

SO WHAT?

WHY TWO-HOUSE RESTORATION TRUTH, IS THE PRIMARY LATTER DAY WILL OF OUR HEAVENLY FATHER!

By Rabbi/Brother Moshe Yoseph Koniuchowsky
Part 14 In The Series On Israel's Full Restoration

Often when presented with two-house revelation truth, the receiving party will often agree with the basic premises of the theology. However often times the response of many is "so what?" "How does that affect my life and my walk with my Savior? How does that change my family and me?" Other times the response may be that two-house truth is kind of nice to know but "is not a salvation issue." The following teaching has been compiled to minister solid biblical answers to the "so what?" attitude. Not only does the "so what?" attitude display a lack of understanding regarding the prophetic importance of this last days revelation, it is a smug and convenient answer by those refusing to answer the call of a more biblical set-apart walk. This teaching is done for all those who may still fit into the "so what?" crowd. Please take the time to look up all the scriptural references provided, in order to fully maximize the benefits gained from this teaching.

DEFEAT OF GRECO-ROMAN DOCTRINES

The Greco-Roman mindset that pervades both Judaism and Christianity has leavened both families of Israel and can only be eliminated when full two-house unity occurs. Until that time, both houses remain partially blind to their own paganism, albeit seeing the other house's paganism more clearly. Only when Yahuwah fully reunites both houses of Israel, will righteous zeal be stirred up from within and Zion will be rebuilt into a spiritual fighting machine and pillar for truth against Greco-Roman doctrinal error. *Zechariah 9:13-14.*

END OF LIMITED VISION

The nation cannot be fully put together as one, without both the dispersed Jews and the outcast Israelites both receiving the call to teshuvah spiritually and then physically. Any attempts to reestablish Israel without the House of Joseph returning from outcast exile is doomed to failure and ultimate frustration. *Isaiah 11:11-14.*

THE MILITARY SOLUTION TO THE MIDEAST CRISIS

The Arab-Israeli conflict can only be solved militarily when both houses militarily stand and defeat the sons of Esau-Edom. Scripture defines the conflict in the modern state of Israel as the Jacob vs. Edom war and not the Jewish-Arab war. There is good reason for that description, since Yahuwah our Father has ordained that only when both houses are united under King Messiah Yahushua, will military victory come. Jewish Israel can merely struggle to survive and hold down the fort until the returning House of Joseph or non Jewish Israel, (believers) take their rightful place in the struggle, thus turning the State of Israel from survivors to overcomers. *Isaiah 11:14-15, Obadiah 1:18-19, 20-21.*

ESTABLISHES ROOTS FOR THE ONE NEW MAN BY ENDING SECTARIANISM

Until both houses are fully reunited the promise of *Ephesians 2:14* remains unfulfilled. Even though Yahushua has made the mold for the one new man, that one new man must begin to see himself as national Israel. Until such time, the one new man continues to be wandering rootless and clueless to the truth of his identity and thus remains splintered into many sects with no roots in Israel. Separate entity theology continues to flourish while the one new man has not yet been fully manifested in his rightful place as an overcomer with Elohim-Yahuwah. If separate entity theology thrives then so does the enmity. Only two-house restoration can in reality end the enmity of sectarian division. *Ephesians 2:16*.

FULLY RATIFIES THE UNRATIFIED NEW COVENANT

The Brit Chadashah or Renewed Covenant sadly remains unratified, until both identifiable houses and parties agree to its provisions. If the House of Israel continues in its blindness regarding Torah and if the House of Judah continues in its blindness regarding King Messiah Yahushua (*Isaiah 8:14*), then neither house has fully entered into the cut covenant and so the Brit Chadasha remains a largely unratified covenant. The full ratification awaits the full acceptance of ALL the terms of the Renewed Covenant by both houses of Jewish and non-Jewish Israel. *Jer. 31:31-34*.

THE RETURN OF THE SHEKINAH TO THE LAND

Until returning Ephraim (10 tribes) has returned to settle his own territory in the land of Israel, Yahuwah will not return His *Shekinah* or His presence. Only when all the tribes are identified and returned to their original 1400 BCE borders, will Yahuwah's full *Shekinah* return to empower and dwell amongst Israel. Without this full two-house restoration, *Yahuwah-Shema* or Yahuwah living there remains only a dream. *Ezekiel 48:1-7, Ezekiel 48:35*.

NATIONAL RIGHTEOUSNESS

The *moadim* (feasts) and the Shabbat will be absent from most of Israel until Yahuwah deals with returning Ephraim for his sin. Thus the dream of having Israel keeping Shabbat and the festivals awaits a repentant Ephraim being instructed and lured by Yahuwah into the wilderness of wandering where He will speak to Ephraim. Without the House of Israel returning to Torah, Jewish Israel's return to Torah remains largely unfulfilled. *Hosea 2:11-14, Ezekiel 20:16*.

