

# The Abomination that causes Devastation

By: Yahwchanan Rueda

Unconventional words/phrases were chosen in obedience to: Shemot/Ex. 23:13; Yahwshua/Josh. 23:6-7; and Tehillim/Ps. 16:4  
Heathen/Pagan names/titles/words are in ~~strike through~~ and Original language names/words are in **bold** and  
have been connected to names/words in English with a “ / ” .

Updated on: 06/08/2016

Most people have heard about the two well-known cities of Sodom and Gomorrah and what happened to them. But there were actually four cities (almost five if not for a righteous man's request) that were destroyed; their names were: **Sedom/Sodom**, **Amorah/Gomorrah**, **Admah**, and **Tzeboyim/Zeboim**. The following passage tells us what happened there and why they were destroyed. 49 See, this was the crookedness of your sister **Sedom/Sodom**: She and her daughter had **ga'on**/pride, sufficiency of bread, and unconcerned ease. And she did not help the poor and needy. 50 And they were **ga'bah**/arrogant/haughty and did abomination before Me, and I took them away when I saw it. **Yechezkel/Ezek. 16:49-50**

**Pasuk**/Verse 49 tells us that they were arrogant, had plenty of food, and that they were wealthy and did not care about the poor and needy. That is ironic because when one has plenty of wealth and food, helping the poor and needy should be easy to do. Perhaps YAHWAH wanted to teach them to help the poor and needy by allowing the four invading **melekim**/kings to take all their food in **Beresheet/Gen. 14:11**. The next **pasuk**/verse 50 tells us that because they were arrogant/haughty and did abomination before YAHWAH, He destroyed them. Let us see what they did that was considered arrogant/haughty to **ha Barah**/the Creator YAHWAH:

1 And the two messengers came to Sedom in the **ereb**/twilight, and Lot was sitting in the gate of Sedom. And when Lot saw them, he rose up to meet them, and he bowed himself with his face toward the ground, 2 and he said, Look, please my masters, please turn in to your servant's house and spend the **lailah**/evening, and wash your feet, and rise early and go your way. And they said, No, but let us spend the **lailah**/evening in the open square. 3 But he urged them strongly, and they turned in to him and came into his house. And he made them a feast, and baked unleavened bread, and they ate. 4 Before they lay down, the men of the **ir**/city, the men of Sedom, both old and young, all the people from every part, surrounded the house. 5 And they called to Lot and said to him, Where are the men who came to you this evening? Bring them out to us, and let us 'know' them. 6 So Lot went out to them through the doorway, and shut the door behind him, 7 and said, please, my brothers, do not do evil! 8 Look, please, I have two daughters who have not known a man. Please, let me bring them out to you, and do to them as you want, only do no deed to these men, because they have come under the shadow of my roof. 9 But they said, Stand back! And they said, This one came in to sojourn, and should he always judge? Now we are going to treat you worse than them. So they pressed hard against the man Lot, and came near to break down the door. 10 But the men reached out their hands and pulled Lot into the house with them, and shut the door. 11 Then they struck the men who were at the doorway of the house with blindness, both small and great, and they wearied themselves to find the door. 12 And the men said to Lot, Have you anyone else here? A son-in-law, and your sons, and your daughters, and whomever you have in the **ir**/city – bring them out of this place! 13 For we are going to destroy this place, because the cry against them has grown great before the face of YAHWAH, and YAHWAH has sent us to destroy it. **Beresheet/Gen. 19:1-13**

These people were **ga'bah**/arrogant/haughty in two ways: 1) they were wealthy and had plenty of food and they still had no compassion whatsoever toward those who were poor and needy (because they felt they were better than them); and 2) because they were sinning openly with no shame whatsoever (because the laws/rules of their government/society allowed this type of

behavior). This is precisely what is happening now, and ironically those who want laws/rules that permit the same audacity/boldness worldwide even call it the Gay Pride movement. We can also see the same lack of fear/respect towards YAHWAH in the flag they have chosen. The rainbow is supposed to be a sign from YAHWAH that He would not destroy the world by flood, **Beresheet/Gen. 9:13-15**. Nonetheless it has been corrupted/distorted/perversed by s-a-tan's Gay Pride/GLBT/LGBT/Gender neutrality movements. And if that were not bad enough, they have even made it one of their primary objectives to disrespect what was/will be the Most **Kadosh**/Pure Place in this entire world with their annual parade in the **ir**/city that YAHWAH has chosen and upon which He has placed His own Name: **YAHrushalayim**/Jerusa-lem.

