

Simshon and His Wives

The Keys to His Victories and Defeat

By The RAMYK 12-29-5992 SC

13: 24 And the woman bore a son, and called his name Shimshon: and the child grew, and YHWH blessed him.

25 And the Ruach of YHWH began to move him at times in the camp of Dan between Tzorah and Eshtaol.

His life was led by the Ruach not the flesh as many assume from kirch theology.

14 And Shimshon went down to Timnath, and saw a woman in Timnath of the daughters of the Plishtim.

Led to destroy Israel's enemies by marriage as he used them as spies to attain information not for sex!

2 And he came up, and told his abba and his eema, and said, I have seen a woman in Timnath of the daughters of the Plishtim: now therefore get her for me as my wife.

Sheetach-Sheducheen arranged marriage, the biblical way to pursue marriage.

3 Then his abba and his eema said to him, Is there not a woman among the daughters of your brothers, or among all my people, that you go to take a wife of the uncircumcised Plishtim? And Shimshon said to his abba, Get her for me; for she pleases me well.

4 But his abba and his eema knew not that it was from YHWH, that He sought an occasion against the Plishtim: for at that time the Plishtim had dominion over Yisrael.

See his marriages were about leading and vanquishing Yisrael's enemies not about sex only. Greatly misunderstood topic by the church. His taking foreign women was from YHWH to spy out the enemies. Plural wives were from YHWH even though most do not understand why and how come.

5 Then Shimshon went down, and his abba and his eema, to Timnath, and came to the vineyards of Timnath: and, see, a young lion roared against him.

ANYONE setting out to do YHWH's will, will have the devils main lions come out against them IMMEDIATELY to scare and discourage you!

6 And the Ruach of YHWH came mightily upon him, and he tore him as he would have torn a young goat, and he had nothing in his hand: but he told not his abba, or his eema what he had done.

7 And he went down, and talked with the woman; and she pleased Shimshon well.

The woman did not merely please him sexually but with the INFORMATION she was providing him.

8 And after a time he returned to take her, and he turned aside to see the carcass of the lion: and, see, there was a swarm of bees and honey in the carcass of the lion.

9 And he took some of it in his hands, and went on eating, and came to his abba and eema, and he gave them, and they did eat: but he told them not that he had taken the honey out of the carcass of the lion.

Honey is sweet when you obey YHWH and HE sovereignty overcomes your enemies for you!

10 So his abba went down to the woman: and Shimshon made there a feast; for this is what the young men used to do.

11 And it came to pass, when they saw him that they brought thirty chaverim to be with him.

12 And Shimshon said to them, I will now put forth a riddle to you: if you can certainly declare it to me within the seven days of the feast, and find out the answer, then I will give you thirty sheets and thirty changes of garments:

13 But if you cannot declare it me, then shall you give me thirty sheets and thirty changes of garments. And they said to him, Put forth your riddle, that we may hear it.

Ancient weddings were 7 days patterned after the moadim of Matzoth and Sukkoth. He put forth riddles to see how much information they knew or didn't know. Samson's riddles like the women he took were designed by and were works of the Ruach HaKodesh not Samson's flesh.

14 And he said to them, Out of the eater came forth meat, and out of the strong came forth sweetness. **And they could not in three days expound the riddle.**

15 And it came to pass on the seventh day, that they said to Shimshon's wife, **Entice your husband, that he may declare to us the riddle, lest we burn you and your abba's bayit with fire; have you called us to take what we have and impoverish us?**

He used his wife to gain victory, but they wanted to use his wife to get information on Yisrael.

16 And Shimshon's wife wept before him, and said, You hate me, and love me not: you have put forth a riddle to the children of my people, and have not told it me. And he said to her, See, I have not told it my abba nor to my eema, and shall I tell it you?

17 And she wept before him the seven days, while their feast lasted: and it came to pass on the **seventh day, that he told her, because she pressed him: and she told the riddle to the children of her people.**

18 And the men of the city said to him on the seventh day before the sun went down, What is sweeter than honey? And what is stronger than a lion? And he said to them, If you had not plowed with my heifer, you would have not found out my riddle.

Through the riddle Samson found out that his wife was a double agent. The Ruach was leading the entire situation.

19 And the Ruach of YHWH came upon him, and he went down to Ashkelon, and killed thirty men there, and took their spoil, and gave changes of garments to those who expounded the riddle. And his anger was lit, and he went up to his abba's bayit.

Angry that his wife betrayed him yet he fulfilled his vow.

20 But Shimshon's wife was given to his companion, who used to be his chaver.

To remove her from Samson's inner circle.

15 But it came to pass after some time, in the time of Shavuot, that Shimshon visited his wife with a young goat; and he said, I will go into my wife in the bedroom. But her abba would not allow him to go in.

