

“So Are The Netsarim”

Message for 7/31/04

UONYC Conference

Romiyah 11:16- For if the bikkurim is/are set apart or kadosh so are the netsarim.

The First Bikkurim

The bikkurim were the patriarchs. They were set apart. Therefore their seed is set apart IF THEIR SEED IS LIKE THEM BOTH IN THEIR WALK AND IN WHAT THEY BELIEVE. They were physical and spiritual Hebrews as we are. They were a remnant in the earth as we are. They were the first faith-filled branches/netsarim of the same olive tree, as we are the latter day branches/netsarim of the same tree. We were grafted in among them. Verse 17. The "them" are the early Hebrew fathers, or the bikkurim of the olive tree. Both the early bikkurim/netsarim and the end time bikkurim/netsarim both abide only by faith, not merely by physical descendency. Both share the Root and Fatness of the tree. The Root is Yahshua as seen in Yeshayahu 11:10, 53:2 Gilyahna 22:16, the Fatness are the teachings of Torah which were also His teachings. The earlier bikkurim/netsarim and the end time bikkurim/netsarim share the same testimony, reality, and substance. We (both houses) like them, are grafted in, and counted as faithful netsarim/bikkurim when we, like they did exercise saving faith.

But the olive tree was not planted by the patriarchs, or by the Jews, but by YHWH (Jeremiah 11:16-17.) Yisraelites who are end time netsarim/bikkurim are Yisrael regardless of what house they come from. YHWH says He planted and owns the tree! And He desires to own the end time-netsarim/bikkurim IF AND AS THEY resemble the earlier netsarim/bikkurim. So that all those in the olive tree are both-BIKKURIM AND NETSARIM! This understanding fulfills the key Torah law and principle of kilayim. Kilayim states that in your field, or in any kind of harvest, there shall not be sown seeds of a different kind. ***Kil'ayim***: The GRAFTING or mixing of TWO SPECIES of living creatures or trees, or plants. The Torah forbids this practice, which includes sowing of two different trees or plants together.

Vayyiqra 19:19, Devarim 22:9, Beresheet 1:11.

Yisraelite seed is all that is in the olive tree! It gets no seed from outside itself! Yahshua as our older brother begot us according to HIS kind! WE ARE IN HIM! AND GIVE OUT HIS OLIVE SEED!

Thus the idea that the olive tree is Jew and Gentile, or 2 kinds of humans from 2 different races becoming one, is a violation of kilayim and nothing but plain stupidity. Yahuwah would never violate His own Torah! By definition then, all believers are grafted into YHWH's tree called the olive tree of Yisrael and all believers are alike a renewed creation with no Jews or Gentiles in it, but renewed Yisraelites only, who are also known as His faithful netsarim/bikkurim. Galutyah 6:16.

The Jewish Encyclopedia Vol. 9 Olive: “The term "zayit or olive" is applied in the Tanach to the cultivated olive tree, the wild olive, the oleaster of the ancients, being designated as "etz shemen" or “tree of oil”. Whether a variety of the wild olive wood or the cultivated olive wood furnished the wood for the Temple (I Melakim 6:23,31) is still a matter of dispute.”

This means that MOST likely Solomon’s ancient Moriah Temple had in it both wild and cultivated olive wood! In like manner YHWH today is rebuilding His Temple Yisrael with both cultivated and wild olive netsarim/bikkurim! (Ephes. 2:19-22. Read

“It is difficult to determine the original home of the olive, as the tree in a wild state was widely scattered even in the earliest times.” In like manner, Yisrael’s exiles were widely scattered and most of the nations in which they settled did not know their origin, hence the false concept of “the lost tribes!”

“The olive is propagated by means of WILD STOCKS which are GRAFTED." Today out of 4 billion Yisraelites most of the physical multiplication and propagation took place through the wild branches as well! As in the natural, so in the spiritual!

Therefore all faith filled branches are Yisrael. (John 15:5) Netsarim/Yisrael. YHWH's plan for the olam habah is to take these groups. Romiyah 11:17-The patriarch/bikkurim, the lump or first covenant faith-filled Yisraelites, along with Yahshua our older Brother and the end time Netsarim/Yisraelites all get placed into one tree, all in one family tree, all nourished by the Root and Fatness giving forth the sweet fragrance of Lebanon’s trees. The very essence of being echad in the olive tree is to destroy alternative identifications apart from our primary identification as Yisrael.