The last thing mentioned as a cause of their destruction was that they did **shiqqutz**/abomination. But what exactly was this **shiqqutz**/abomination? The previous Scripture passage tells us in **pasukim**/verses 4-9 that the aggressive homosexual men of **Sedom**/Sodom wanted not only to 'know' (have sex with) the visitors, but they wanted to do so by raping them.

The **Ketubim**/Scriptures clearly tell us in these **pasukim**/verses what **ha Barah**/the Creator YAHWAH thought, and what He still thinks, about homosexuality.

22 And do not lie with a male as with a woman, it is an **abomination**. 29 For whoever does any of these **abominations**, those beings who do them shall be cut off from among their people. **Wayiqra/Lev. 18:22, 29**

13 And a man who lies with a male as he lies with a woman: both of them have done an **abomination**, they shall certainly be put to death, their blood is upon them. **Wayiqra/Lev. 20:13**

Now we know without a doubt that YAHWAH Himself considers/calls homosexuality an abomination, but what else does He think about this great sin?

Strong's Hebrew #8251 **shiqqutz** –a(n): abomination/detested thing/idol –this is something that He obviously does not like/hates! This does not mean that He hates them or that we should hate them, but that this sin should not be done or accepted. The sin itself is hated by YAHWAH and should also be hated by us. When an inhabited place reaches a certain level of sin/inclination to sin YAHWAH must destroy it/allow it to be destroyed, or He simply no longer protects it because it (that place) has or more precisely the people of that place have reached a point of no return and are ruined.

**Baruk ha Shem YAHWAH**/Blessed be the Name of YAHWAH! **Ki le-olam chasdo**/Because His kindness (is) for ever! We see it when He tried to warn these sinful cities many times. The first time by allowing them to repent from their evil ways when they were attacked by the four kings in this passage.

1 And it came to be in the **yamim**/days of Amraphel (Nimrod) **melek**/king of Shinar, Aryok **melek**/king of Ellasar, Kedorlaomer **melek**/king of Eylam, and Tidal **melek**/king of Goyim, 2 that they fought against Bera **melek**/king of Sedom, Birsha **melek**/king of Amorah, Shinab **melek**/king of Admah, Shemeber **melek**/king of Tzeboyim, and the **melek**/king of Bela, that is Tzo'ar. 8 And the **melek**/king of Sedom, and the **melek**/king of Amorah, and the **melek**/king of Admah, and the **melek**/king of Tzeboyim, and the **melek**/king of Bela, that is Tzo'ar, went out and joined together in battle in the Valley of Siddim, 9 against Kedorlaomer **melek**/king of Eylam, and Tidal **melek**/king of Goyim, and Amraphel (Nimrod) **melek**/king of Shinar, and Aryok **melek**/king of Ellasar – four **melekim**/kings against five. 10 And the Valley of Siddim had many

**chemar**/asphalt/bitumen/slime/tar pits. And the **melekim**/kings of Sedom and Amorah fled and fell there, and the remainder fled to the mountains. 11 And they took all the items of Sedom and Amorah, and all their food, and went away. **Beresheet/Gen. 14:1-2, 8-11**

YAHWAH then decided to give them another chance, so He sent them Abram (whose name was later changed to Abraham) and his 318 men unit of trained commandos to rescue them (the evil inhabitants of those cities) and his righteous nephew/brother-in-law Lot. But the people would not repent from their sinful ways.

The third time that YAHWAH showed them compassion was when the people of those cities had become so evil that YAHWAH decided to destroy them. In order to do so, He sent the two **malakim**/messengers/angels that also ate and fellowshiped with YAHWAH (in the form of YAHWSHUA) and Abraham prior to being sent to Sedom to personally witness what was going on there. But He purposely told Abraham that He was going to eliminate them because He knew that Abraham would petition Him to spare the righteous people that might have been there. He could have easily kept quiet and not have brought it up –that is if He was not the Perfect Judge of the universe. After negotiating with Abraham, YAHWAH agreed to spare the cities if ten righteous people were found there. But the people still refused to repent from their evil ways because they even wanted to rape the **malakim**/messengers/angels; so the **malakim**/messengers/angels blinded the mob. But the **Sedomim**/Sedomites still wanted to rape them - even after being blinded! They even tired themselves out feeling the house in search of the door.