THE FLAME FOR JEWISH REVIVAL

Despite all the good intentions and massive efforts to evangelize Jewish people to Messiah, scripture is clear that those efforts will manifest very limited success. The

missing piece to the puzzle for all Israel to be saved is the end of non-Jewish Israel's captivity in the nations. Jewish Israel's latter-day harvest of souls is directly tied to this truth. Without the identification of the 10 tribes and their return to the fold of national Israel, Jewish evangelism will not enter the promised harvest of souls! When Ephraim (most Christians) repents of their whoring and defilement and returns to Torah, then we will be braced for the greatest Jewish harvest of souls. Thus those who fight the acceptance of Ephraim as physical non-Jewish Israel returning back into the nation of Israel are actually retarding the final appointed massive harvest of Jewish people into the kingdom. Until that day of Ephraim's repentant return, there is no true appointed massive JEWISH REVIVAL! For Jewish revival is directly tied into the revival of both still divided houses. *Hosea 6:11 Micah 5:3, Romans 11:26.*

BRINGS THE RETURN OF THE STUDENT

Jewish Israel's role as the Torah teaching mouthpiece of Yahuwah Elohim remains limited until the primary student arrives for Torah class. Returning Ephraim (10 tribes) is appointed to arrive for class and sit and learn Torah, (not Talmud) from Torah faithful Messianic Jewish-Israel. Ephraim's AWOL-MIA status, has not allowed Jewish-Israel to enter its primary role as the teachers of the oracles of Yahuwah to all 12 tribes. They continue to instruct themselves, teachers teaching teachers, while the enrolled student is Missing In Action. *Jer. 31:19, Romans 3:2.*

ALLOWS JUDAH TO FULLFILL HIS HEALING MINISTRY

Non-Jewish believers cannot recognize themselves as healed and returning Israel without Judah's proclamation of that healing. Thus we have a situation where though Ephraim has been atoned for, they remain ignorant of the magnitude of that CORPORATE healing including the national healing of the nation, until Judah's proclamation to Ephraim of that healing. Ultimately both houses must proclaim national restoration and healing. *Hosea 11:3.*

WILL BRING ABOUT HIS RETURN TO EARTH

Regardless of how much false proclamation and prognostication regarding the timing of King Yahushua's return to earth, scripturally this return cannot take place until Yahuwah has established 2 strong witnesses on the earth both confirming His return. As long as one half of Israel, (Judah) does not know how to cry or long for His return, He will not return (*Matt. 23:39*). Without both houses longing for His return, He simply will not return. Two-house restoration and recognition of His return will confirm and establish the truth of His return. Yahuwah waits for both houses to be anointed so as to proclaim the same message. The coming King and His soon coming Kingdom. *Rev 11:4, Zechariah 4:14, Acts 3:21.*

WILL COMMENCE THE REBUILDING OF THE TEMPLE

The Beit Ha Mikdash or the Temple on Mt. Moriah cannot be rebuilt until those who are “*far off*” in the nations, return to rebuild the Temple. Yahuwah has ordained that Jewish Israel CANNOT build the Tribulation Temple, until and unless brother Ephraim has been identified and allowed to help in the rebuilding. The term *far away* in Zechariah 6:15 is identical to the term *far away* (all 10 exiled tribes of Israel) used in *Daniel 9:7* and *Ephesians 2:13,17*. In actuality, Jewish Israel’s refusal to accept the claims of returning Ephraim as legitimate heirs and brothers in Israel, is delaying the rebuilding of the Temple. *Zechariah 6:13* tells us the King Messiah Yahushua is destined to bring lasting peace between the two houses so that the *far away* exiled house of Israel, (Ephraim) will be accepted BEFORE the re-building of The Temple can commence!

ESTABLISHES THE MODEL PEACE TO BE USED IN THE MILLENIUM

Global peace will not be a reality until both Judah and Ephraim are at peace with each other as both are identified and reconciled to one another. The entire globe is being held at bay until Yahuwah causes mutual respect and recognition between Jewish and non-Jewish Israel. Those who truly want global peace and long for that day, will be the ones found working the hardest to bring mutual recognition and admiration between these two houses. For in so doing they are restoring Israel’s fallen kingdom and through that restoration the entire globe will enter that peace established between Israel’s two houses and thus the millennial reign will finally and at long last commence in earnest! We see the primary mission of the one on the donkey (*Zechariah 9:9*) as the restoration of both houses. *Zechariah 9:10-11*.

