Bat Sheva. Since Yahshua's only Father is YHWH, Yahshua was a Semite through Miriam His mother, along with having some mixed Hamite ancestry.

Good thing Ham wasn't cursed isn't it? Descendants of Shem are usually olive colored especially if they have been born and remain in Africa and the Middle East. Also in Gilyahna/Revelation 1:14 we see Yahshua's hair described as like lamb's wool. So we have a composite of an olive skinned Semitic man, with clear Hamitic ancestry, with hair like wool, a sabra no less, who most likely never left the Promised Land as an adult. While His exact natural composition remains nothing more than educated guesswork, it makes perfect sense that the Savior of all mankind would carry in Himself the probable distinctive features of the various characteristics of all three of Noah's three sons. One thing we know for certain. He was not a white, blond, blue-eyed Caucasian, as He often has been depicted in religious artwork.

ⁱ The Hebrew word is maaleh the same root used in Genesis 48:19 for "fullness-melo." YHWH made every human after the flood from Noah, a single person. We see that again when He populates all the earth's nations through a single person-Jacob.

ⁱⁱ This is not a perpetual curse on blacks, or any race. Rather it's a curse on one individual Canaan, who would be in servitude.

ⁱⁱⁱ A clear-cut prophecy (not question) that all humanity will one day be gathered as Semites, or in the house of righteous Shem, later to become the single renewed Yisraelite body of Moshiach. That's exactly what Moshiach has done, gathering all believers in Shem's tent as Yisrael!

^{iv} Greek word is oikodomeo. Strong's Greek # 3618, meaning rebuild, repair and restore.

^v Eida in Aramaic, or congregation of Yisrael. Not a new and separate gentile entity called "the church." Shem Tov Matthew shows that Yahshua's congregation is the fulfillment of Isaiah 56:7, where all who keep Shabbat and all who guard His Name YHWH, will enter the rebuilt House of Prayer for all nations.

^{vi} Shem Tov reference.

^{vii} This is not a perpetual curse on blacks, or any race. Rather it's a curse on one individual Canaan, who would be in servitude.

^{viii} See note on chapter 8 verse 17.

^{ix} Duality in one.

^x The physical multiplicity provision of the Edenic Covenant renewed in Noah.

^{xi} A true foreshadow of Yahshua's healing tree of sacrifice, making life sweet when placed in life's bitter water.

^{xii} YHWH Your-Healer.

^{xiii} Twelve wells represent YHWH's living water for all 12 tribes. The 70 palm trees represent the 70 ruling elders of Yisrael and later the 70 rulers of the great assembly, or Sanhedrin.

^{xiv} All believers are now Yisrael, and as such your former designation becomes totally irrelevant. Regardless of how you entered Yisrael, you are now Yisrael, and your life should reveal and reflect this truth to all you meet.

^{xv} Who is who is determined by what is what. If the body of Moshiach is Yisrael renewed, then by definition all its parts, or members are Yisrael.

^{xvi} Abraham's sperm. Sperm is derived from the Greek word sperma (Strong's Greek # 4690). Sperma means "Something sown, seed, including the male sperm, offspring, a remnant, issue, seed." The noun is purely physical, pertaining to literal male semen and their offspring, giving forth a remnant issue (people). So if you belong to Moshiach, then you are descendants of Abraham, and his "heirs according to the promise." The Bible does not add the word "spiritual" before sperm and neither should anyone else. The Theological Wordbook of the Old Testament says: "Zera (Hebrew equivalent for the Greek sperma) refers to semen." The word is regularly

used as a collective noun in the singular (never plural). This is an important aspect of the promise doctrine, for Hebrew never uses the plural of this root to refer to posterity, or offspring. Thus the word is deliberately flexible enough to denote either one person (Moshiach) who epitomizes the whole group, or the many persons in that entire lineage of natural-spiritual descendants.

^{xvii} Salvation is a revelation of who you are and were, despite the fact that you didn't know it. The fact that you belong to Yahshua then becomes the proof and the doorway into the revelation that you are Abraham's seed both physically and spiritually.

^{xviii} The curse of the Torah was the death incurred by violating any, or all of its precepts, and in context, by rejecting returning Efrayim by placing many pre-conditions on them. These Jews had put themselves under the curse of violating Torah. According to James 2:10-12, this one violation was enough to put them under a curse. The Torah itself is not a curse as some teach, but its violation by these separatists was.

^{xix} Moshiach died to remove these curses and set us free, not to remove the Torah itself. If He removed the Torah's curses, why would we want to be in slavery again by following a new "works of law" program by those who practiced spiritual apartheid?

^{xx} All of mankind comes from Adam and Eve and even later from Noah. Therefore the promise to fill all nations with the seed of one man, Jacob, should not be surprising, or shocking.

^{xxi} Moadim, or feasts, or appointed times.

^{xxii} The Parthians and Medes in Acts 2:9, are identified as an area where Efrayim (ten tribes) was scattered, according to I Chronicles 5:26. The Gozan River was in the area of Medo-Persia. They later formed a large part of the Scythian peoples, who later would settle Northwest Europe as the invading Anglo-Saxon and barbarian nations. The Eylamites in Acts 2:9, were most likely descendants of Ullam, son of Sheresh, son of Maachah, son of Manasseh, son of Joseph. "Eylamites descended from Ullan, son of Maachah, son of Manasseh, son of Yoseph..." Kol Shofar Monthly Newsletter, Vol.2 No.6 p.2.

^{xxiii} The exiles from Pontus, Galatia, Cappadocia and Asia, were all to be considered the dispersed exiled chosen people according to Peter in 1 Peter 1.1.

^{xxiv} Known in Hebrew as Yireh-YHWH, or YHWH fearers who were not natives.

^{xxv} Clearly many non-Yisraelites by birth were also in YHWH's House joining Yisrael and thus being Yisrael as seen by the term gerim/strangers and Yireh-YHWH converts. Notice that Libyans and Egyptians also become Yisrael and received the seal of the Spirit.

^{xxvi} Arabs can and have always been welcome to become Yisrael based on Torah terms.

^{xxvii} Very possibly a reference in the literal/pashat to Solomon's dark skin.

^{xxviii} Description of a man of color.