Other examples of YAHWAH showing them compassion were:

1) when the **malakim**/messengers/angels told Lot to bring anyone else he had in the **ir**/city out of there, 2) when Lot himself was taking too long and they took him, his **ishah**/wife and his **benot**/daughters by the **yadayim**/hands, 3) when Lot and his **mishpachah**/family were told not to look back and to escape to the **har**/mountain, 4) and finally when Bela/**Tzo'ar**/Zoar was spared because Lot petitioned to go there because it was a(n) insignificant/little **ir**/city. This place would have been destroyed as well because we later learn that Lot left Bela/**Tzo'ar**/Zoar with his two **benot**/daughters because he was afraid to live there, probably because he saw that they were just as evil and thought Bela/**Tzo'ar**/Zoar would also get destroyed.

**Ha Sefer**/The Book of Yahshar (which is mentioned and quoted in the **Ketubim**/Scriptures in **Yahwshua/Josh. 10:13**; **2 Shemuel/Sam. 1:18**; and **Hadaryah Bet/2 Tim. 3:8**) tells us: 25 And four men from the family of Ham went to the land of the plain; these are the names of the four men: Sedom, Amorah, Admah, and Tzeboyim. 26 And these four men built themselves four cities in the land of the plain, and they called the names of the cities after their own names. 35 And the second year after the tower (of Babel) a man from the house of Ashur, whose name was Bela, went from the land of **Ninewah**/Ninevah to sojourn with his household wherever he could find a place; and he came until opposite the cities of the plain against Sedom, and they dwelt there. And the man rose up and built there a small **ir**/city, and called its name Bela, after his name; that is the land of **Tzo'ar**/Zoar to this **yom**/day. **Sefer**/Book of Yahshar **Chapter 10:25-26, 35-36**

It is interesting that even the **lbrit**/Hebrew meaning of the names of these cities gives us a more profound understanding. And when the meaning of these names is combined we find a prophetic message as well! Below you can see what their **shemot**/names mean.

Strong's # 5467 **Sedom**/Sodom -burnt/scorched [This is what happened to these cities!]

Strong's # 0126 **Admah** -red earth [The earth/land of these cities was red with the fire!]

Strong's # 6017 **Amorah**/Gomorra -a (ruined) heap [These cities became a ruined heap!]

Strong's # 6636 **Tzeboyim**/Zeboim -gazelles [Gazelles now roam through these cities!]  
Strong's #s 1105 & 1106 **Bela** -a swallowing/devouring/ruin/a thing swallowed/destruction.  
Strong's # 6820 **Tzo'ar**/Zoar -insignificant/little [This **ir**/city was spared because Lot said it was insignificant/little and petitioned to go there!]

**Ha Sefer**/The Book of Yahshar also tells us that some of these cities' sins were: permitted open sex between married couples and also with the virgin daughters of their neighbors, the collective robbing of visitors by men, women, and children (**young and old**). And if the victim complained they would each taunt the visitor by saying "I only took that which you gave me"; and when the visitor got ready to leave in sorrow they would make a great tumult and chased the visitor out. The people of Sedom, Amarah, Admah, Tzeboyim, and Bela/Tzo'ar enjoyed taking advantage of visitors and then tormenting them. They also had beds placed outside the streets of the cities that were used to torture people who came to visit.

Another thing they would do to poor people that visited was give them gold and silver and then proclaim in the whole **ir**/city not to give them any food to eat, and if they were there a few yayim and died from hunger, they would take back their gold and silver that they gave them. They also stripped them of their garments and would fight over them. Then they would carry the dead person to the deserts and bury them under some of the shrubs. Even their laws were corrupt and designed in favor of those that took advantage of visitors. If any citizen helped a poor visitor by giving them any food, they were killed. One of Lot's daughters, Paltith, was cast into fire and burned for helping someone.

