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### **Sex and Boundaries In Believing Families**

**Shalom, We appreciate you all.**

**Due to the unique nature of patriarchal marriage the need and desire for privacy is paramount. Each "one flesh covenant" is a separate relationship with special needs and the need for boundaries must be clear. All plural families should have some sort of schedule for private time, whether it be solely for friendship or sexual intimacy. Those times should be known and agreed upon and acknowledged by all the wives AHEAD OF TIME in a family meeting. During those intimate times, wife A should not cross the boundary into the area of wife B, or wife C, during their scheduled kadosh time with their husband. The wife should be aware that it is their sister wife's time with their shared Ish.**

**This is not an issue in a separate tent model, where the other wives are not under the same roof. However, some families choose the "one roof model" due to the desire to grow and mature in character, in a family unit, as jealousy and suspicion melt away in the LIGHT; and as such, must have these established boundaries in place before problems break forth.**

**Wife B must stay in her part of the home until the agreed upon time for her to return to the common area, so she can afford the couple private time and vice versa. She must not enter the part of the home where her husband and her sister wife are making love. In this type of respectful arrangement, the couple that is scheduled, is free to enjoy each others company, without worrying about traveling sound affects or traveling conversation.**

This chochma-wisdom should also be used by monogamous couples, as it pertains to their children. Their children, especially older ones who know that mom and dad DO IT, must be told ahead of time, that they are not to come or knock on the door or call mom and dad for help, without an emergency, when they are "KISSING."

The children must know beforehand what time of the day and what days of the week the parents will be unavailable, so they can KISS in private [early morning or late night is best]. That may seem intimating and needless, but rest assured, it is far more decent and godly [good parenting as well], than to have a teenager knock on your door during climax, with the pleasure turning to nervousness or resentment. This wisdom should be applied for all couples, mono and plural; those with and without children. Your privacy needs must be laid out in boundaries led by the PRIEST-HUSBAND IN A FAMILY MEETING BEFORE the scheduled day of love making occurs, or your asking for trouble and embarrassment and will find it. You would think this is common sense, but it seems like many of YHWH's children are so "religious" that they never take the time to instill these practical "common" sense boundaries.

It should be needless to say that, in plural families all living under one roof, certain lines must never be crossed, such as wives all sharing lovemaking with the husband in one session. It may seem like fun and it probably is, but the wounded spirits and confusion and uniqueness of the ONE FLESH relationships, will be lost and never be the same, once the lines have been crossed. I have seen this ruin families several times, despite the obvious pleasure for the participants. I caution all men and women considering or living plural marriage to refrain from allowing a love making time, involving the participation of more than one wife at a time. This violates the ONE FLESH covenant and each wife's right to a unique relationship.

Some may strongly disagree but I don't care. Righteousness must be declared or else the holy calling itself is compromised and YHWH's favor is withdrawn resulting in effeminate spirits running the home and other issues such as low self esteem, lesbianism and far more issues, overtaking the families that cross this healthy boundary! Many have had to learn this the hard way, so I share this to help those still teachable. Selah!