

## Should Believer's Judge? : Text:Matt.(7:1-2)



### Sermon Notes

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#### **All Scriptures taken from the Restoration Scriptures True Name Edition Study Bible**

Answer: No & Yes.

Krino- Judging Self righteously or hypocritically- Matt.7:1-5.

Do Not Krino- To judge another man's heart or to condemn his motives. Do not damn another person's behavior or do not sentence another man unjustly.

**Romans** 2:1,2- Krino judgment. Playing YHWH is sin. It is an inexcusable sin in the Nazarite Family. We cannot read and understand hearts. Trying to krino another man's heart is not just sin but idolatry. Setting yourself up as YHWH and not having the gift of omniscience. Those who practice krino are guilty of the same sin they think they see in others. (Rom.2:2,3).

(Rom.2:22-23)- Those who bring accusations by krino are the very ones guilty of the accusations they are making.

(Rom.14:4)- In eternity we will give an account to Yahshua only! Only He can read our hearts and enable us to stand. (1Cor. 4:5)- Believers are not allowed to pass judgment that is only reserved for Yahshua Ha Tzaddik Shophet.

YHWH has not called us to be fruit inspectors or ministers of observation.

The bema seat is the only place in the universe where krino judgement will take place .

(Rom.14:10, 2Cor.5:10, Ja.4:12)- Only the Torah Giver can krino the human heart. Only the Torah Giver can be equitable and fair.

(Matt.7:2)- Our yardstick is not YHWH's yardstick. (Heb.4:12)- YHWH's Word discerns my heart's thoughts and intents. YHWH's Word is the divine yardstick. This yardstick or measure is used on all believers. The instrument of measurement does not change . (Matt.7:15)- We are called to judge matters of theology, we are called to judge a persons lifestyle and character by the Word of YHWH.

This judgment is called “Anakrino”. Opposite of krino. Anakrino means to scrutinize, investigate and determine a persons doctrine and character using only YHWH’s Word as a measuring stick. If we use YHWH’s yardstick we are performing YHWH’s judgment. (Matt.7:15-20)- We are to combine spiritual discernment with YHWH’s yardstick.

We are called to judge teaching that is aberrant and heretical. This is our biblical mandate and obligation as believer-priests.

Heresy- Total departure from the Truth. Aberrant- A teaching that is wrong but not totally a departure from the truth. We are called to question and examine the teaching of any self-proclaimed man of YHWH. Touch not my anointed, (Ps.105:15)- means don’t do physical harm to them.

It doesn’t mean questioning and examining their doctrine makes you a scoundrel. YHWH’s servants are not above being examined in the light of the final court of arbitration. (i.e. YHWH’s Word). Our ministry of Anakrino is commanded and admonished by scripture.

Since wolves will come, we need to lovingly and sincerely anakrino .

(Acts 17:11)- Bereans were commended for testing all things through anakrino. Even Rav Sha’ul was examined in the Light of scripture. (1Cor.5:12)- Discipline by the leadership is the YHWH-given right to anakrino.

(1Cor.6:1-2)- The kehilah is called to a anakrino behavior in the camp of YHWH, since we will be judging angels in the millennium. All N.T. is open to sincere spirit-filled discernment .

Close:- (vs.3)- We are called to anakrino earnestly for the early faith of the early talmidim. We are called jealously guard (shomer) and protect the essentials of the historic Notzrim Yisraelite faith.