It feels terrible to be a stranger/visitor in an unfamiliar place and to be treated badly. The **Ketubim**/Scriptures place a high importance on welcoming/being kind to the stranger in: **Wayiqra/Lev. 19:34; Debarim/Deut. 10:17-19; 24:14-22; 27:19; Yirmeyahw/Jer. 7:5-7; 22:3-5; Yechezkel/Ezek. 22:6-8, 29-31; Zekaryah/Zech. 7:9-14; Tehillim/Ps. 94; 146:9-10; and Iyob/Job 31:32**. We can also see the importance of welcoming/being kind to the stranger in that Lot was willing to risk His own well-being and that of his **mishpachah**/family in order to protect the two visitors.

The **Ketubim**/Scriptures tell us that the valley of these cities (Siddim) was once extremely fertile in this **pasuk**/verse, this is important because it could be one of the reasons why the people of these cities were so evil.

10 And Lot lifted his eyes and saw all the plain of the **Yarden**/Jordan, that it was well-watered everywhere – before YAHWAH destroyed Sedom and Amarah – like the **Gan**/Garden Eden of YAHWAH, like the land of **Mitzrayim**/Egypt as you go toward Tzo'ar. **Beresheet/Gen. 13:10**

We now know that the Valley of Siddim was fertile, but this was not the only key that helped the people of these cities become effortlessly wealthy; the main reason was found in the nearby **chemar**/asphalt/bitumen/slime/tar pits. This substance was expensive, versatile, and widely used/demanded throughout the ancient world; so this is what facilitated the wealth of these cities because it was plentiful and easy for the evil inhabitants of these cities to obtain. But with this excessive and easy wealth came idleness and selfishness, because this society/place ignored, looked-down on, or abused the needy/poor because of their "me first/it's all about me attitude". The same wealth-driven and Torah-less way of life practiced in Sedom, Amarah, Admah, Tzeboyim, and Bela/Tzo'ar is now being promoted by worldwide agendas.

Another sad similarity is that YAHWAH's perfect morals/rules/standards which have been used throughout history as blueprints to establish worldwide governments are constantly being erased from modern governments. This is called incremental desensitizing (or the slippery slope), it is when people do not realize that they are getting accustomed to doing wrong. It starts off as something that appears funny, innocent, and innovative and it progressively gets worse. And sadly most people do not see the decline. One way our world is constantly influenced/shaped is by mainstream/pop(ular) culture. Ex.: entertainment in all its forms.

This is one of the preferred tools of **ha s-a-tan**/the enemy of humanity, and it is used to the fullest; and it is perfect because we live in a world that accepts lies more easily than the **emet**/truth. One of his/her goals is to distract/entertain people who are NOT yet delivered long enough until they die, but if you are delivered be careful because he/she wants to steal, kill, and destroy. **Yahwchanan/John 10:10** The **Dabar**/Word of YAHWAH is the only reliable **emet**/truth in this **olam**/world, because even this world's scientific teachings usually teach against the Scriptures. But in this rare occasion secular science backs up **ha Ketubim**/the Scriptures because many scientists believe the destruction of Sodom, Amarah, Admah, and Tzeboyim was caused by an earthquake that started a petroleum explosion, possibly after releasing bitumen gas into the air.

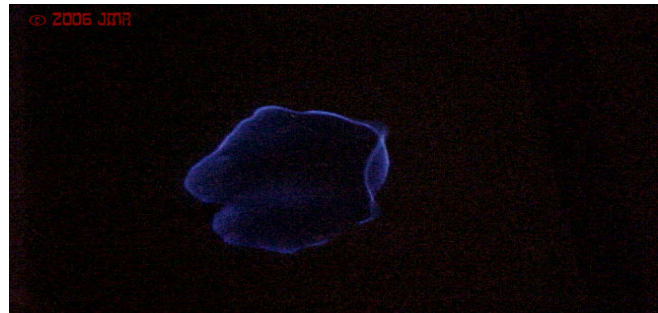
We already know that these cities had an unlimited supply of **chemar**/asphalt/bitumen/slime/tar from nearby pits, but the buildings of these cities were also joined/mortared with this substance which is highly flammable. So the burning rain of **gofrit**/sulphur/brimstone ignited the **chemar**/asphalt/bitumen/slime/tar in the mortar of the buildings of these cities causing them to burn.

