



Sermon Delivered Shabbat 6-18-05

Salvation The Poor & The 2 House Connection

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All quotes from the Restoration Scriptures True Name Edition Study Bible
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Throughout this teaching poor is used as a synonym for the poor and or the hurting!

Yeshayahu/Isaiah 58: 4 See, your fasts lead to strife and contention, and to hitting with violent blows: fasting on a day like today will not make your voice to be heard on high.
5 Is this the kind of fast that I have chosen? A day for a man to mortify himself? Is the object to hang your head down like a reed, and to spread sackcloth and ashes under yourself? Will you call this a fast, an acceptable day to YHWH?

6 Rather is not this the fast that I have chosen? To loose the chains of wickedness, to untie the heavy burdens, and to let the oppressed go free, and to break off every yoke?

7 Is it not to distribute your lechem to the hungry, and to bring the poor that are cast out to your bayit? And when you see the naked, that you cover him; and that you fulfill your duties to your mishpacha?

8 Then shall your light break forth as the morning, **and your health shall spring forth speedily;** and your tzedakah shall go before you; **and the tifereth of YHWH shall be your reward.**

9 Then shall you call, and YHWH shall answer; you shall cry, and He shall say, Hinayni. If you take away from your midst the yoke, **the finger pointing,** and the speaking of unrighteousness; **Meaning, arguing over secondary doctrine, is not the tzedakah YHWH seeks, but those who are willing to leave that and practice religion undefiled before YHWH and not men! (However we MUST continue to stand ground against violation of primary doctrines, like those who deny the New Testament and other such SALVATION issues as the virgin birth, and divinity of our Mar-Yah Yahshua!)**

10 And if you extend your lev to the hungry, and satisfy the afflicted being; then shall your light rise in the darkness, and your darkness shall become as the noonday:

Depression and despondency will lift as joy returns!!!! Self-centeredness will be replaced by joy, unspeakable, and full of His glory!

11 And YHWH shall guide you continually, and satisfy your being in drought, and make fat your bones:

A return, or an initial impartation of His guidance and healing for you personally!

and you shall be like a watered garden, and like a spring of mayim, whose mayim fails not.

Like it was back in Gan Eden!

12 And they that shall be from among you shall build the old ruined places, you shall restore the foundations of many generations; and you shall be called, Gadar-Peretz, the restorer of paths to live in.

Those who help the hurting as Yisrael, will be used to restore the 2 houses of our people!

Mattiyahu 25:31-When the Ben Adam shall come in His tifereth, and all the kadosh heavenly malachim with Him, then shall He sit upon the kesay of His tifereth:

32 And before Him shall be gathered all nations: and He shall separate them one from another, as a Shepherd divides His sheep from the goats:

33 And He shall set the sheep on His right hand, but the goats on the left.

34 Then shall the Melech say to them on His right hand, Come, you blessed of My Abba, inherit the malchut prepared for you from the foundation of the olam hazeh:

35 For I was hungry, and you gave Me food: I was thirsty, and you gave Me drink: I was a stranger, and you took Me in:

36 Naked, and you clothed Me: I was sick, and you visited Me: I was in prison, and you came to Me.

37 Then shall the tzadikim answer Him, saying, Master, when did we see You hungry, and fed You? Or, thirsty, and gave You to drink?

38 When did we see You as a stranger, and took You in? Or, naked, and clothed You?

39 Or, when did we see You sick, or in prison, and visited You?

40 And the Melech shall answer and say to them, Truly I say to you, Whenever you have done it to one of the least of these My Yisraelite brothers; you have done it to Me.

41 Then shall He say also to them on the left hand, Depart from Me, you cursed, into everlasting fire, prepared for s.a.tan and his shadim:

42 For I was hungry, and you gave Me no food: I was thirsty, and you gave Me no drink:

43 I was a stranger, and you took Me not in: naked, and you clothed Me not: sick, and in prison, and you visited Me not.

44 Then shall they also answer Him, saying, Our Master, when did we see You hungry, or thirsty, or a stranger, or naked, or sick, or in prison, and did not attend to You?

45 Then shall He answer them, saying, Truly I say to you, In so far as you did it not to one of the least of these My Yisraelite brothers, you did it not to Me.

46 And these shall go away into everlasting punishment: but the tzadikim into chayim eternal. Notice the salvation aspect of helping the hurting! CAN'T be ignored!

Yaakov/James 1:27 Pure and undefiled service to Abba YHWH is this: to visit the fatherless and widows in their affliction, and to keep himself unspotted from the world.

Yaakov/James 2:14 What does it profit, my Yisraelite brothers, if a man says he has emunah, and has not mitzvoth? Can emunah save him?

