

Restoring the TODAH RABAH to the Yachad every Shabbat!

By the RAMYK

Acts 2:42 and 46, Acts 20:7, 20:11, First Corinth. 10:17, First Cor. 11:23-25, 26-34.

Acts 2:42 And they continued steadfastly in the Shlichim's Torah and chavurah, and in breaking of lechem, and in the tefillot. Verse 46 explains that this was weekly on the Shabbat in the TEMPLE, followed by the Hodu meal in the homes.....notice not the one home, but the HOMES of the disciples, indicating a rotation.....have you yet opened up your home for the Yachad and the Yachad's meal's?

-Matthew 15:26. Luke 11:3, Luke 14:15, John 6:48-

-Teach and explain pgs 22-25 of the Didache.

-Shabbat Meal for those who know the Name, the blood and the body of Moshiach. No one else.

-Those who know and love THE VINE of David John 15.

-Cup is first, bread is second. This is the portion before the meal.

-Meal follows.

-There is a portion after the meal and according to Devarim 8 we don't offer it until we are satisfied and full.

-No visitors or people unknown to the Yachad for prolonged loyalty and character were to be allowed at the table. People must be known for about a year.

-No contentious or non mikvah-ed people were allowed.

-In other words both the Shabbat service and the Shabbat meal of Hodu were by strict and limited invitation, only adding to the privilege of being with the brethren every Shabbat, as opposed to making it a cheap weekly party, open to those who were not loyal and rooted in the community.