THE ENDING OF GALUT (DIASPORA)

The Diaspora remains in force until exiles from both houses return. The return must be together (*Jeremiah 50:4-6, Jeremiah 3:18, Isaiah 11:1-12*). If one-house returns without the other as happened in 1948, you and I can be sure that that is not the end of the galut as spoken of by the apostles and prophets. A true, final and lasting culmination of the galut awaits both houses entering into mutual recognition, identification and respect! Then the words of the prophets will come to pass in the end times as the return from the north and all the lands, will no longer be considered a Jewish return but rather a national return encompassing all 12 tribes. Without the two-house message no one knows who Judah’s partner is in this appointed return from an end to Diaspora. *Jer. 3:18, Jer. 50:4-5*. Israel’s final return is classified as a time of togetherness preceded by mutual respect and RECOGNITION!

SHALOM AND SAFETY IN THE LAND

Jewish Israel will continue to feel insecure and unsafe in its own land until brother Ephraim is recognized, accepted and welcomed home. The fact that Jews are home but still not safe at home is not Abba Yahuwah’s perfect will! It is not and cannot be the prophesied safety spoken of by the prophets of Israel. *Jer. 23:5, Isaiah 9:6*.

DAVID'S KINGDOM WILL BE ESTABLISHED

There is no true King over all Israel until both houses first ratify King Yahushua. Without a two-house affirmation of one head, (*Hosea 1:11, Ezekiel 37:24*) the kingdom remains divided because both parties do not acknowledge the same King. Positionally He is the King of the Jews but in practical terms He waits till all His enemies in both houses are silenced. His very position as King in Jerusalem cannot be fully manifested and experienced nationally until both houses set the Holy One of Israel apart. *Ezekiel 37:23*.

THE EVENT THAT TRIGGERS FULL CLEANSING

Idolatry will remain a functional problem in all Israel until both houses proclaim Yahushua as Master. Purges of idolatry will only be temporal as the only lasting biblical solution to idolatry in Judaism and in Christianity is a full recognition and obedience to the Torah of King Messiah Yahushua. Idolatry as we know it in all its ugly manifestations, cannot simply be legislated or solved with just one repentant house. Scripture teaches that only when both houses of Israel are determined to remove themselves from idolatry via written Torah, will Yahushua's reign begin. *Ezekiel 37:23*.

FULL RECONSTITUTION UNDER TORAH

Full Torah observance in all Israel will not be a reality until the reunification of both houses. The restored nation of Israel will have both a King and a Torah that He will use to rid all Israel of idolatry. Therefore even if every Jew on the earth honors Torah, until Ephraim is instructed and abides in Yahuwah's instructions, Israel remains a divided nation (*Ezekiel 37:24*). Both houses will walk in Torah only when both houses proclaim Messiah Yahushua as King and His words ALONE as truth. *Ezekiel 37:24, First Corinthians 7:19*.

FULL SHEPHERDING CALL WILL BE RELEASED

Until Joseph is identified and returns to Israelite identity through Messiah Yahushua the Great Shepherd of Israel, (*John 10:16*) Messiah cannot begin a full ministry of shepherding. Though King Yahushua is the Shepherd over individual Israelites in His body via personal atonement, in order for Him to enter the fullness of His assigned shepherding role over a restored nation, Joseph must be led back to dwell in Jacob's tents. Yahushua is destined by His Father Yahuwah, to lead Joseph as a flock, not a separate entity called a church in the back seat of a Jewish station wagon. *Psalms 80:1-3, John 10:16*.

FULLY SHOWS HIS FAITHFULNESS

If Israel is never restored to full Davidic glory on earth, then all of Yahuwah's promises must be brought into question. His reputation as a covenant keeper to all who trust in

Him is contingent upon His fulfilling the promise to the patriarchs, that multitudes from the nations, would come together in the last days to restore Israel's Davidic glory. If Yahuwah has changed and decided to complete the promises of Israel's restoration with a one house solution, then how can He be relied on to fulfill without changing or amending the rest of His promises to all believing Israelites? *Acts 1:6, Luke 24:21, Acts 3:21-22, Acts 15:14-19.*

SIMPLE LITMUS TEST FOR THE TRUE MESSIAH

If in fact the ten tribes or the House of Joseph/Ephraim is not being gathered by Messiah Yahushua's shed blood, then King Yahushua is a false Messiah. The two-house issue is a vital and central proof of the true Messiah of Israel. If as is commonly taught believers in Yahushua are only or primarily Jews and non-Israelites (Gentiles), then we are left with the disturbing fact that Yahushua of Nazareth is a false Messiah. So rather than the two-house issue being a side issue or a "so what" issue, it becomes a vital defining doctrine as to whether or not Yahushua of Nazareth is the Jewish Messiah. By definition the real King Messiah will be formed in a human womb to bring back all the tribes of Israel as recognizable and identifiable entities and restore Hebrew heritage to the preserved descendents of those 10 tribes as Gentiles returning from amongst the nations. Fortunately Messiah Yahushua is reuniting both rediscovered houses and thus has proved through two-house truth that HE and HE alone is the Messiah (*Isaiah 49:5-6*). *The two house restoration of all of Israel's exiles is a litmus test of King Yahushua's ability and calling to perform as Israel's Messiah.*