15 If a brother, or sister is naked, and destitute of daily food,

16 And one of you says to them, Depart in shalom, may you be warm and filled; but you give them not those things that are needful to the body; what use is it?

17 Even so emunah, if it has not mitzvoth, is dead, being alone.

18 Yes, a man may say, You have emunah, and I have mitzvoth: show me your emunah without your mitzvoth, and I will show you my emunah by my mitzvoth

Shemot 23:11 *But the seventh year you shall let it rest and lie still; that the poor of your people may eat: Shmeeta is for YHWH and HIS poor brethren!*

Waviqra 19: 10 *And you shall not glean your vineyard, neither shall you gather every grape of your vineyard; you shall leave them for the poor and ger: I am יהוה your Elohim.*

Waviqra 25:35 *And if your brother becomes poor, and he falters in your area; then you shall strengthen him; that he may live with you, like a ger, or sojourner.*

Devarim 15:4 **There shall be no poor among you; for יהוה shall greatly bless you in the land which יהוה your Elohim gives you for an inheritance to possess: It is our call to make sure all our brethren have basics!**

Devarim 15:7 If there is among you a poor man of one of your brothers within any of your gates in your land which יהוה your Elohim gives you, you shall not harden your lev, nor shut your hand from your poor brother:

8 But you shall open your hand wide to him, and shall surely lend him sufficient for his need, in that which he needs.

9 Beware that there is not a thought of Bely-al in your lev, saying, The seventh year, the year of release, is at hand; and your eye be evil against your poor brother, and you give him no release; and he cries to יהוה against you, and it becomes sin for you.

10 You shall surely give him the release, and your lev shall not be grieved when you give it to him: **because for this thing יהוה -YHWH your Elohim shall bless you in all your works, and in all that you put your hand to undertake.**

11 For the poor shall never cease out of the land: therefore I command you, saying, You shall open your hand wide to your brother, to your poor, and to your needy, in your land.

Yirmeyahu/Jeremiah 22:16 He defended the cause of the poor and needy; then it was well with him: was not this to know Me? says יהוה-YHWH.

Yechezkel/Ezekiel-16: 49 See, this was the iniquity of your sister Sodom, pride, fullness of lechem, and abundance of idleness was in her and in her daughters, neither **did she strengthen the hand of the poor and needy. Ephraim's past sins.**

Danyel-Daniel 4: 27 Wherefore, O melech, let my counsel be acceptable to you, **and break off your sins by tzedakah, and your iniquities by showing rachamim to the poor;** if it may lead to a lengthening of your shalom and prosperity.

Another connection between helping the hurting and salvation!

Zecharyah/Zachariah 11: 7 So I will feed the flock destined for slaughter, even you, **O poor of the flock. And I took to Myself two staffs; the one I called Beauty, and the other I called Unity; and I fed the flock**

11 And it was broken in that day: and so the poor of the flock that waited upon me knew that it was the word of יהוה. **Helping the hurting helps restore the 2 houses.**

Tehillim Mem Aleph

41 Blessed is he that considers the poor: יהוה will deliver him in time of trouble.
2 יהוה will preserve him, and keep him alive; and he shall be blessed upon the earth: and You will not deliver him to the will of his enemies.
3 יהוה will strengthen him upon his sick bed: **You will bring recovery for his sickness on his bed. Healing for helping the hurting.**

Tehillim Peh Bet

82 Elohim stands in the congregation of El; He judges among the elohim.
2 He says; How long will you judge unjustly, and accept the persons of the wicked? Selah.
3 **Defend the poor and fatherless: do mishpat to the afflicted and needy.**
4 **Deliver the poor and needy: rescue them out of the hand of the wicked.**
5 **They know not, neither will they understand; they walk on in darkness: all the foundations of the earth are shaken.**
6 **I have said, You are elohim; and all of you are children of the Most High. All who help the hurting and poor are acting like His children.**

Tehillim Kuf Yud Bet

112 Hallel יהוה. Blessed is the man that fears יהוה, who delights greatly in His mitzvoth.
2 His zera shall be mighty upon the earth: the generation of the tzadik shall be blessed.
3 Wealth and riches shall be in His bayit: and his tzedakah endures le-olam-va-ed.
4 To the tzadik there rises light in the darkness: he is favorable and full of rachamim to the tzadikim.
5 **A tov man shows favor, and lends: he will guide his affairs with discretion.**
6 Surely he shall not be moved le-olam-va-ed: the tzadikim shall be in everlasting remembrance.

7 He shall not be afraid of evil tidings: his lev is fixed, trusting in יהוה.

8 His lev is established, he shall not be afraid, until he sees his desire upon his enemies.

9 He has dispersed, he has given to the poor; His tzedakah endures le-olam-va-ed; his horn shall be exalted with honor. **Those who help the hurting have eternal life and an eternal blessed memory of those kind deeds, as if it were unto Yahshua Himself!**

10 The wicked shall see it, and be grieved; he shall gnash with his teeth, and melt away: the desire of the wicked shall perish.