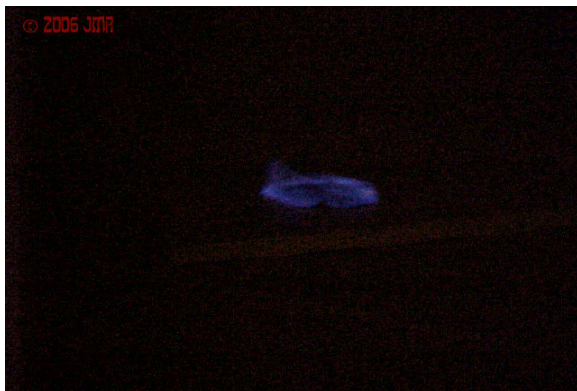
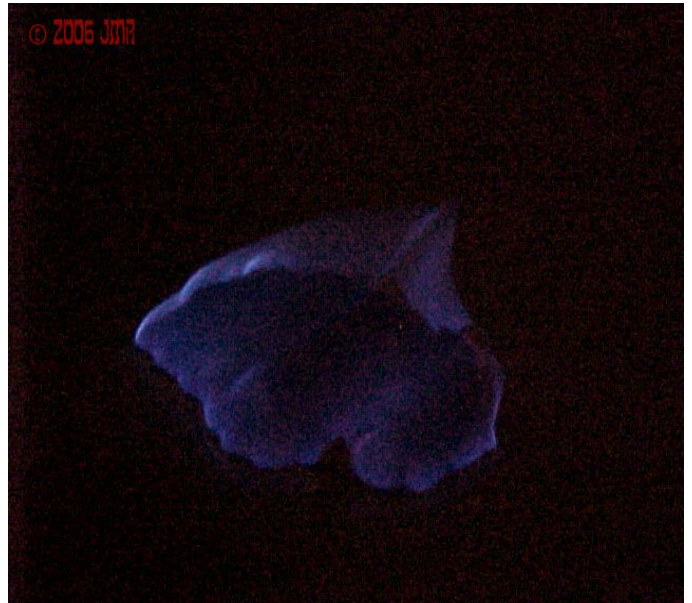
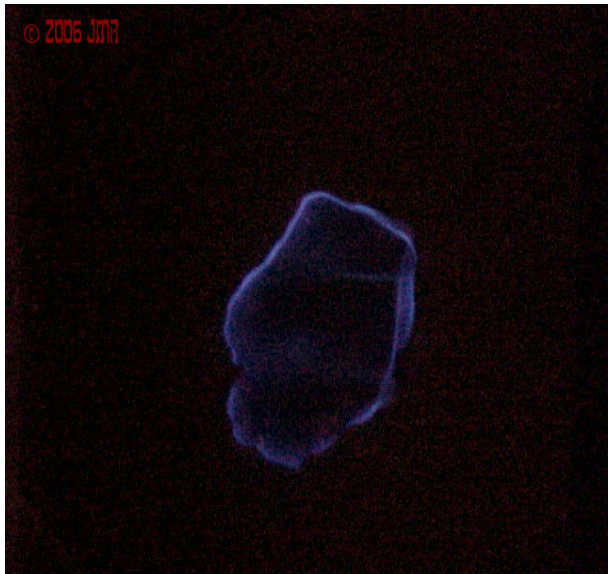
24 And YAHWAH rained **gofrit**/brimstone/sulphur and fire on Sodom and Amarah, from YAHWAH out of the heavens. 25 So He overthrew those cities, and all the plain, and all the inhabitants of the cities, and what grew on the ground. **Beresheet/Gen. 19:24-25**

23 All its land is **gofrit**/brimstone/sulphur, **melach**/sodium, and burning; it is not sown, nor does it bear, nor does any grass grow there, like the overthrow of Sodom and Amarah, Admah and Tzeboyim, which YAHWAH overthrew in His anger/displeasure and His wrath. **Debarim/Deut. 29:23**

28 And likewise, as it came to be in the yamim of Lot: They were eating, they were drinking, they were buying, they were selling, they were planting, they were building, 29 but on the yom Lot went out of Sodom it rained fire and **gofrit**/brimstone/sulphur from heaven and destroyed all. **Luka/Luke 17:28-29**

Here are pictures of actual **gofrit**/brimstone/sulphur from **Amarah**/Gomorraah that I lit. Brimstone is the old name for sulphur/sulfur which means burning stone. Wow! Did it ever stink! The people of **Sedom**/Sodom, **Amarah**/Gomorraah, **Admah**, and of **Tzeboyim**/Zeboim were knocked out and destroyed by the high level exposure to **sulphur dioxide** and **hydrogen sulphide** and by the fire!