THE PROMISED INCREASE OF JOY AND HARVEST

According to the bible, the nation of Israel will only have its spiritual strength, the light of Torah, restored through the return of the exiled tribes of Ephraim by the King Messiah, in order to be spiritually awakened and quickened to walk in the light of the word. Only the restoration to Israel of fully departed tribes like Zebulon and Naphtali will result in Israel's, joy, increase, harvest and growth. That increase is said to happen by Messiah bringing back these tribes. Without an identification and subsequent restoration of these lost tribes identities, the nation will remain small weak and in darkness according to *Isaiah 9:1-3*.

REINFORCES THE PRINCIPLE OF TWO UNDEFILED WITNESSES TO ESTABLISH A TRUTH

Without two Israelite nations or corporate witnesses, Yahuwah cannot testify to the validity of any of His word. According to the Torah principle of *kilayim* the two witnesses, (Ephraim and Judah, Moses and Elijah) cannot be from different seeds or separate entities that would make the community of faith defiled. Both corporate and individual witnesses must be from the same seed and from the same olive tree seed. The restoration of the two houses is necessary for all the confirmations of Yahuwah's word

that He has ordained to be confirmed, since both witnesses must be Israelite seed keeping the witness undefiled by different seed (*Deut. 22:9, Lev. 19:19*).

ADDRESSES THE ERRORS OF ACCEPTED SEMANTICS

Only two-house restoration finally addresses the misnomer ID “Gentile Christian” showing from scripture that when one is a believing Christian by definition they are no longer pagans nor are they wandering the nations apart from Yahuwah, without any national corporate identity. Two-house truth is a necessity to give retuning Ephraim a proper balanced biblical perspective to their regained Israelite status, realizing that no one who has been regenerated and worships Yahushua is any longer considered a Gentile or pagan. Two-house truth puts to end the myth of the all too often misused oxymoron of “Gentile-Christian” or “Gentile-believer.” In the Greek and Aramaic texts a non-Jewish believer is referred to as an ethnic or one from the ethnos. The term Gentile should only be understood as a non-believer. Two-house truth has liberated multitudes that have been kept in chains caused by dirty semantics. (*Ephesians 2:11-12, Romans 11:17, Gal 6:16*). *Yahushua, Shimon Keefa (Peter) and Rav Shaul all remind us that disciples are Israelites by comparing them to the HEATHEN GENTILES. (Matt. 18:17, Matt. 6:7, 2nd Cor. 6:17, 1 Thess. 4:5, 1 Peter 2:12, Rev. 11:2.*

THE END TIME SOLUTION FOR REPLACEMENT THEOLOGY

Only two-house truth eliminates the need for 2 separate entities both with legitimate claims to being the chosen people of Israel, both vying for the title of Israel. With two house truth there is one entity of Israel and all who are saved are Israel, thus ending the demonic claims of various forms of replacement theology (*See Part 3 of this series entitled: The End Time Solution To Replacement Theology*)

By definition replacement theology can only survive if there are two perceived equal entities both claiming to be the real Israel. Only two-house truth accurately portrays Judah and Ephraim, (the completion or fullness of the goyim *Gen. 48:19*) not as two separate Israel's but as two different sides of the same physical family of Israel. Only in two-house truth does the Jewish nation have no fear of being replaced by a self-proclaimed new Roman based and separate “New Israel.” Only two house truth solves the problem of further dividing Israel into a physical versus a spiritual Israel (a commonly held view), by proclaiming that the one Israel of Yahuwah is both and at the same time physical and spiritual! *Jeremiah 31:31-34, Gal 6:16.*

CLEARLY DEFINES WHO IS ADOPTED INTO WHAT

The two-house message is the only message that ends all the false misunderstandings of who is adopted into what. Both Jewish believers and the so-called church teach that non-Jewish believers are adopted into Abraham's family and into Israel. Two-house truth reverses that horrible error by focusing in on all five mentions of adoption in the Brit

Chadasha and shows how all five references speak of non-Jews and Jews both needing adoption into Yahuwah's family and NEITHER needing adoption into the physical family of Abraham, Isaac and Jacob, since they already are in that physical family. Two house truth finally defines the term "spirit of adoption" found in *Romans 8:15*, which leads us to cry out for adoption by and to Abba Yahuwah, not Abba Abraham, as so many have been taught. *Gal. 3:28-29* accurately reiterates that all Messiah's children are the sperm of Abraham, with the word "spiritual" not appearing anywhere in the text! *See part 1 of this series for a full explanation.*