Mishle/Proverbs -14:21 He that despises his neighbor sins: **but he that has rachamim on the poor is blessed.**

14:31 He that oppresses the poor reproaches His Maker: but he that honors Him has rachamim on the poor.

17:5 Whoever mocks the poor reproaches His Maker: and he that has gilah at calamities shall not be unpunished.

19:17 He that has pity upon the poor lends to יהוה-YHWH; and that which he has given will be repaid to him again.

21:13 Whoever shuts his ears at the call of the poor, he also shall call himself, but shall not be heard.

Prayer can be hindered by not seeking the hurting in Yisrael.

22:9 He that has a tov generous eye shall be blessed; for he gives of his lechem to the poor.

28:8 He that by interest and unjust gain increases his substance, he shall gather it for others that will pity the poor.

28:27 He that gives to the poor shall not lack: but he that hides his eyes from them shall have many curses. **Believers who have no ongoing thoughts of others hurting are under diverse curses!**

29:7 The tzadik considers the cause of the poor: but the wicked desires not to know it.

31: 9 Open your mouth, judge righteously, and **plead the cause of the poor and needy. We not only are to tend to the hurting, but to plead and be an active advocate for their cause!**

31:20 She stretches out her hand to the poor; yes, she reaches out her hands to the needy. **A Yisraelite wife is expected to have a ministry to the hurting in some manner or fashion.**

Hadassah 9:22 As the days in which the Yahudim rested from their enemies, and the month, which was turned from sorrow to simcha, and from mourning into a Yom-Tov: that they should make them days of feasting and simcha, and of sending portions one to another, **and gifts to the poor. Purim is a day to establish tzedakah for the hurting, not merely to have fun!**

Mattiyahu/Matthew 11:5 *The blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and **the poor have the besorah proclaimed to them and are acquitted.***

Mattiyahu/Matthew 19:21 יהושע said to him, **If you will be perfect, go and sell what you have, and give to the poor, and you shall have treasure in the shamayim: and come and follow Me. Helping the hurting establishes perfection. Yahshua said be PERFECT! Now you know how.**

Yochanan Moshe/Mark 10:21 Then יהושע beholding him loved him, and said to him, **One thing you lack: go your way, sell whatever you have, and give to the poor, and you shall have treasure in the shamayim: and come, take up the execution stake, and follow Me. Helping the needy and hurting is a test of true discipleship!**

Yochanan Moshe Mark 14:7 For you have the poor with you always, and whenever you desire, you may do them tov: but Me you have not always.

Lukas/Luke 18: 22 Now when יהושע heard these things, He said to him, *Yet you lack one thing: sell all that you have, and distribute to the poor, and you shall have treasure in the shamayim: and come, follow Me.*

Lukas/Luke 6:20 And He lifted up His eyes on His talmidim, and said, *Blessed are you poor: for yours is the malchut of יהוה.* **First of the be-attitude commands!**

Lukas/Luke 14:13 *But when you observe a moed, call the poor, the maimed, the lame, and the blind:*

Our moadim must include calls to the POOR not merely the kosher caterer!

Lukas/Luke 14: 21 *So that eved came, and showed His Master these things. Then the Master of the bayit being angry said to his eved, Go out quickly into the streets and lanes of the city, and bring in here the poor, and the crippled, the lame, and the blind.*

Lukas/Luke 19: 8 And Zakkai stood, and said to יהושע; See, **Master, the half of my goods I give to the poor;** and if I have taken any thing from any man by false accusation, I restore all things to him fourfold.

9 And יהושע-Yahshua said to him, **This day is salvation come to this bayit because he also is a b'nai Avraham.**

A direct link between Yisraelite heritage, feeding the hungry and salvation!!!! Clear and inescapable!

Romiyah/Romans 15: 26 For it has pleased them of Makedonia and Achayah to give a terumah for the **poor Yisraelite kidushim who are at Yahrushalayim.**

Galutyah/Galatians 2:9 And when Yaakov, Kepha, and Yochanan, who seemed to be pillars, perceived the unmerited favor that was given to me, they gave to me and Bar-Nabah the right hand of chavurah; that we should go to the nations, and they to the brit milah.

10 Only they desired that we should remember the poor; the same mitzvah which I also was eager to do.

The leaders of The Nazarene Yisraelite community in the 1st century were commanded BY THE PILLARS, Yaakov, Kepha, and Yochanan, representing, chochmah, binah, and da'at the all-encompassing mind of YHWH, as it relates to the poor and hurting in Yisrael.