What remains of these cities at present is mostly: **Ash**: Calcium Sulphate, **Brimstone**: Sulphur, **Limestone**: Calcium Carbonate, and **Sodium**. Here are pictures of the remains of **Amorah/Gomorrah**. Those remains are **NOT** rock! One can easily break off pieces of those formations with bare hands.







Another confirmation that serves as a witness to the **Dabar/Word** of YAHWAH is geography. We find this evidence in the Great Rift Valley; a.k.a.: Dead Sea Transform/DST fault system; Dead Sea Rift; and the **Yarden/Jordan Rift Valley**. It begins in Syria, goes south through the Sea of **Galil/Galilee**, passes between the countries of Israel and **Yarden/Jordan**, under **Yam ha Melach/the Sodium Sea/Dead Sea** and goes further south where it separates the **Sinai** peninsula from Saudi Arabia. Then, the Great Rift Valley turns southeast through the Red Sea, and goes south into Africa where it cuts through Ethiopia and ends in Mozambique. In total, the Great Rift Valley is over 4,000 miles long. The **Yarden/Jordan Rift Valley** descends more than 1,000 feet below sea level (1300 ft/396.24 m); it is the deepest point on the surface of the earth above water. The word **Yarden/Jordan** means -descender/to descend/go down.

The effects of the evil ways of Sodom, Amarah, Admah, Tzeboyim, and Bela/Tzo'ar; are also found in our modern language for example the word **sodomy** which means: any of various forms of abnormal sex; comes from **Sedom/Sodom**. And speaking of abnormal/strange things, some homosexuals even go to extremes like: getting sex change operations, permanent hair removal/electrolysis, facial feminization surgery, hormone replacement therapy, breast implants, voice feminization surgery, tracheal shaves/to reduce Adam's apple, and buttock augmentation. Sadly there are men who have married with other men and they think they are actually married to women. This is also important because the real family unit is part of YAHWAH's plan to fill this world with His people; it is the foundation of our society. And our societies are being destroyed with the worldwide increase and acceptance of homosexuality; which is now common due to the legalization of gay/same sex marriages and also by other sexual perverted legalizations. That is why it is **EXTREMELY IMPORTANT THAT BELIEVERS/FOLLOWERS OF YAHWAH/YAHWSHUA MARRY WITH PEOPLE WHO SHARE THE SAME BELIEFS – OUR SURVIVAL AND THE SURVIVAL OF OUR BELIEFS DEPEND ON THIS!** Beresheet/Gen. 24:3, 28:1; Shemot/Ex. 34:12–16; Bemidbar/Num. 25:1-3; Debarim/Deut. 7:1-4, 23:3; Shofetim/Judg. 16:6–21; Ezra/Ezra 9:1-2, 10-14; and Qorintyahim Bet/2 Cor. 6:14



This **pasuk**/verse in **Efsiyahim/Eph. 6:12** tells us that there is a non-physical war being fought in this world; and the majority of humanity is losing - even within members of the many religions throughout the world. We often see the casualties of well-known people who are caught making big embarrassing mistakes that are supposed to be contrary to their beliefs. How many times have we seen people excited about and openly declaring their beliefs only to see them in a worse state later on? And also the leaders that we are supposed to respect and look up to in our societies cannot overcome sin.

Even some of the world's religious leaders cannot overcome sin caused by their lustful, corrupt, and immoral inclinations. The ruach indeed is willing but the basar is weak. These poor people are unaware that they are in the middle of a war without any weapons. **NO ONE** in this world can overcome without Torah/YAHWAH's Word – which is YAHWSHUA **ha Mashiach**/the Messiah and also with the Helper/Ruach ha Kadosh, because it washes us clean and gives us the much needed power to overcome. **Galutyah/Gal. 5**