PROVIDES HEALING FROM BELIEVERS BOREDOM

The restoration of Israel message is the one that finally ends believer's boredom. Believers boredom as defined in *Heb. 6:1-5* includes all things such as the overemphasis or continual repetitions of elementary teachings about salvation, faith, faith in faith, laying on of hands for ordination, healings, miracles and mikvahs or baptisms. The very things that most religious bodies focus in on *every Sun-Day* and major in, Yahuwah calls elementary things that every believer should do at one time in their walk with Yahushua but not continually focus on these doctrines lest they become bored and turn away from the faith. By the continual laying of elementary foundations they put Messiah to an open shame by denying the efficacy of His redemptive power. Not only does this regurgitation do despite the Spirit of Grace, it is a diversion from fully incorporating the richness of Torah (the saint's preservation), in our walk with Him. Kingdom building is in essence nation building and until Israel is fully rebuilt or restored we keep busy with our major assignment. His assignment will keep us busy in His perfect will and will keep us from being bored and then sidetracked into other side projects. Until two-house truth became clear in these last days, the family of Yahuwah had suffered through various phases and stages of believer's boredom. In two-house revelation we have found the cure to believers boredom. *Heb. 6:1-5.*

CONTAINS THE HEALING TO END OUR CIVIL WAR

The restoration message is the only divinely sanctioned blue print for ending the Jewish-Christian civil war with the historical bad blood between the two families of Israel that has escalated with ebbs and flows for the greater part of 2000 years. This family feud can be traced back even further than 921 BCE to Solomon's time, when Ephraimites were considered hired or slave labor. There is no human solution to the religious intolerance between Jews and Christians, unless we are willing to subscribe to the prescribed solution of Yahuwah found in *Isaiah 11:12-13*. If there was no other reason for the crucial nature of two-house truth, it is on this one point alone, that it becomes paramount that all born again believers adopt two-house restoration. What started out, as a political national conflict, later escalating into a religious conflict and now being both political and religious, must be ended by the healing balm of granting full Israelite citizenship and recognition, to both sides of a war torn and tattered family!

SUCCESSFULLY ADDRESSES THE “POOR BLIND JEWS” LIE

The incorporation of two-house truth, does in fact address the anti-Semitic lies of the poor “blind to Christ Jews”. Two-house theology allows for the biblical declaration of Isaiah 8:14 and Romans 11:25 that all of Israel, Jewish and non-Jewish Israel BOTH have a major problem with spiritual blindness and thus is seen as a nationwide corporate problem and not as a Jewish problem which just leads to belittling and arrogant attitudes towards Jewish people. Two-house truth ends the lie that the Jews and they alone are spiritually blinded. No other theology correctly and scripturally brings such new and exciting balance to doctrinal hate.

REMOVES MANMADE ROADBLOCKS TO TORAH’S BLESSING’S

Two-house theology puts all believers into the nation or commonwealth of Israel and as such Torah becomes the marriage covenant or the *ketuvah* by which all ascribe to set apart living through the keeping and honoring of mitzvot. Two-house theology calls all Israelites to carry the privilege and burden of Torah, not differentiating between small and great, based on their Jewishness or lack of Jewishness, but based upon a commitment and understanding that all believers from both Judah and Ephraim are called to *shomer* or guard Torah. Jewish pride is eliminated along with their perceived superior ability to keep Torah obligations. Non-Jews are equally encouraged and equally blessed to keep Torah as Israelites, not merely allowed to do so (*First Cor. 7:19*). Both houses are called to keep and guard Torah and share the blessing and the responsibility. No other doctrine maintains such a balanced view of accessibility to Torah blessings for any and all believers, irrespective of background or nationality!

BRINGS CORRECTION TO UNBIBLICAL MANMADE CONVERSIONS

Two-house restoration truth eliminates one of the most heinous manifestations of the religious flesh, which is the manmade conversion processes. In order to become a Jew a non-Jew must jump through certain manmade loops and often times become discouraged in the process. These manmade Beit Dins that take this conversion authority upon themselves, often are puffed up with pride by their selfsame view of their own importance. After all if humans can decide who is and who is not a Jew or an Israelite, they have divested in themselves a power pilfered from the Creator, to whom alone belongs the sovereignty to determine who is who. Other theologies even make it difficult for a Jew to be Jewish if they do not subscribe to a particular brand of Judaism. Messianic two-house truth follows and maintains the simple standards of scripture to determine Israelite status thus bypassing the unnerving manmade laws of varying Beit Dins. When a person loves *Israel’s* Messiah, eats *Israel’s* Passover lamb, (King Yahushua) becomes circumcised, (via new birth) and chooses to abide with others in an Israelite-Torah based heritage, they become citizens regardless of their background. They all are treated as natives with Israelite bloodlines, even if their claim to Israelite status is through Messiah Yahushua’s own Israelite blood. Two-house truth is the only form of

messianism, that emphasizes and remains faithful to First Cor. 7:20's warning, forbidding manmade conversions to attain a standing or a higher ranking in Messiah Yahushua.

