

Full Submission Key To Growth



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In the world, **the concept of submission is greatly misunderstood**. It brings fear, trepidation and often conjures up images of abuse. Or abuse of power. People in the world are convinced that independence from others is the best way to live and to thrive by being their own man, their own boss, setting their own course and agenda. In the challenge to be # 1, or the head honcho, or in an attempt to quell feelings of inadequacies, or low self esteem, anyone that tries or is perceived to be suffocating, or holding back your progress to be successful, must be avoided, or overcome. **Submission in the world has come to mean something that is totally different than the submission required by YHWH in His kingdom.**

In the kingdom the rules and the paradigm is totally different and separate from the world. According to Yaakov/James 1:17, submission is a good and perfect gift. Children of YHWH are to be submitted to YHWH first and foremost and then to YHWH's ordained chain of command. Since the devil wars in a well organized chain of command by claiming territorial authority and by assigning unclean spirits to those areas, we cannot withstand the gates of hell, if we do not forsake the worldly fear of submission and begin to see godly submission as a protection and an empowerment, rather than some spiritual leader desiring to control me.

Submission means to obey and make yourself subject to another in an orderly and meaningful manner. To accept servitude by assigning someone to hold you accountable, allowing that person to ask you the tough questions in difficult

areas, where you know you cannot stand alone without some kind of regular accountability.

The truest meaning of submission as it relates to the kingdom is ordaining a spirit filled man, or woman who has a steady, consistent and honest walk before YHWH, to speak truth into your life. It is at its core the act by which we ourselves ordain another brother, or sister with strong kingdom credentials and fidelity to have authority over us. Even those who saw Yahshua recognized His power as not being from His miracles alone, but from His submission and the fact that He was a man under authority. Without authority in your life, your kingdom progress will be stifled, retarded and often will lead to more sinful behavior. People who willingly ordain others to have spiritual authority over them (this is a careful and crucial appointment and should be made through much prayer and much deliberation) tend to find it difficult to hide their sin and rebellion, for long periods of time.

YHWH's government is designed to operate under the laws of mutual and freewill submission (Ephsiyah/Ephesian 5:21, Yochanan/John 13:34). Submission is an attitude of the heart, where in humility and trust, we ordain another kingdom veteran to oversee our walk with Yahshua, thereby in actuality submitting to YHWH Himself. Lets get this clearly understood; the way the kingdom has been established, one cannot, repeat cannot, submit to YHWH, without submitting to the 5 fold ministers placed in the body for its perfection, maturity and admonition.

Anyone who claims that they submit to YHWH alone is sadly deceived and has engaged in a form of pride that is blinded to the reality of the most basic of kingdom principles. In the kingdom the more our lives are submitted one to another, the stronger we'll be and the longer we'll stand, and the further we'll progress. According to Kepha Bet/Second Peter, the divine nature of YHWH through the Ruach, replaces our old human nature to produce set-apart character, characteristics and integrity. Corintyah Alef/First Corinthians 16:16 commands us to submit to others in the work of the besorah/gospel.

We are not to submit to anyone who is living in sin, living a double, or carnal life, or to one who is double minded, or lukewarm about the things of YHWH. We are to submit only to those addicted to serving YHWH and glorifying Him in all they do and say.

Ivrim/Hebrews 13:17 is a stern warning to anyone who claims that Moshiach is the ONLY head of the man, who allegedly is the ONLY head of the home. Isolating that Scripture from many others that balance it, develops a pretext from which danger follows. While the man is to be the ultimate decision maker in the home, that family, or couple must find a local shepherd/teacher who is called by YHWH to spiritually cover the individual families in Yisrael with YHWH's favor

and grace. The reference in Corintyah Alef/First Corinthians 11 where some teach that a believing man should not cover his head with any authority other than Moshiach, is an outright twisting of Scripture, which in the immediate cultural context (first rule of biblical understanding) speaks of Yisraelite men who cross dressed against the Torah prohibition by wearing full facial veils, worn in the assembly, similar to the pagan men who attended pagan temples with faces veiled as they dressed in drag. The admonition for a man not to cover his head is not a call or warning to men not to ordian others to whom they must be spiritually accountable. Rather it is a warning to not disobey the Torah prohibition against cross-dressing, as that culture in Greece was apt to do. Rather than ignoring those YHWH has called to lead us spiritually, Scripture states the following

Ivrim/Hebrews 13:7 **Remember those who lead you**, who have spoken to you the word of יהוה: **whose outcome follow, imitate their mitzvoth and emunah.**

All YHWH's children are called to voluntarily and not grudgingly submit themselves to a local leader/shepherd/teacher of a local flock. We are admonished to follow their faith, their works, and their example. How can that be done, if as some teach, the husband of the home is the ONLY spiritual leader that is to be emulated? That is a teaching for those who like their ears tickled and who have had a problem with authority and authority figures from the days of their childhood.

Sadly enough, they have never been delivered from that fear, distrust, or dislike of any authority figures. Since many have been abused by the world and the world's authority figures, they figure its ok to hold onto to those unclean thoughts and bondages when they enter the kingdom. Rather than ask YHWH to adjust their thought life from fear to gratitude for the provision of tov and trusting shepherds after His own heart, they project the distrust of worldly authority figures and bring much confusion to the body by teaching that only spirit filled husbands are to be emulated and obeyed, as the ultimate spiritual covering.