8 And we know that the Torah is **tob**/excellent if one uses it legitimately, 9 knowing this: that Torah is not laid down for a **tzadik**/righteous being, but for the Torah-less/lawless and unruly, for the wicked and for sinners, for Shabbat-breakers, for the wrong-doers and profane, for those who kill their **ahbot**/progenitors or **imot**/progenitresses, for murderers, 10 for those who whore, for homosexuals and lesbians, for kidnappers, for liars, for perjurers, and for whatever else that is contrary to sound Torah teaching, 11 according to the esteemed **Besorah**/Glad News of the blessed Elohim which was entrusted to me. **Hadaryah Alef/1 Tim. 1:8-11**

If a person is a homosexual/lesbian/transgender/transsexual they need to humble themselves and ask YAHWAH for His help to give them the power to overcome, because only with YAHWSHUA's help and with the cleansing of His Ruach ha Kadosh can sinful things like that be overcome. But it has to be in YAHWSHUA's Name because **THERE IS NO DELIVERANCE IN ANY OTHER NAME** **Maaseh Shlichim/Acts 4:12**. Since ~~J-E-S-U-S~~ is **NOT/NEVER WAS** His Name – it may **NOT** be 100% effective in breaking the bondage/chains/yoke of slavery of that demon/sinful inclination that they themselves have permitted; unless YAHWAH chooses to be favorable towards that person. Most cases when people appear to be delivered in **ANY** other false name -is because those demons want to perform what appears to be a miracle and magnify that false name instead of YAHWAH through YAHWSHUA the only **Mashiach**/Messiah. **Mattityahw/Mat. 12:25** and **Luka/Luke 11:17**

But after being delivered by YAHWSHUA, people need to guard themselves so that they do not return to those sinful ways, because they will end up worse! **Mattityahw/Mat. 12:43-45; Luka/Luke 11:24-26; Yahwchanan/John 5:14; and Kefa Bet/2 Pet. 2:20-22**

26 Because of this Elohim gave them over to degrading passions. For even their women exchanged normal sexual relations for what is against creation, 27 and likewise, the men also, having left normal sexual relations with women, burned in their lust for one another, men with men committing indecency, and **receiving back the reward which was due for their straying**. 28 And even as they did not think it worthwhile to possess the knowledge of YAHWAH, YAHWAH gave them over to a worthless mind, to do what is improper, 32 Who, though they know the righteousness of YAHWAH, that **those who practice such deserve death**, not only do the same but also approve of those who practice them. **Romiyahim/Rom. 1:26-28, 32**

So this passage and **Romiyahim/Rom. 6:23, 8:13** tells us that diseases like HIV/AIDS are curses brought on by these abominations/great sins. And if you are a heterosexual/not gay/straight and engage in sex outside of marriage, **WATCH OUT!** First because it is a sin; and second, because

there is **NO** real protection against getting HIV/AIDS! The best thing to practice before you get married is abstinence/self-restraint because otherwise you are risking your lives (your life in this world and your possible everlasting life) and the lives of others as well. And understand that if you intentionally give someone HIV/AIDS, you are a murderer. So if you are married, please be loyal to each other.

9 Do you not know that the unrighteous shall not inherit the **malkut/kingdom** of YAHWAH? Do not be deceived. Neither those who fornicate/whore, nor idolaters, nor adulterers, nor effeminate, nor homosexuals, 10 nor thieves, nor greedy of gain, nor drunkards, nor revilers, nor swindlers shall inherit the **malkut/kingdom** of YAHWAH. 11 And such were some of you. But you were washed, but you were pure, but you were declared right in the Name of the Master YAHWSHUA and by the Ruach of our Elohim. **Qorintyahim Alef/1 Cor. 6:9-11**

Now history is repeating itself and humanity has already gone down this dark path which was a bad choice; since it led to the destruction of the cities of **Sedom/Sodom**, **Amorah/Gomorrah**, **Admah**, and **Tzeboyim/Zeboim**. The permission and acceptance of this **shiqqutz/abomination/great sin** and its constant spreading like wildfire throughout the world will also bring judgment and devastation upon humanity. I personally walked through what is left of the ancient **ir/city of Amorah/Gomorrah** and also saw the other three destroyed cities from a distance; and I also found and later lit actual pure **gofrit/brimstone/sulphur** from **Amorah/Gomorrah**; so I know for a fact that what the **Ketubim/Scriptures** say is true. It is impossible to control what others decide to do, but our actions have consequences because we are no longer ignorant of these sins. So let us learn from humanity's abominable mistakes by not committing these great sins and let us not partake of or support those who do.