REMOVES THE PRE-TRIBULATION RAPTURE MYTH

Two-house revelation reminds us that Israel still lives in two still divided families who both are called Jacob and thus both will go through JACOB'S TROUBLE or the Great Tribulation (*Jeremiah 30:7*). If Ephraim truly is the other house of Israel, which they most certainly are, then they will go through the Great Tribulation and not fly away on a yellow submarine while their Jewish "blue meanie" brothers get zapped again as in the past. Two-house truth is the only biblically sound doctrine that puts a final death nil to the anti-Semitic and anti-Jewish pre-tribulation rapture myth. Two-house revelation settles the rapture issue as a myth propagated contrary to the Scriptures. Scripture teaches that we are to look to lose our lives for His sake, not to search for fantasy ways to escape with our lives. The restored truth of a "change unto immortality and physical resurrection of the dead", are all reintroduced into their original doctrinal themes by two-house truth. *See part 10 of this series entitled: "A Stumbling Block To Restoration" for many details on the rapture lie.*

PAVES THE WAY FOR THE GLOBILIZATION OF HEBREW

Hebrew will not be the global tongue again as it once was in the beginning until all of Israel's exiles or both houses are restored. The remnant of Israel coming out of the nations is a prerequisite for the restoration of the *lashon kadosh*. If the one house heresy is accurate and the House of Israel never returns, or has already been reunified with Judah, the Hebrew cannot be reestablished as the global tongue, replacing modern English. Zeph. 3:9 states that all nations or all goyim will revert to the Hebrew tongue. Since we know Ephraim to be in the nations, Ephraim and Judah must both be speaking Hebrew for the language to be restored as the true set apart global language. Those who love Hebrew will never see it globalize completely until Ephraim and Judah both are learning it. Therefore the re-globalization of the Hebrew language itself, awaits the two house restoration of Israel.

REMINDS ALL OF TRUE PURPOSE OF HIS FIRST ADVENT

Two-house theology refocuses all believers on the primary purpose of Messiah Yahushua's first coming. That was and remains the ingathering of Israel's exiles from both houses, (all 12 tribes) with most returning from all outward appearances as Gentiles. Through other false teachings and the one house heresy, we have lost sight of this goal. We have taught variations of the true purpose in Messiah's first coming. Thankfully just like with the first century messianic generation 2000 years ago, so in this last generation, we refocus on the main theme of King Messiah's first advent, which was and remains the regathering of *only* the lost sheep of the house of Israel. (*Matt 15:24*,

John 10:16, John 11:52). Due to two-house restoration truth, we have finally come full circle and find ourselves asking the same question that the first century disciples did in *Acts 1:11*. “Master; will you at this time restore the kingdom to Israel?” Two-house truth reminds us that Messiah Yahushua is not interested in enlarging our building of Messianic or church structures. He is interested in the unfinished task of rebuilding a nation. Two-house truth restores this proper perspective.

RESTORES A CORRECT UNDERSTANDING OF TIME

Only two-house truth ends the problem of dispensationalism, where Yahuwah is accused of having different time periods, showing differing favors, to different groups. Since the foundation of two-house truth is that the Father has always had one called out people from the Garden of Eden to the kingdom and the new Jerusalem that will come and that that one people has been called the Hebrews or Israel since antiquity. Therefore all who are faithful to His promises and trust Him are Hebrew-Israelites. Genesis to Revelation becomes the history and the prophetic future of a single entity named Israel and all those who compose the Israel of Yahuwah. There is no other lasting or biblically justifiable position that can end the scourge of dispensationalist theology. When scripture does not recognize other replacement entities for Israel, at supposedly differing periods or so called “different economies”, neither should we. *James 1:17, Mal. 3:6, Heb. 13:8*.