If you still see yourself as a Jewish or gentile believer, you need to see things as YHWH does. Those groupings are an antiquated designation of whom you were, not who you are, and not who you will be in the olam habah! With this understanding, no boasting of racial superiority can legitimately take place (Romiyah 11:18) since entry into the tree is by faith

alone, and faith cannot be attained apart from the Giver of the gift, as seen in Ephesians 2:8-

9. READ. Since faith is a gift, no boasting can occur, since we become Yisraelites by faith not by birth alone! Thus from YAHUWAH'S perspective YISRAEL ALONE was and is His only bride! BUT the Nestarim/BIKURIM ALONE are the faithful remnant of that eternal bride...NOT UNSAVED YAHUDAH, WHO REJECTS THE GIVER OF THE VERY GIFT THAT ALLOWS ENTRY BACK INTO THE OLIVE TREE OF YISRAEL!!

Additionally, since the bikkurim, lump, root and netsarim are all netsarim and bikkurim, lets look closer at what exactly it means to be bikkurim like our fathers were!

According to Num. 18:12, the priest's bikkurim were to consist of the best of the corn, wine, and oil. "Resheet" differed from Bikkurim. "Resheet" was bikurim for the priest. Yisrael's Bikkurim was brought to YHWH in the house of YHWH for YHWH DIRECTLY. The distinction made between "reshit" and "bikkurim" in post-exilic times is clearly evident from Nehemiah 10. 36, 38, where the congregation agrees to deliver the reshit to the chambers of the Temple, but to take the bikkurim to the house of YHWH in a solemn procession. This means that we as Nestarim/bikkurim WERE NOT PRESENTED TO YAHSHUA HIMSELF, WHO IS OUR OLDER BROTHER/KOHEN, BUT BY YAHSHUA DIRECTLY TO ABBA YAHUWAH! IN YAHUWAH'S HOUSE IN HEAVEN! And if we were, so were all the bikkurim who went before us. The Kohen (Yahshua) and the owner of the Bikkurim (Abba YHWH) stand together in the Temple Court of the heavens receiving us!

In second Temple times Bikkurim embraced the first-fruits of all the land. Laying stress on the words "thy land" (Ex. 23:19), the Rabbis provide that the law is not applicable to fruit not literally grown on our land, or to that is grown on land not one's own property. IN OTHER WORDS ALL BIKKURIM ARE HOME GROWN YISRAELITES! YHWH DOES NOT ACCEPT BIKKURIM WHO DO NOT ALLOW THEMSELVES TO BE GROWN ON THE THINGS EMINATING AND ORIGINATING FROM THE LAND OF YISRAEL. The bikkurim were offered only from the "seven" plants Deut. 8:8 FROM WITHIN YISRAEL, not from dates, grown in the mountains, nor from fruits grown in the valleys, not from olives unless grown elsewhere. Same with us. If we are to be truly and fully accepted by YHWH, we must come to Him as bikkurim/netsarim from within Yisrael, not from the outside or Greco-Roman non-Yisraelite culture!

"Olives and grapes were accepted as bikkurim in Temple times, but not in their liquid state ("mashkim") as oil and wine." In the spirit this means that He accepts and chooses us to be like the earthly bikkurim, works in progress not yet crushed by testing and character

building. We like the patriarchs both were accepted by YHWH before being crushed for it is written in Romiyah 5:8... Read

In Temple times “The following was the method of selecting fruits for the offering: Upon visiting his field and seeing an olive that was ripe, the owner would tie a fiber around the fruit, saying, "This shall be among the bikkurim." THW OWNER NOT RENTER ALONE CHOOSES BIKKURIM!

In like manner Yahshua ties a red scarlet cord around us and pronounces the same blessing and presents us to the Father in His Father’s House! “The fruits were carried with great ceremony to Jerusalem. And stayed there overnight in the open squares, without going into the houses. At dawn the officer in charge called out: "Arise, let us ascend to Zion, the House of YHWH our Elohim." Bikkurim were chosen to ascend before YHWH! Gilyahna 14:4-5. The 144,000 represent the redeemed Bikkurim/netsarim from ALL YISRAEL not just the identifiable part, and fruit from the olive tree presented UP in HEAVEN in YHWH’s HOME!

“The bull destined for the sacrifice, his horns gilded and his head wreathed with olive-leaves, led the procession, which was accompanied with flute playing.” The bull is the tribal symbol of Ephraim and the olive leaves are the necessary YISRAELITE COVERING, symbolic of Ephraim’s new Torah culture in which Ephraim returns. “The fruit was decorated with other fruits and plants, so that the offering really consisted of the bikkurim, an addition to the bikkurim, and the decorations.” This pointed to the fact that the YHWH’s eternal olive tree would consist of two sets of Nestarim/bikkurim. The early patriarchs and the end time remnant are seen in Romiyah 11. Or both houses of remnant Yisrael are seen being one!

