

Tallits, Kippahs & Other So Called Jewish Traditions
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We've been told head coverings for men are a Jewish thing and for women they are not needed. Is that true?

Gilyahna/Revelation 1:6-Priests to YHWH; kings to YHWH; both Kings and priests wore turbans, or coverings in set apartness as Yisrael. Are you Yisrael? Bare heads in public assembly are a sign of the nations! (Yirmeyahu/Jeremiah 10:1-5) Covered heads in public assembly are a sign of YISRAEL IN SESSION!!! Let's see it all unfold.

Shemot 28:4, 28:37, Shemot 29:6. Turbans or coverings are a sign of anointing and consecration into the ministry. Wayiqra 8:8 it's a sign that you are called and qualified to CARRY YHWH's Kadosh name.

Ezekiel 24: 16-17. The head covering is designed to focus your eyes on YHWH's covering and not on any man. It declares I belong to YHWH and not man. Zecharyah/ Zechariah 3:1-5. A clean head covering is a sign of a change of nature and heart from dirt to cleanliness in Yahshua. This is seen in the metaphor of the man Yahoshua, a type of us all. Yeshayahu/Isaiah 3:20-removal of head covering is a sign of disfavor and judgment. Ezekiel 44:18shows clearly that ALL believers will have their heads covered when ministering to YHWH in the atid lavoh/millennium. Daneiyel/Daniel 3:21 shows ALL 4 Hebrew boys in head coverings in Babylon. Mattityahu/Matthew 4: 9 in the Hebrew Shem Tov reads: And said to Him, All these things will I give You if You will fall down and worship me and bare Your head to me. (Bare heads in worship are favorable to the devil.) Ouch.

Second Schmu-el-Second Samuel 15:30 And Dawid went up by the ascent of Mount of Olives, and wept as he went up, and had his head covered, ^[1]and he went barefoot: and all the people that were with him covered every man his head, ^[2] and they went up, weeping as they went up. ALL THE PEOPLE. 500 years before Babylonian exile!!!! Any attempt to understand the Brit Chadasha must be made ONLY after laying and trusting the foundation of Tanach on any subject. Remember they can NEVER CONTRADICT!

Corintyah Alef-First Corinthians 11: 1-16. It was a given that men must pray with head coverings based on Torah. The question arises what about women? If nature covers her head, then Rav Shaul says that ought to tell you that she should do likewise. Men ought not to VEIL their head coverings as do women! ALL YISRAEL has covered heads (eternal Torah principle). BUT MEN CANNOT VEIL their coverings like the heathen homosexuals in pagan temples. That's what these verses are in fact declaring! Does anyone really think Paul prayed without a head covering? Not the Paul of the bible!

Now if one still insists that they will NOT wear a head covering in the assembly, then please remove your tallits. Tallits are clearly not biblical and are a convenient adoption of the true command to wear 4 fringes with blue on all 4 corners of a single garment! They were designed solely for use in the assembly, so that Yisraelites could disobey YHWH by not having the fringes on ALL their four cornered garments! See the great deception? The head coverings are more biblical than the tallits and yet many returning Ephraimites wear a tallit, but won't put on a kippah, or mini turban. There is not ONE command, or Scripture to wear a tallit, in either the Tanach, or the Brit Chadasha/Renewed Covenant. The only references are to TZIZIT-fringes.

Let's look at Bamidabr/Numbers 15:38-41, Devarim/Deuteronomy 22:12, Zecharyah/Zechariah 8:23, Malachi/Malaki 4:2, Mattiyahu/Matthew 9:20, Mattiyahu/Matthew 14:36, Yochanan Moshe/Mark 6:56, Luka/Luke 8:44. These are examples of fringes! Not tallits.

Yahshua and His talmidim did not wear tallits; only fringes on all their garments. So why do some of us wear a tallit when that's not biblical and why do some of us not wear a head covering, when that's clearly biblical? Comfort zones and perception or perhaps the church background many have misleading us!

As usual we need to humble ourselves and let the Word alone lead, instruct and guide us. Tallits are a Jewish tradition, whereas head coverings are not. We must always align ourselves with His Word.

Another Jewish tradition is shofar blowing. Nothing wrong with that? Right? Yet, we are commanded to blow TWIN silver trumpets not shofars for the holy days and Shabbaths (The only exception is Aviv 15, Chag Matzoth-Unleavened Bread to celebrate the Exodus from Egypt. See Psalms/Tehilim 81:3-5).

Yet many Ephraimites just love to blow their shofars anytime they want. Did you know that you're following tradition and not Torah? If you want to follow the Word you must blow twin silver trumpets on Shabbat and Holy Days and the shofar/ram's horn only on Yom Teruah and Chag Matzoth. Yet many believers don't mind partaking of this unbiblical Jewish tradition any time" shofar blowing . So if one is to be fair and open minded and if one is willing to undertake Jewish tradition in tallits and "anytime shofar blowing," one ought also to be willing to add head coverings, as that is a more biblical fact than the other purely 2 Jewish traditions. Selah.

Candle lighting-Same thing-Not commanded in Scripture for Shabbat, or holy days, yet many do that because it's beautiful and reminds us of the perpetual menorah in the ancient Moriah temple. It's not unbiblical, so why not do it? **The head coverings also remind us of both the ancient and future Temples, as do the tallit and the shofar.** So we see all these things as being fully Hebraic, all of them not being unbiblical, with some just being perhaps extra biblical.

Conclusion-So we can partake of all these Hebraic traditions as long as they don't contradict the word of YHWH!

^[1] Men wore head coverings in Yisrael as an eternal custom.

^[2] All Yisraelites are seen here in head coverings not only the priests, or kings. Since YHWH does not change, all believers must continue in the practice, at the very least in public worship and assembly.