7 Even as Sedom and Amorah and the cities around them in a similar way to these, having given themselves over to fornication/whoring and gone after strange flesh, are put forth as an example, undergoing **mishpat/judicial punishment** of everlasting fire. **Yahwdah/Jude 1:7**

The **Debar/Word** of YAHWAH is a double-edged sword because there is **tikwah/hope** of deliverance for the **tzadik/righteous** (like Lot), but the **Ketubim/Scriptures** also say that the unrighteous who commit sins such as this **shiqqutz/abomination/great sin** will be judged and will **NOT** enter into the **malkut/kingdom** of YAHWAH.

1 For look, the yom shall come, burning like a furnace, and all **the proud**, and every wrongdoer shall be stubble. And the yom that shall come shall burn them up, said YAHWAH **tzebaot/of armies**, which leaves to them neither root nor branch. 2 But to you who fear My Name the **Shemesh/Luminary of Righteousness** shall arise with healing in His four-cornered **tzitziyot/wings**. And you shall go out and leap for joy like calves from the stall. 3 And you shall trample the wrongdoers, for they shall be ashes under the soles of your feet on the yom that I do this, said YAHWAH **tzebaot/of armies**. **Malaki/Mal. 4:1-3**

6 And turning the cities of Sedom and Amorah into ashes condemned them to destruction, making them an example to those that after should live wickedly; 7 And rescued righteous Lot, oppressed with the filthy/indecent behavior of the lawless/wicked: 8 (For that **tzadik/righteous** dwelling among them, in seeing and hearing, tortured his **tzadik** being from yom to yom with their anti-Torah deeds): 9 The Master YAHWAH knows how to rescue the Shabbat-guarding reverent ones out of trials, and to reserve the unrighteous unto **Yom ha Din/the Day of Judgment** to be punished: 10 But mostly those that walk after the flesh in the lust of uncleanness, and despise

authority. **Arrogant** are they, self-willed, they are not afraid to speak evil of the esteemed ones.  
**Kefa Bet/2 Pet. 2:6-10**

8 But the fearful and unbelieving and the abominable and murderers and those who fornicate/whore and drug sorcerers and idolaters and all liars shall have their part in the lake which burns with fire and **gofrit/brimstone/sulphur**: this is the second death. **Gilyahna/Rev. 21:8**

Sooner or later we all must leave this **olam/world** and face our **Barah/Creator/Maker** and give Him an account of **ALL** our actions/sins. **Gilyahna/Rev. 20:11-15** So, if you are a homosexual/lesbian/etc. please humble yourself and make **teshubah/true repentance** and ask **YAHWAH** to help you and deliver you in **YAHWSHUA's** Name before it is too late! **Yechezkel/Ezek. 33:11** If you are not, then pray for your own protection and deliverance and also for the protection of the righteous because this **shiqqutz/abomination** is bringing devastation to the nations of the **olam/world**.

[www.restorethetruthofyhwh.org](http://www.restorethetruthofyhwh.org)

**Works Cited:**

- 1) **YAHWAH/YAHWSHUA. TaNaK (Torah/Nebiim/Ketubim)/First Covenant Scriptures and Brit Chadashah/Renewed Covenant Scriptures.**
- 2) Strong, James. The New Strong's Expanded Dictionary of Bible Words, Nashville, TN: Thomas Nelson, 2001.
- 3) Practical Bilingual Dictionary: English-Hebrew/Hebrew-English, Israel: Prolog Publishing House, 2003.
- 4) Koniuchowsky, Moshe Yoseph. Sefer Yahshar/Scroll of Jasher Restoration True Name Edition, Baltimore, MD: Gateway Press, 2005.
- 5) Koniuchowsky, Moshe Yoseph. Restoration Scriptures True Name Edition (1<sup>st</sup>-3<sup>rd</sup> Edition), Baltimore, MD: Gateway Press, 2004-12.
- 6) The Scriptures, South Africa: Institute for Scripture Research, Ltd., 2003.
- 7) Rueda, Yahwchanan. Chart of Kadosh Debarim, 2004-2016.
- 8) <http://wikipedia.org/>