2 And her abba said, I truly thought that you had utterly hated her; therefore I gave her to your chaver: is not her younger sister prettier than her? Take her, I ask you, instead of her.

Shimshon took her sister and this was a plural wife even after giving of Torah just like Jacob did before the giving of Torah.

The Ruach used his parents to stop him from returning to an untrustworthy wife. Ladies are you a double agent...when you're in a good mood you listen respect and obey and when it suits your emotions and your purposes do you change and work against him to make yourself feel strong and important? Are you a double agent double minded person? If you're loyal you must respect and OBEY even when your emotions feel like scratching him.

3 And Shimshon said concerning them, Now this time I will be blameless regarding the Plishtim, if I do them evil.

4 And Shimshon went and caught three hundred foxes, and took torches, and turned tail to tail, and put a firebrand in the midst between two tails.

5 And when he had set the torches on fire, he let them go into the standing corn of the Plishtim, and burned up both the grain stacks, and also the standing corn, with the vineyards and olives.

6 Then the Plishtim said, Who has done this? And they answered, Shimshon, the son-in-law of the Timnite, because he had taken his wife, and given her to his chaver. And the Plishtim came up, and burned her and her abba with fire.

Because she was a double agent YHWH avenged Shimshon. Ladies be careful please that your devotion to your husbands is real and authentic and not conditional.

7 And Shimshon said to them, Though you have done this, yet will I be avenged of you, and after that I will cease.

8 And he smote them hip and thigh with a great slaughter: and he went down and dwelt in the cleft of the rock Eytam.

9 Then the Plishtim went up, and camped in Yahudah, and spread out in Lehi.

10 And the men of Yahudah said, Why have you come up against us? And they answered, **To bind Shimshon have we come up, to do to him as he has done to us.**

11 Then three thousand men of Yahudah went to the top of the rock Eytam, and said to Shimshon, **You know not that the Plishtim are rulers over us? What is this that you have done to us? And he said to them, As they did to me, so have I done to them.**

12 And they said to him, We have come down to bind you so that we may deliver you into the hand of the Plishtim. And Shimshon said to them, Swear to me, that you will not fall upon me yourselves.

13 And they spoke to him, saying, No; but we will bind you hard, and deliver you into their hand: but surely we will not kill you. And they bound him with two new cords, and brought him up from the rock.

Shimshon was betrayed by his own kinsmen and family. Sound familiar? If you are a leader and a judge among Israel you can only trust in YHWH and your wife/s IF they are not double minded. If they are you may have an unstable double agent on your hands.

14 And when he came to Lehi, the Plishtim shouted against him: **and the Ruach of YHWH came mightily upon him,** and the cords that were upon his arms became as linen that was burned with fire, and his bands were loosed from off his hands.

15 And he found a new jawbone of a donkey, and put forth his hand, and took it, and killed a thousand men with it.

16 And Shimshon said, With the jawbone of a donkey, one heap, two heaps; with the jaw of a donkey have I slain a thousand men.

17 And it came to pass, when he had made an end of speaking, that he cast away the jawbone out of his hand, and called that place Ramath-Lehi.

This was a true Ruach led man! Not a man of the flesh.

18 And he was very thirsty, he called on YHWH, and said, **You have given this great deliverance into the hand of Your eved:** and now shall I die for thirst, and fall into the hands of the uncircumcised?

19 But Elohim split a hollow place that was in Lehi, and there came mayim out; and when he had drunk, **his ruach came again, and he revived:** therefore he called the name of it En-Chakkore, which is in Lehi to this day.

20 And he gave mishpat to Yisrael in the days of the Plishtim twenty years.

Unlike church portrayals' we see Shimshon as a man led directly by YHWH.

16 Then went Shimshon to Azah, and saw there a harlot, and went into her.

2 And it was told to the Gazites, saying, Shimshon is come here. And they surrounded him in, and lay in wait for him all night in the gate of the city, and were quiet all the night, saying, In the morning, when it is day, we shall kill him.

3 And Shimshon lay until midnight, and arose at midnight, and took the doors of the gate of the city, and the two posts, and went away with them, bar and all, and put them upon his

shoulders, and carried them up to the top of a hill that is before Hevron.

NOW HEAR AND GET THIS. This harlot was a Gazite not an Israelite. The Ruach allowed this to bless Samson with a victory over the Gazites in GAZA. We see the pattern of the Ruach, as different women were brought into his life, not for his own sexual gratification, but as points of classified information needed for victory.

4 And it came to pass afterward, that he loved a woman in the Valley of Sorek, whose name was Delilah.

Another women from whom to attain information.

5 And the rulers of the Plishtim came up to her, and said to her, Entice him, and see where his great strength lies, and by what means we may prevail against him, that we may bind him to afflict him: and we will give you every one of us eleven hundred pieces of silver.

A double-agent. Sometimes YHWH allows opposition in our own homes to make us better and more dependent on His strength.