ALLOWS RAV SHAUL TO BE SEEN IN A POSITIVE LIGHT

Our two-house truth alone defines Rav Shaul (Paul’s) proper role as a *shaliach* to the nations. He was sent to the *ethnos or goyim* following the same commission of Messiah. Namely to go into the nations looking for the lost sheep of the House of Israel. Only two house truth has departed from the historical doctrinal error found in almost all branches of Messianism and Christianity that teaches specifically that Rav Shaul was the apostle or *shaliach* to the Gentiles. Rav Shaul was not sent to the pagan Gentiles specifically, but rather to all the nations and all that are therein. In the First Covenant we see the ten tribes of Ephraim going into the nations and through the good news of the kingdom restoring those same Israelites returning to Yahuwah through Paul’s ministry. Placing Rav Shaul’s ministry to the nations back in its historical perspective will go a long way to restoring the Tabernacle of David, which has fallen. Amos 9:12 confirms the fascinating truth that Israel or the rebuilt Sukkah of David will be built with *goyim*, who receive the power and salvation of Yahushua’s Name. *Acts 28:20, Acts 9:15, Acts 26:7, Romans 1:5*.

THE REVELATION OF AKROBUSTIA-ISRAEL

Only two-house truth can explain the strange Greek term *akrobustia* for uncircumcision used in Galatians. This strange unconventional word in the place of the more common *aperitmome*, is used to specifically describe and designate the other house of Israel or the tossed away foreskinned ones (circumcised outcasts). This word readily identifies the

non-Jews reached through Rav Shaul's ministry as returning *akrobustia* Israel. The Book of Galatians finally makes complete and perfect sense only through the eyes of two-house revelation! Neither church nor Messianic Jewish theology can explain this strange term being used in Galatians rather than the more conventional term of *aperitome* to describe the state of the uncircumcised.

REMOVES ALL PAST PRIDEFUL SECONDARY IDENTIFICATIONS

Only through two-house truth can all members of the body of Messiah be declared full members with full equality and be treated with equal weights and measures. In two house theology all believers are considered to be Israelites thus negating any past secondary identifications such as Jew and Gentile, male and female, bond or free. *Gal 3:28-29*. All are considered Abraham's physical sperm thus fulfilling the many prophecies of physical multiplicity. Two-house revelation fully identifies the recipients of Yahushua's blood, as Hebrews and thus all believers are treated as Hebrews according to *Heb: 8:8-9*.

THE COLLECTIVE POOL OF THE 144,000

Two-house truth is the collective pool from which the 144,000 will be selected and appointed. The church remains largely unaware of their identity as containing many non-Jewish physical Israelites as well as believing the old Israel (Jews) to have been replaced. Messianic Judaism still believes that all Israelites today are called Jews. None of these movements have the teachings and correct identity doctrines in place that will be needed to awaken those who will surely be counted in the select 144,000 man-child 12-tribe company of *Rev. 7:4 & Rev. 12*. Only two-house theology keeps and guards the 12 tribes separately just as they were blessed and planted separately, (*Genesis 49:1-33*) and as they will be revealed separately by Abba Yahuwah during the Great Tribulation.

PROPERLY PREPARES A FLOCK READY TO BE RULED

The millennial reign of Messiah found in part in *Zechariah 8:1-4* cannot begin until the two houses are identified and begin to reconcile and reunite as the returning remnant from the east and west. Two-house understanding and reconciliation, (*Zechariah 8:13 and Zechariah 8:7*) takes place in part before the millennium. Thus rather than a side issue it is a missing key that will trigger Yahushua's return and His dwelling amongst us again in person from Yahrushalayim. No other theology so thoroughly prepares His flock for His coming to reign.

LAYS LEGITIMATE CLAIMS OF A "GREATER ISRAEL" FOR ALL OF JOSEPH'S MASSES

The repossession of Lebanon, Damascus and Syria and Iraq and Iran, all Israel's land, will not be inhabited by the people of Israel, until both houses return in numerical

splendor and unity. Any dreams of a greater Israel without returning Joseph are illegal, unscriptural and simply unwarranted! Yahuwah will whistle for all Israel and then these ancient territories will be repatriated by Israel. Without two-house identification and restoration, the repatriation of greater Israel remains a political fantasy. *Zechariah 10:8-11*. Six to sixteen million Jews can fit nicely into post 1967 Israel. The Jewish claim for more territory just for the sake of more territory will be seen by most global public opinion, as the colonial lust for more uninhabited land. With two-house truth and the prophesied returning masses of those who now fill all the world's nations, the claim to Lebanon, Syria, Iraq, parts of Iran and Egypt, would make political sense, in light of the sheer numbers that will soon need more land.

RECOVERS THE ORIGINAL FAITH OF THE PATRIARCHS

Two-house truth is a most important doctrine, since it seeks to challenge all believers to walk in Abraham's original faith by believing exactly what Abraham believed. Twohouse truth restores the truth of what Abraham did believe, not some twisted version of that faith. He believed in the promise of physical multiplicity where his sperm or zera would fill the globe. That is the promise upon which his faith in the Unseen was manifested. Is that what we also believe? Two-house theology successfully for the first time in 2,000 years reintroduces the original subject of the faith of Abraham, after it has been twisted into many *word faith* doctrines in the last few years. *Romans 4:11, Gen. 15:1-6, Hebrews 11:9*. That is the same promise that *justified* all our patriarchs and the one that caused Yahuwah's imputed righteousness to pass upon them all!