The quantity of the bikkurim to be brought into the Temple was in the Scriptures (Deut. 16: 10) left to the pleasure of the owner. In like manner, the size of the remnant of Yisrael that will become the end time bikkurim-netsarim is left up to the Owner of the tree and nation; YHWH Himself!

According to the sages, the one who brings the bikkurim to the Temple is obligated to recite verses from the Torah found in Deuteronomy 26:1-5, while the Bikkurim are being waved and placed before the altar. The following is what the one who brings the bikkurim recites from the Torah. It is called the Mikrah Bikkurim-“An Aramaean WAS my father.” I am now bringing the bikkurim of the land that YHWH has given me." It is FASCINATING that as the bikkurim are presented before YHWH, every Yisraelite must confess his own gentile roots which he must willingly forsake! Same with us, as end time bikkurim/netsarim; we can confess our non-Yisraelite errors and mistakes of the past, as long as we are headed in the right direction up to Tzion above! Are you headed in that same direction as the patriarchs, the earlier bikkurim?

The point of this confession is verse Deut 26:5. A bikkurim/netsarim people, in order to live and obey Yahuwah in Torah submission, must have that keen awareness that he or she used to behave like a gentile, or as a Yisraelite unplugged from the olive tree, but now is part of A HUGE YISRAELITE NATION, the largest nation in the world numbering about 4 billion people called the apple of YHWH's eye! Two apples for two houses of Yisrael!

Evidently the Mikrah Bikkurim was in Temple times an essential part of the Mitzvah (commandment) of bringing bikkurim, for with regard to no other positive commandment, do we find an obligation to read the words of the Torah associated with that particular commandment while performing it. EVERY YISRAELITE HAS TO RECITE THE MIKRAH! This means that after YHWH brings us into His Yisraelite truth, we must PUBLICALLY confess our past blindness and or rebellion to our Semitic identity and our obedience to the written Torah, as selected bikkurim/netsarim!

Mikrah has the root word karah or preach! Meaning we are to preach to ALL MEN that we were lost sheep who now understand that our FATHERS WERE ARAMEAN BIKKURIM CHOSEN AND SELECTED TO BE PRESNETED TO YHWH, AS HE HAS NOW DONE TO US AND WITH US! Part of the Mikrah Bikkurim must include not just faith in Yahshua, but an awareness of our commonwealth citizenship in the physical and spiritual nation of Yisrael as a result of Yahshua's work! The recitation must be carried out in a loud voice according to the sages, or it's not acceptable. This truth is seen in our "Great Commission," which in essence is a Mikrah Bikkurim.

"The reader of the Mikrah Bikkurim in Devarim 26:1-5 understands that the exiles and our freedom from exile, are intended entirely for the sake of bringing the People of Yisrael back to their Land and having the Holy Temple rebuilt by them." Being bikkurim means we positively confess the eventual return of all Yisrael to the land and the rebuilding of the earthly millennial temple. This is what all the bikkurim/netsarim of all the ages believed in, so we also hold that same belief!

This is the glory of Yisrael that our eternal home in the Land of Israel is built out of the darkness of our exile. The exile in which Jacob dwelled in Aram, and in which our ancestors were emerged in Egypt.

Yet it becomes apparent from the above that a Yisraelite's thankfulness to his Creator as His bikkurim is not merely for the success of his field and orchards, but includes the recognition of YHWH's kindness throughout our history. It encompasses YHWH's goodness towards all of Yisrael since Jacob's exile in Aram and His goodness to us today, which will not leave us even in the future.

Close- If the Root is set apart so are the netsarim. That is the earlier and latter lump of netsarim and both houses of netsarim being made one today. "The uniqueness of Yisrael allows the land to realize it's unique hidden potential, through the rebuild Temple in

Jerusalem and the body of Moshiach itself. The power of holiness is manifest in the Bikkurim, in the first produce of a land that is the cornerstone and starting point of all creation, and a nation also referred to as "first" or the "bikkurim of all the earth's nations.

We learn from Romans 11 that as bikkurim/netsarim - that it's not enough to thank YHWH for personal good fortune and success, but that one must thank YHWH for the great kindness, which He has shown to the entire people of Yisrael throughout their long history, and for making us just like the patriarchs, the original set apart bikkurim by sending His Son!

Hosea 14:4-8 READ!