Obviously Yithro/Jethro and Moshe/Moses didn't see it that way, as all of Yisrael's husbands, including the kohanim/priests had to submit to those who had been appointed as spiritual overseers of hundreds, thousands and so forth. We cannot begin to obey kingdom rules for mutual submission, if we distance ourselves from local faithful congregational leadership. We must never buy into that dangerous and rebellion based teaching that encourages believers to set up shop at home and ignore the local shepherd/teacher. Ivrim/Hebrews warns us not to forsake the assembling of ourselves together as some do, because in the assembly structure, one can find another, who is faithful and has great fidelity

towards YHWH, and who can be ordained by another to have authority and to speak accountability into their lives.

Ivrim/Hebrews 10: 24 **And let us care for one another** to stir up ahava and tov mitzvot:

25 **Not forsaking the assembling of ourselves together, as the manner of some is**; but exhorting one another: and so much the more, as you see the Yom approaching.

Looking at Kepha Alef/First Peter 5:5-6 we see a direct correlation between submission to YHWH and to leaders in the kingdom. Only after we have submitted to recognized and Spirit filled leaders in the kingdom, can we even begin to cloak ourselves with the humility necessary to serve YHWH and submit to Him. You'll notice the order of submission in these verses. Submission to YHWH in verse 6 is dependant on submission to faithful leadership in verse 5, as that submission and act of humility is what prepares an individual believer to submit to YHWH Himself. These words and the word order here cannot be twisted, by truth seekers and are clear and self-evident. By forsaking the nurturing environment of a local body, you then cannot submit to a human leader from a distance, thereby making any submission directly to YHWH a mere show of the flesh. In the same way YHWH teaches us that if we cannot LEARN to love mankind who we can see, we cannot begin our lifelong walk and discovery to love YHWH the Father who cannot be seen.

Kepha Alef/First Peter 5:

5 Likewise, you **younger Yisraelites, submit to the shamashim/elder. Yes, all of you are to be subject one to another, and be clothed with humility**: for יהוה resists the proud, and gives favor to the humble.

6 **Humble yourselves therefore under the mighty hand of יהוה**, that He may exalt you in due time:

Now once this understanding is grasped then the mutual submission within a marriage and specifically from a wife towards her husband makes sense. **Because a wife who hasn't ordained her husband to lead in the home, cannot ordain a man outside the home in a local assembly.** She must first learn submission to her husband [assuming he is a solid believer] before she can receive the blessing and power of submitting to a righteous leader, who in turn will teach her how to submit to Righteous YHWH.

[The kingdom has been established **so that no one** can arrogantly, or pridefully claim they are submitted just to and only directly to YHWH, or directly and only to Moshiach, as the wife must learn submission first to her husband, then to the local presiding elder, and then to YHWH. Those who deny this uncomfortable yet simple truth are like those of unsaved Jewish Israel, who arrogantly claim that Jews can go right to YHWH for forgiveness of sins without a Mediator or a

Messiah. There's no difference in the attitude, as it is arrogance and error that fuels both those arguments.]

The man on the other hand must walk out his responsibility in the home before he can ordain a local spiritual leader to have authority over him, which in turn will give him authority with Moshiah and the Father Himself. To some this understanding may seem painful and may raise questions. That's to be expected, considering the abuse we have all taken from worldly leadership, or from spiritual leadership that was not walking in the love and discipline of YHWH's Word. As painful as this remedy may be, it is the remedy for effectiveness, power and rewards in the kingdom.

Reverence/fear for YHWH should be the main motivation for us to overcome our fears as we obey Him and ordain other spirit filled Torah-keeping leaders in our lives, to whom we must give account and submit. This kind of powerful, pure, and pleasing submission, will allow you to resist the devil stronger and with more force than you ever have before. Obedience will always produce assurance.

The devil cannot overcome a fully submitted believer. That's why the message of FULL submission which includes submission to spirit led mankind, is so twisted by s.a.tan, because if he can get believers thinking they are already fully submitted to YHWH, but not man, he has them captive. s.a.tan realizes that submission to man is THE key part of a full submission to YHWH, which is why he tries so hard to remove it from the equation, as it leaves believers weak and UNABLE to resist him in the faith, **as the faith itself is warped by this cunning omission.**

Yaakov tells us submit to YHWH, and as seen before His leaders [a full biblical submission], AND THEN SUCCESSFULLY resist the devil. Many believers resist the devil thinking they are submitted only to YHWH and not to man, seeing that as a virtue rather than a weakness. A weakness that the devil can easily see. And as he sees that kind of weak resistance, he knows what we often do not. That a fully submitted believer to YHWH and YHWH's ordained leadership, is a fully kosher submission, which can overcome all his schemes.

Yaakov/James 4:7 **Submit yourselves therefore to יהוה. Resist s.a.tan, and he will flee from you.**

When s.a.tan sees you living a true life of submission to YHWH and His generals and lieutenants, he will flee from you. I've seen in my ministry [22 years] many who have foregone any mutual submission to man, and have seen their futile attempts to resist the devil and a tendency to sin. Those who desire and seek out strong congregational accountability, do on the other hand have the power and the spunk to stop fornication, shacking up, taking drugs, and many other such vices, as they seek the Light of accountability and not the darkness of

personal isolation, where s.a.tan can tear down their strength and their resistance.

Beware of any teaching that ridicules the horizontal accountability structures that incorporate spiritual leadership, regardless of how flawed that leadership may be, as YHWH has seen fit to establish His kingdom in that manner! Yes Father does know best!