OFFERS A CLEAR LOOK AT THE NEW JERUSALEM

Two-house truth presents in a proper light what the New Jerusalem is all about. It is for all believers who are all Israelites and as such is the permanent glorious abode for the regenerated nation of Israel, Yahuwah's only bride made up of many members-wives all married to Him. The New Jerusalem has no gates or entries for Gentiles or Christians and with good reason. Yahuwah Himself sees His people as His chosen bride called Israel, who in the last days are rejecting all little nation or denominational status and accepting the glory and the responsibility of being the Israel of Yahuwah's own choosing. *Rev. 21:12, Isaiah 44:5*. We see this same principle confirmed in *Ezekiel 48*, where during the millennial repatriation of Israel, there are no allowances made for Gentiles. Only two-house truth can give the proper explanation on this matter. Namely that in Yahuwah's sight His people are and remain the nation of Israel restored.

ENDS PREVAILING PROFANE ATTITUDES TOWARDS THE PHYSICAL BIRTHRIGHT IN THE EKKLESIA

Two-house truth remains the only truth that warns and admonishes Renewed Covenant believers of the eternal importance of not despising the physical birthright as did profane Esau. Most other philosophies place little emphasis on the physical birthright, (choosing

to focus only on the personal spiritual inheritance) resident in the ekklesia and in so doing have sold it and let the firstborn blessing slip away, through an attitude of profanity likened unto that of profane Esau-Edom (*Heb. 12:16*).

UNVEILS THE MYSTERY OF THE “FULLNESS OF THE GENTILES”

Two-house truth properly reveals the mystery of *Romans 11:25-26*, where Rav Shaul refers to Gentiles or non-Israelites joining Israel. Gentiles joining with national Israel is not a new phenomenon and certainly not a mystery to Rav Shaul. Rather it is in the *physical identity* of these outward appearing “Gentiles” as the wild *olive branch*”, or as the 10 tribes of returning Ephraim/Israel. Their identity is the great mystery never before known or revealed. Only two-house truth has finally put this mystery into the light of biblical revelation.

REDISCOVERS THE CHILDREN OF THE APOSTLES

Two-house revelation declares that the physical descendants of the early Israelite and Jewish believers are still in the body in massive numbers and have thus reawakened many to the truth of the fact that the early followers of King Messiah from all 12 tribes, (*Matt. 19:28*) have multiplied immensely and many whom we call believers today have in fact descended directly from the first century community. Two-house declaration has brought this often forgotten fact to light. *Acts 2:39, Acts 3:25*.

UNDERSTANDING THE OLIVE TREE THROUGH KALIYA

Two-house truth is the revelation that has brought the olive tree parable of Romans 11 into the light and demands of the Torah principle of *kaliya* which labels anything with different kinds of fruit or seed, as defiled. From the Torah principle of *kaliya* two-house truth declares all in Olive Tree Israel as of the same kind, all olives on the olive branches. For the first time in 2000 years there are those presenting the olive tree as one kind, (no longer Jew or Gentile) and thus preserving Yahushua’s body as undefiled by not allowing mixture into the purity of the tree. This purity welcomes all races, breeds and nationalities and invites them to become Israel. Thus Yahushua’s Israel is an Israel of *kaliya*, based on choice, not on race, or past nationality! *Deut. 22:9, Lev. 19:19*

THE ULTIMATE MANIFESTATION OF COVENANT FAITHFULNESS

Moshe Rabainu (Moses) reminds us that Yahuwah’s reputation as a covenant keeper is found in His promise of physical multiplicity and spiritual adoption to our patriarchs. In order for His covenant with Abraham, Isaac and Jacob to be fully validated, the *zarah* of Jacob must fill the earth through the *melo hagoyim*, a multitude of Israelite nations. Moses declares in Deuteronomy 1:9-11, that Yahuwah will one day show covenant faithfulness through the promised fulfillment of Israel’s end-time myriads of biological descendants. Only two-house truth clearly portrays this fulfillment by teaching the

collective sum of Jewish Israel and the Ephriamite nations all together being Jacob's seed.

EPILOUGE

At this point if you still cannot see and respond to the paramount importance and prophetic restoration of all Israel in these last days, then rest assured you have not yet caught on to the mystery of the nations and Yahuwah's primary will for the last days. It is our hope and prayer that this teaching has brought deliverance to those who have accepted Israel's two-house revelation, yet remained in the "so what" state of heart. It is our desire that now you will belong to the growing company of believers, finding lasting solutions in two-house unity.