6 And Delilah said to Shimshon, Tell me, I ask you, where does your great strength lie, and with what and how might you be bound in order to afflict you.

7 And Shimshon said to her, If they bind me with seven fresh cords that were never dried, then shall I be weak, and be like any another man.

8 Then rulers of the Plishtim brought up to her seven fresh cords that had not been dried, and she bound him with them.

9 Now there were men lying in wait, abiding with her in the bedroom. And she said to him, The Plishtim are upon you, Shimshon. And he broke the cords, as a strand of yarn is broken when it touches the fire. So his strength was not known.

10 And Delilah said to Shimshon, See, you have mocked me, and told me lies: now tell me, I ask you, with what might you be bound.

11 And he said to her, If they bind me tightly with new ropes that never were used, then shall I be weak, and be as another man.

12 Delilah therefore took new ropes, and bound him, and said to him, The Plishtim are upon you, Shimshon. And there were those lying in wait abiding in the bedroom. And he broke them from off his arms like a thread.

13 And Delilah said to Shimshon, Until now you have mocked me, and told me lies: tell me with what you might be bound. And he said to her, If you weave the seven locks of my head with the web.

14 And she tightened it with the pin, and said to him, The Plishtim are upon you, Shimshon. And he awoke out of his sleep, and went away with the pin of the loom, and with the web.

15 And she said to him, How can you say, I love you, when your lev is not with me? You have mocked me these three times, and have not told me where your great strength lies.

16 And it came to pass, when she pressed him daily with her words, and urged him, so that his being was wearied to death;

What made her a Delilah was no the sex part but her ongoing duplicity and manipulation and nagging. Ladies would you like to guarantee that your marriage is destroyed beyond repair? Then nag your husband daily about all the same things you have been nagging him about.

17 That he told her all his lev, and said to her. There has not come a razor upon my head; for I have been a Nazarite to Elohim from my eema's womb: if I am shaved, then my strength will go from me, and I shall become weak, and be like any other man.

18 And when Delilah saw that he had told her all his lev, she sent and called for the rulers of the Plishtim, saying, Come up at once, for he has shown me all his lev. Then the rulers of the Plishtim came up to her, and brought money in their hands.

19 And she made him sleep upon her knees; and she called for a man, and she caused him to shave off the seven locks of his head; and she began to afflict him, and his strength went from him.

IN case you hadn't noticed most betrayals are about money. The love if money the ROOT of all evil.

20 And she said, The Plishtim are upon you, Shimshon. And he awoke out of his sleep, and said, I will go about things as at other times before, and simply shake myself. But he did not know that YHWH had departed from him.

For divulging rather than gathering information. NOW for the first time by breaking his Nazarite vow, did he get into the flesh.

21 But the Plishtim took him, and put out his eyes, and brought him down to Azah, and bound him with bronze shackles; and he became a grinder in the prison.

22 However the hair of his head began to grow again after he had been shaven.

23 Then rulers of the Plishtim gathered together to offer a great sacrifice to Dagon their elohim, and to make gilah: for they said, Our elohim has delivered Shimshon our enemy into our hands.

Yahuwah is the elohim of second chances...His mercies and calling endures forever.

24 And when the people saw him, they praised their elohim: for they said, Our elohim has delivered into our hands our enemy, and the destroyer of our country, who killed many of us.

25 And it came to pass, when their levavot were glad, that they said, Call for Shimshon, that he may entertain us. And they called for Shimshon out of the prison; and he entertained them: and they set him between the pillars.

26 And Shimshon said to the lad that held him by the hand, Allow me that I may feel the pillars upon which the bayit stands, that I may lean upon them.

27 Now the bayit was full of men and women; and all the rulers of the Plishtim were there; and there were upon the roof about three thousand men and women, who beheld while Shimshon entertained them.

28 And Shimshon called to YHWH and said, O YHWH Elohim, remember me, I ask You, and

strengthen me, I ask You, only this once, O Elohim, that I may be avenged of the Plishtim for my two eyes.

His eyes were not removed for sexual sin as commonly taught, but for granting spiritual vision to a heathen Delilah and casting his pearls before swine and for not sanctifying YHWH's Name among the heathen. Same sin that stopped Moshe Rabainu from entering the Promised Land.

29 And Shimshon took hold of the two middle pillars upon which the bayit stood, and on which it was supported, one with his right hand, and the other with his left.

30 And Shimshon said, Let me die with the Plishtim. And he bowed himself with all his might; and the bayit fell upon the rulers, and upon all the people that were in it. So those who he killed at his death were more than those that he killed in his chayim.

Like Yahshua...reached more in and by his death and resurrection than by his life.

31 Then his brothers and all the bayit of his abba came down, and took him, and brought him up, and buried him between Tzorah and Eshtaol in the burying place of Manoach his abba. And he gave mishpat to Yisrael twenty years.